

RESOLUTION NO. _____ It was moved by _____ and seconded by _____
to make the following appointments and reappointments to the following resident boards
and committees representing Arapahoe County, beginning May 12, 2026, for terms as prescribed
below:

1. **Arapahoe/Douglas Workforce Development Board.** Pursuant to the Workforce Innovations and Opportunity Act Public Law 113-128, the following individuals are appointed or reappointed for a one-year term:

- a. Commissioner Abe Laydon, Douglas County Commissioners' Office
- b. Sandra Wagner, AARP Foundation
- c. Jonathan Woodward, Aurora EDC
- d. Julie Nathan, Denver South
- e. Naomi Colwell, Aurora Chamber of Commerce
- f. Robert Newbold, Manufacturer's Edge
- g. James Newby, Colorado Dept. of Labor & Employment
- h. Dr. Mordecai Brownlee, Community College of Aurora
- i. Dr. Stephanie Fujii, Arapahoe Community College
- j. Julian Aguilar, IBEW 68
- k. Sergio Cordova, Denver Pipefitters Local Union 208
- l. Dan Kastanek, Express Employment Professionals
- m. Dan Makelky, Arapahoe County Human Services
- n. Dedrick Sims, Sims-Fayola Foundation
- o. Derek Morgan, AdventHealth
- p. Drew Dunsmuir, AllHealth Network
- q. Jamie Robertson, Comcast Cable
- r. Jennifer Jasinowski, Aurora Public Schools
- s. Jodi Page, Motion Flow Control Products
- t. Josh Brence, Johnson Controls Inc
- u. Katherine (Katie) Irlando, PCL Construction
- v. Kathy Smith, Arapahoe County Community Resources
- w. Kerith (Keri) Stuebinger, Douglas County School District
- x. Michelle Jarest, Leiters
- y. Peter Hancock, Professional Employment Group
- z. Shelby Scheuffele, Beehive Industries
- aa. Stacey Demaniow, Charter Communications
- bb. Tina Castro, TeeLC Consulting
- cc. Travis Amonson, Littleton Public Schools
- dd. Andrew Hudson, Andrew Hudson's Jobs List
- ee. Cynthia (Cindy) Nowak, Go To Partner
- ff. Kim Tranter, Tranter Resources
- gg. Tracy Rushing, Colorado Division of Vocational Rehabilitation
- hh. Lauren Price, Cultural Development & Wellness Center

2. **Arapahoe Library District.** Pursuant to the District's bylaws:

- a. Reappoint Sarah Grazier to a three year term to expiring February 1, 2029.

3. **Fair Planning Committee.** Pursuant to Resolution No. 87-78 and the Committee's bylaws:
 - a. Reappoint Rhonda Dinan to a one-year term.

4. **Planning Commission.** Pursuant to 30-28-103, C.R.S. and Resolution No. 010213:
 - a. Appoint Carissa Koran to a three-year term.

The vote was:

Commissioner Baker, ; Commissioner Campbell, ; Commissioner Fields, ;
Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion carried and so ordered.