



ARAPAHOE COUNTY

Carrie Warren-Gully, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, District 3
Nancy Jackson, Chair, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, April 6, 2021

Virtual Meeting (details in agenda)

****Specific to COVID - The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may listen to the study sessions that are marked with an asterisk (*) by following this link (<https://arapahoe.legistar.com>) and clicking the "In Progress" link located under the Audio/Video column to watch the live stream. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.*

**** Non-COVID ****

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at arapahoegov.com/agendas.

The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or jbayard@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

Study Session Topics

10:00 AM *Tri-County Health Department (TCHD) 2021 Report and Budget [21-294](#)
Considerations

Presenter: John Douglas, Jr., MD, Executive Director; Jennifer Ludwig, Deputy Director, Tri-County Health Department

Attachments: [Board Summary Report](#)
[2021 Department Overview](#)

11:30-1:00 PM BREAK

1:00 PM *AllHealth Network Annual Update

[21-288](#)

Presenter: Bill Henricks, AllHealth Network

Attachments: [Board Summary Report](#)
[Presentation](#)

2:00 PM BREAK FOR TCHD CALL

2:30 PM *Proposed Customer Paid After Hours Overtime Inspection Program

[21-297](#)

Presenter: Bryan Weimer, Director, Public Works and Development

Attachments: [Board Summary Report](#)
[Presentation](#)

3:30 PM *Redistricting Process Update and Discussion

[21-287](#)

Presenter: Michelle Halstead, Director, Commissioners' Office; Ron Carl, County Attorney

Attachments: [Board Summary Report](#)

***To Be Recorded By Law**