

Arapahoe County

*Arapahoe County Public Health - Lima Building
6964 S. Lima St.
Centennial, CO 80112*



ARAPAHOE COUNTY

Meeting Minute Summaries

Business Meeting

Wednesday, January 21, 2026

3:00 PM

Arapahoe Board Room

Arapahoe County Board of Health

The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:

Meeting ID: 270 688 752 384 0

Passcode: qf3ir7EE

The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>.

1. CALL TO ORDER*

Present Kristine Burrows, Michelle Weinraub, Mark Mcmillan, and Mark Levine

Abs/Exc Shawn Davis, Terrence Walker, and Bebe Kleinman

2. APPROVAL OF MINUTES*

A motion was made by Mcmillan, seconded by Levine, that these minutes be approved. The motion carried by the following vote:

Aye: Burrows, Weinraub, Mcmillan, and Levine

2.a. Board of Health Minutes

Attachments: [BOH Meeting Minutes Dec2025](#)

3. PUBLIC COMMENT*

There were no individuals who registered or appeared in person to make public comment.

4. BOARD OF HEALTH COMMENTS*

5. GENERAL BUSINESS ITEMS*

5.a Elect Chair/Vice Chair

The board moved to elect Shawn Davis to continue to serve as Board of Health Chair and Bebe Kleinman to continue to serve as Board of Health Vice-Chair for the 2026 term.

Aye: Burrows, Weinraub, Mcmillan, and Levine

6. STUDY SESSIONS*

6.a CORE Metric Spotlight

Attachments: [BOH Core Spotlight Maternal Child Health Jan2026](#)

6.b Presentations

Attachments: [BOH Presentation Radon Action Month Jan2026](#)

Attachments: [BOH Presentation 20206 ACPH Direction: Just Breathe Jan2026](#)

6.c Legislative Update

6.d Director's Report

Attachments: [BOH Directors Report Jan2026](#)

7. EXECUTIVE SESSION

No executive session was held.

8. ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact our substitute Board of Health Liaison, Julie Ross (jross@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations

*Items marked with an asterisk will be live streamed for public viewing