



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Meeting Minute Summaries

**Monday, January 26, 2026**  
**9:00 AM**

**Administration Building**  
**5334 S. Prince St.**  
**Littleton, CO 80120**  
**West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asteriked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

#### **Commissioners Present**

Carrie Warren-Gully  
Jeff Baker  
Jessica Campbell  
Leslie Summey  
Rhonda Fields

#### **Others Present**

Ron Carl  
John Christofferson  
Michelle Halstead  
Cooney Sarracino  
Callie Pecore  
Sandra Bottoms  
Gini Pingnot

#### **9:00 AM Calendar and Board Updates**

**Michelle Halstead, Director, Commissioners' Office**

#### **12:00 PM BREAK**

**1:00 PM E-Team Chair Update**

**Katherine Smith, Community Resources Director, E-Team Chair**

**Karl Herrmann, Chief Deputy, Clerk and Recorder's Office, E-Team Vice Chair**

**1:30 PM Sheriff's Office Update**

**Tyler Brown, Sheriff**

**STUDY SESSION TOPICS**

2:30 PM \*Open Spaces Grant Update - Jackass Hill Park

**Attachments:** [Board Summary Report](#)  
[OSTAB recommendation - Jackass Hill Park](#)  
[Jackass Hill Park Modification Request](#)  
[Original vs Modified Budget](#)

The purpose of this study session was the City of Littleton (City) and South Suburban Park and Recreation District (SSPRD) presented an update regarding their request for modification of the City's Jackass Hill Park grant due to proposed scope changes. Open Spaces staff and the Open Space and Trails Advisory Board (OSTAB) support the proposed modification. While grants program policy does not require BOCC consideration of project modifications, in this case the project has generated significant public attention, and therefore staff provided an informational update to the Board.

A map of the proposed site plan for Jackass Hill Park was displayed and reviewed.

Background of the grant and feedback received was presented.

Staff reviewed the proposed modifications with consideration of feedback received. Some of the main modifications discussed were reduction of concrete trails and increased accessibility.

Commissioner thanked staff for their work with the amendments and the importance of the solution. Commissioner also asked staff regarding the timeline of the improvements.

Commissioner asked if OSTAB was going to be a participant in the process.

Commissioner thanked staff for their work because of the improvement to the community.

Presentation concluded without a vote.

**3:00 PM \*Executive Session**

**Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Ron Carl, County Attorney**

**Administrative item: County Attorney's Office provided updates to the signature authority for the different departments. The County Attorney requested authority to negotiations with property owners in non-compliance and bind the insurance. IT requested authority to enter into technology agreements because of consolidation. Discussion was held regarding consensus around IT's authority in relation to the other directors. Staff will present a memo to the directors regarding IT's request. Clarifications for the Open Spaces and Public Works authority were presented. Discussion was held by the BOCC as to signature authority related to grants. Discussion will be continued for a larger conversation with the different departments. Sheriff's Offices requests were reviewed. BOCC held discussion on examples of amendments. Discussion will be brought back at a later time with more information.**

**The motion was made by Commissioner Baker and duly seconded by Commissioner Campbell that the Board go into executive session pursuant to section 24-6-402(4)(b) of the Colorado Revised Statutes to receive legal advice regarding:**

- 1) The newly filed lawsuit of Preston v. Sheriff, and**
- 2) Adoption of a noise ordinance.**

**The motion passed 5-0.**

**The meeting was adjourned.**

**\*Virtual/Streamed**