



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, May 12, 2026
9:30 AM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

- 1. CALL TO ORDER**
 - 1.a. INTRODUCTION**
John Christofferson, Acting County Attorney
Cooney Sarracino, Administrator to the Board
 - 1.b. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO ADOPT AGENDA**

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. PROCLAMATIONS

- 5.a.** Proclamation Recognizing May 13, 2026, as World Facilities Management Day [26-229](#)

Attachments: [Proclamation](#)

- 5.b.** Proclamation Recognizing May 17-23, 2026, as National Public Works Week [26-240](#)

Attachments: [Proclamation](#)

6. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 6.a.** County Volunteer Policy [26-214](#)

Attachments: [Board Summary Report](#)
[Volunteer Policy](#)
[Resolution](#)

- 6.b.** Renewal of Intergovernmental Agreement with the Littleton Public School District for School Resource Officers [26-238](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Littleton Signed Agreement](#)
[Resolution](#)

- 6.c.** Approval of BAA Stipulations [26-249](#)

Attachments: [Board Summary Report](#)
[Resolution](#)
[Stipulations Table](#)

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- 6.d. Adoption of the Arapahoe County Comprehensive Safety Action Plan [26-254](#)
Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Arapahoe County Comprehensive Safety Action Plan](#)
[BOCC Meeting April 28, 2026](#)
[Resolution](#)
- 6.e. Approval of an Arbitration Stipulation [26-256](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.f. Fair Planning Committee Bylaw Updates [26-257](#)
Attachments: [Board Summary Report](#)
[2026 Fair Planning Committee Bylaws](#)
[Resolution](#)
- 6.g. Resolution to approve Arapahoe County board and committee appointments and reappointments [26-262](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.h. Director Separation Agreements [26-263](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
7. **GENERAL BUSINESS ITEMS**
Items on the general business agenda will include an opportunity for public comment.
- 7.a. Short-Term Rental Ordinance No. 2026-01 [26-261](#)
Attachments: [Board Summary Report](#)
[Presentation](#)
[AC Decision Support Framework](#)
[Short-Term Rentals Public Surveys](#)
[Short-Term Rentals Resident Feedback](#)
[Short-Term Rentals Resident Petitions Received](#)
[BOCC Meeting April 28, 2026](#)
[BOCC Meeting April 13, 2026](#)
[BOCC Meeting March 31, 2026](#)
[Planning Commission Meeting Oct. 21, 2025](#)
[Draft Motion](#)
[Resolution](#)
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- 7.b. LDC23-001: Short-Term Rental Land Development Code Amendment [26-260](#)

Attachments: [Board Summary Report](#)

[AC Decision Support Framework](#)

[LDC23-001 Short-Term Rental Land Development Code Amendment](#)

[BOCC Meeting April 28, 2026](#)

[Draft Motion](#)

[Resolution](#)

8. COMMISSIONER COMMENTS