



Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Business Meeting

### Agenda

**Tuesday, April 22, 2025**

**9:30 AM**

**Administration Building**

**East Hearing Room**

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing \*3 on the telephone keypad to be entered in the speaking queue.*

*The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.*

*The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.*

*Meeting agendas are available at [arapahoe.legistar.com](http://arapahoe.legistar.com). Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

#### **1. CALL TO ORDER**

##### **1.a. INTRODUCTION**

**Ron Carl, County Attorney**

**Cooney Sarracino, Administrator to the Board**

##### **1.b. ROLL CALL**

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. MOTION TO ADOPT AGENDA**

**4. PUBLIC COMMENT PERIOD**

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

**5. PROCLAMATIONS**

- 5.a.** Proclamation Establishing April 2025 as Sexual Assault Awareness Month [25-195](#)

**Attachments:** [Proclamation](#)

**6. CONSENT AGENDA**

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 6.a.** Resolution to approve Arapahoe County board and committee appointments and reappointments [25-210](#)

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

- 6.b.** Reallocation of HOME Investment Partnerships Program American Rescue Plan Allocation Plan Funds [25-214](#)

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

- 6.c.** Approval of a Corrected Abatement Resolution [25-215](#)

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

- 6.d.** Cancellation of miscellaneous property taxes [25-217](#)

**Attachments:** [Board Summary Report](#)  
[Real Property Erroneous Tax Cancellations](#)  
[Personal Property Tax Cancellations](#)  
[Resolution](#)

- 6.e.** Resolution to Approve Members of the 1A Resident Advisory Committee [25-227](#)

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

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- 6.f. Approval of a Stipulated Abatement Reduction [25-228](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)
- 6.g. Approval of a Stipulated Abatement Reduction [25-229](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)
- 6.h. Approval of BAA Stipulations [25-231](#)  
**Attachments:** [Board Summary Report](#)  
[Stipulation Table](#)  
[Resolution](#)
- 6.i. CDBG Allocation to South Metro Housing Options - Montview Flats [25-238](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)
7. **GENERAL BUSINESS ITEMS**  
**Items on the general business agenda will include an opportunity for public comment.**
- 7.a. Case No. CZ24-001, Lowry Rezoning - Conventional Rezone [25-223](#)  
**Attachments:** [Board Summary Report](#)  
[Staff Presentation](#)  
[Applicant's Presentation](#)  
[Planning Commission Staff Report](#)  
[Engineering Staff Report](#)  
[Application Material](#)  
[Referral Comments and Applicant's Response](#)  
[Exhibit](#)  
[Planning Commission Minutes](#)  
[Draft Motions](#)  
[Resolution](#)
- 7.b. First Reading of Arapahoe County Ordinance No. 2025-01 (Fireworks) [25-246](#)  
**Attachments:** [Board Summary Report](#)  
[Draft Motion](#)  
[Resolution](#)
8. **COMMISSIONER COMMENTS**