



# Arapahoe County

5334 South Prince Street  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

## Board Summary Report

---

**File #:** 23-612

**Agenda Date:** 11/13/2023

**Agenda #:**

---

**To:** Board of County Commissioners

**Through:** Michelle Halstead, Director, Commissioners' Office

**Prepared By:**

Kendra Davis, Management Analyst II, Commissioners' Office

**Presenter:** Arapahoe Libraries Staff and Board of Trustees

**Subject:**

2:00 PM \*Arapahoe Library District Annual Update

**Purpose and Request:**

The purpose of this meeting is to provide an information on Arapahoe Library District, its impact and programs.

**Background and Discussion:** The Arapahoe Library District provides an annual overview on its activities and impacts over the year and any plans for the future.

**Fiscal Impact:** N/A

**Alternatives:** N/A

**Alignment with Strategic Plan:**

- ☒ Be fiscally sustainable
- ☒ Provide essential and mandated service

☒ Be community focused

**Staff Recommendation:** None, this is an informational session.

**Concurrence:** N/A