

RESOLUTION NO. \_\_\_\_\_ It was moved by Commissioner [Moved] and duly seconded by Commissioner [Seconded] to authorize the Chair of the Board of County Commissioners to sign the Child Welfare Core Services Program Plan for SFY 2024-2025

The vote was:

Commissioner Baker, \_\_; Commissioner Campbell, \_\_; Commissioner Holen, \_\_; Commissioner Summey, \_\_; Commissioner Warren-Gully, \_\_.

The Chairman declared the motion carried and so ordered.