



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, May 5, 2026
11:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

11:00 AM *Youth Engagement Proposal

[26-144](#)

- Attachments:** [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)
[Youth Engagement Memo](#)
[Draft Youth Internship Program Overview](#)

12:00 PM Administrative Meeting with the HR Director

1:00 PM *Legislative Update [26-200](#)

Attachments: [Board Summary Report](#)
[2026 Legislative Issues Guide](#)
[2026 Internal Legislative Report](#)
[2026 Public Legislative Report](#)

2:00 PM *C26-09 South Monaco Parkway and East Cornell Avenue ROW Quitclaim to City and County of Denver [26-234](#)

Attachments: [Board Summary Report](#)
[Quitclaim Deed - South Monaco Pkwy and East Cornell Ave](#)
[Quitclaim Map](#)

2:15 PM *Five-year Transportation Division and Road & Bridge Division Plan Update and 1A Investment [26-236](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)
[2026-2030 5-Year R&B Plan](#)
[Planned Reconstructs Map](#)
[Reconstruct Roadway List](#)
[2026-2030 5-Year CIP Plan](#)

3:30 PM *Aid to Agencies Program Overview [26-179](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)

***Virtual/Streamed**