



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Meeting Minute Summaries

**Monday, March 2, 2026**  
**9:00 AM**

**Administration Building**  
**5334 S. Prince St.**  
**Littleton, CO 80120**  
**West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asteriked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**Commissioners Present**

Carrie Warren-Gully  
Jeff Baker  
Jessica Campbell  
Leslie Summey  
Rhonda Fields

**Others Present**

Ron Carl  
John Christofferson  
Michelle Halstead  
Cooney Sarracino  
Callie Pecore  
Matt VanAuken  
Elizzebeth Loomis

**9:00 AM Calendar and Board Updates**  
**Michelle Halstead, Director, Commissioners' Office**

**12:00 PM BREAK**

**11:30 AM E-Team Chair Update**

**Katherine Smith, Community Resources Director, E-Team Chair**

**Karl Herrmann, Chief Deputy, Clerk and Recorder's Office, E-Team Vice Chair**

**STUDY SESSION TOPICS**

1:30 PM \*Developmental Pathways Annual Mill Levy Review

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[FY25 DP Annual Reporting](#)  
[FY25 DP Arapahoe County Report](#)  
[Arapahoe County Mill Levy](#)  
[Arapahoe County Mill Levy 2021 Amendment 1](#)  
[Developmental Pathways 2025 AUP Report](#)  
[FY25 Community Providers Funded](#)  
[FY25 DP Consolidated Organization Surveys and Audits](#)  
[FY25 DP Funding Expenditures](#)

The purpose of this study session was for Developmental Pathways to provide their annual informational session on the use of mill levy funds in Fiscal Year 2025 to support people with intellectual and developmental disabilities/delays (I/DD) in Arapahoe County in accordance with Referendum 4A passed in 2001.

A PowerPoint presentation was presented, a copy of which has been retained for the record.

The background and agenda for Developmental Pathways was presented. A handout was presented, a copy of which has been retained for the record.

The demographics of who is supported in Arapahoe, Douglas, and Elbert County were reviewed. A story of a family impacted by Developmental Pathways was presented.

The community impacts of Arapahoe County's Mill Levy Investment of \$15.8M were presented. Staff discussed how the state, local, and community investments work together for early investment and case management. The investment was split into Direct I/DD Local Programming and Wrap-around Care Coordination.

Commissioner asked for clarification regarding Wrap-around Care Coordination funding.

Direct I/DD Local Programming is support for individuals, families, and providers for service stability, scholarships, unmet/under-met needs, and community outreach waitlist program.

Commissioner asked about the areas within Arapahoe County that are impacted by unmet or under-met needs.

Staff explained Wrap-around Care Coordination as staffed teams that support increased access and provide navigation. Those served by Wrap-around care were reviewed. Staff presented the duty of the county liaison role and provided an example of their work.

Commissioner asked regarding the future impacts to the programs.

Commissioner inquired about transition supports for youths aging to later teen years.

A story was provided that demonstrates the resources provided by the mills.

Staff presented collaboration and communication among different communities and organizations, that ensures resources and support are not missed or lost.

Safeguarding system stability was reviewed regarding undesignated net assets. The agency total increased to \$9.4M which requires \$3.9M to fund the balance. It is in response to recent policies to maintain services.

Commissioner asked about the goals of Developmental Pathways regarding their funding strategies.

The future of Medicaid and unsustainable growth rates were discussed. Concerns were raised about rates and bad actors that are causing the growth that affect those in need of Developmental Pathways. Discussion was held regarding the difficulties and negative impacts.

Commissioner commented on the importance of addressing the issues to federal legislators.

Upcoming events were presented.

Presentation concluded without a vote.

2:30 PM \*2026 Private Activity Bonds Adjusted Allocation

**Attachments:** [Board Summary Report](#)

The purpose of this study session was the Purpose and Request: Community Development Housing and Homeless Services (CDHHS) staff requested direction from the Board of County Commissioners regarding assignment of an adjusted amount of \$221,323 added to the County's 2026 Private Activity Bond (PAB) allocation.

Background to the Private Activity Bonds were presented. Due to the amount added, staff recommended adding the funds to an originally approved project instead of awarding it to a new project.

5-0 in favor of adding additional funds to recommended project.

2:45 PM \*Affordable Housing Development Grant 2026 Allocations

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**Attachments:** [Board Summary Report](#)  
[AC Decision Support Framework](#)  
[Presentation](#)

The purpose of this study session was county staff were seeking direction from the Board of County Commissioners regarding the allocation of \$4,000,000 in Affordable Housing Development Grant funds, consistent with the Board's December 2025 direction.

A PowerPoint presentation was presented, a copy of which has been retained for the record.

Background to the BOCC funding of affordable housing projects was presented.

Staff presented the Oxford Vista Extension Project which is an acquisition of 7.5 acres at 15001 Oxford Road, Aurora through the Arapahoe County Housing Authority. The project would create 120+ affordable housing units.

Renderings of the building and floor map were displayed.

Commissioners asked about the rentals and proposed costs.

Staff asked the BOCC about left over funding for predevelopment activities before the purchase.

Commissioner commented on the need for affordable housing to be able to move towards ownership.

Commissioner asked about the current ownership of the proposed property.

5-0 in favor of Oxford Vista Extension Project.

5-0 in favor of funding for predevelopment activities.

### **3:00 PM \*Executive Session**

**Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Ron Carl, County Attorney**

**The motion was made by Commissioner Baker and duly seconded by Commissioner Campbell that the Board go into executive session pursuant to section 24-6-402(4)(b) of the Colorado Revised Statutes to receive legal advice regarding the following:**

- 1. Complaints regarding a reduction in force at the Human Services Department.**
- 2. Grant assurances/conditions regarding an airport grant from the FAA.**

**The motion passed 5-0.**

**The meeting was adjourned.**

**\*Virtual/Streamed**