



Shawn Davis, Chair  
Bebe Kleinman, Vice Chair  
Kristine Burrows  
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Mark Mcmillan

# Arapahoe County

## Arapahoe County Board of Health

### Agenda

Wednesday, June 18, 2025

Virtual - Microsoft Teams

3:00 PM

The public is welcome to attend the Board of Health meeting in the West Hearing Room or virtually on Teams.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d)

[context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d](https://arapahoe.legistar.com/Calendar)

The Board of Health agenda and materials can be viewed online at  
<https://arapahoe.legistar.com/Calendar>.

1. **\*CALL TO ORDER**

2. **\*APPROVAL OF MINUTES**

May Meeting Minutes

[25-353](#)

**Attachments:** [1. BOH\\_Meeting Minutes\\_20250521](#)

3. **\*PUBLIC COMMENT**

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison ([hbanks@arapahoegov.com](mailto:hbanks@arapahoegov.com)) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. **\*BOARD OF HEALTH COMMENTS**

5. **\*GENERAL BUSINESS ITEMS**

6. **\*STUDY SESSION**

6.a. Financial Update and Draft FY26 Budget

[25-354](#)

**Attachments:** [2. BOH\\_Q125 Financial Update June2025\\_FINAL - Copy](#)  
[3. Funding Risks](#)

6.b. CHIP Update

[25-355](#)

**Attachments:** [4. FC\\_BOH CHIP Update June 2025](#)

**6.c. Graywater Follow up****6.d. Measles Update****6.e. Director's Report**[25-356](#)**Attachments:** [5. BOH\\_Director's Report\\_2025 \(4\)](#)**7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING**

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

**8. \*ADJOURN**

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (aschmidt@arapahogov.com) at least three (3) days prior to a meeting, should you require special accommodations.*

\*Items marked with an asterisk will be live streamed for public viewing.