

RESOLUTION NO. _____ It was moved by _____ and seconded by _____
to make the following appointments and reappointments to the following resident boards
and committees representing Arapahoe County, beginning January 13, 2026, for terms as prescribed
below:

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1. **Community Corrections Board.** Pursuant to 17-27-103, C.R.S. to establish a Community Corrections Board and to delegate powers to such board Resolution No.070272
 - a. Appoint Ronnie Brown to a three-year term as a resident representative.
2. **Fair Planning Committee.** Pursuant to Resolution No. 87-78 and the Committee's bylaws:
 - a. Appoint Luke Dechant for a one-year term.

The vote was:

Commissioner Baker, ; Commissioner Campbell, ; Commissioner Fields, ;
Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion carried and so ordered.