



Carrie Warren-Gully, Chair, District 1
Jessica Campbell, District 2
Jeff Baker, District 3
Leslie Summey, Chair Pro Tem, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, September 10, 2024
1:00 PM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

1:00 PM *Request to Retain Current Vehicle Asset #3257

[24-475](#)

Presenter: Cheryl Ternes, Director, Human Services; Jessica Williamsen, CAPS Division Manager, Human Services; Suzanna Dobbins, Finance Division Manager, Human Services

Attachments: [Board Summary Report](#)

1:15 PM *2025 Open Space Grant Cycle Funding

[24-490](#)

Presenter: Sandy Bottoms, Grants and Acquisitions Administrator, Open Spaces

Attachments: [Board Summary Report](#)
[OSTAB Recommendation](#)

1:30 PM *Aurora Economic Development Council Annual Update [24-452](#)

Presenter: Wendy Mitchell, President and CEO, Aurora Economic Development Council

Attachments: [Board Summary Report](#)
[Presentation](#)

2:00 PM *Follow-Up on Proposed Parking Ordinance and Pilot Enforcement Program [24-483](#)

Presenters: Robert Hill, County Attorney's Office; Bryan Weimer, Director, Public Works & Development; Captain Adam Burson and Captain Chris Gulli, Sheriff's Office

Attachments: [Board Summary Report](#)
[Presentation](#)
[Draft Ordinance](#)
[BOCC Meeting August 20, 2024](#)

2:45 PM *Cloud Infrastructure Modernization Transition Update [24-476](#)

Presenter: Philip Savino, Director; Brian Gilpatrick, Division Manager

Attachments: [Board Summary Report](#)
[Presentation](#)

***Virtual/Streamed**