



Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan

Arapahoe County

Arapahoe County Board of Health

Agenda

Wednesday, June 18, 2025

Virtual - Microsoft Teams

3:00 PM

The public is welcome to attend the Board of Health meeting in the West Hearing Room or virtually on Teams.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d

The Board of Health agenda and materials can be viewed online at

<https://arapahoe.legistar.com/Calendar>.

1. ***CALL TO ORDER**

2. ***APPROVAL OF MINUTES**

May Meeting Minutes

[25-353](#)

Attachments: [1. BOH_Meeting_Minutes_20250521](#)

3. ***PUBLIC COMMENT**

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. ***BOARD OF HEALTH COMMENTS**

5. ***GENERAL BUSINESS ITEMS**

6. ***STUDY SESSION**

6.a. Financial Update and Draft FY26 Budget

[25-354](#)

Attachments: [2. BOH_Q125_Financial_Update_June2025_FINAL - Copy](#)
[3. Funding Risks](#)

6.b. CHIP Update [25-355](#)

Attachments: [4. FC_BOH CHIP Update June 2025](#)

6.c. Graywater Follow up

6.d. Measles Update

6.e. Director's Report [25-356](#)

Attachments: [5. BOH_Director's Report_2025 \(4\)](#)

7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

8. *ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (aschmidt@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations.

*Items marked with an asterisk will be live streamed for public viewing.