



# Arapahoe County

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## Board Summary Report

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**File #:** 23-612

**Agenda Date:** 11/13/2023

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**To:** Board of County Commissioners

**Through:** Michelle Halstead, Director, Commissioners' Office

**Prepared By:**

Kendra Davis, Management Analyst II, Commissioners' Office

**Presenter:** Arapahoe Libraries Staff and Board of Trustees

**Subject:**

2:00 PM \*Arapahoe Library District Annual Update

**Purpose and Request:**

The purpose of this meeting is to provide an information on Arapahoe Library District, its impact and programs.

**Background and Discussion:** The Arapahoe Library District provides an annual overview on its activities and impacts over the year and any plans for the future.

**Fiscal Impact:** N/A

**Alternatives:** N/A

**Alignment with Strategic Plan:**

- Be fiscally sustainable
- Provide essential and mandated service

Be community focused

**Staff Recommendation:** None, this is an informational session.

**Concurrence:** N/A