

RESOLUTION NO. _____ It was moved by Commissioner [Moved] and duly seconded by Commissioner [Seconded] to authorize the Chair of the Board of County Commissioners to sign the Child Welfare Core Services Program Plan for SFY 2024-2025.

The vote was:

Commissioner Baker, __; Commissioner Campbell, __; Commissioner Holen, __; Commissioner Summey, __; Commissioner Warren-Gully, __.

The Chairman declared the motion carried and so ordered.