

RESOLUTION NO. It was moved by Commissioner and seconded by Commissioner to make the following appointments and reappointments to the following resident boards and committees representing Arapahoe County, beginning October 28, 2025, for terms as prescribed below:

1. **Arapahoe County Foundation.** Pursuant to the Foundation's by-laws:
 - a. Appoint James Downing for a three-year term.
2. **Arapahoe County Justice Coordinating Committee.** Pursuant to the Committee's bylaws.
 - a. Appoint Sean Shivers to serve as the resident at-large member for a three-year term.

The vote was:

Commissioner Baker, ; Commissioner Campbell, ; Commissioner Fields, ; Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion carried and so ordered.