



Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan

Arapahoe County

Arapahoe County Board of Health

Agenda

Wednesday, August 20, 2025
3:00 PM

Arapahoe Board Room

The public is welcome to attend the Board of Health meeting in the West Hearing Room or virtually on Teams using the following meeting information:

*Meeting ID: 270 688 752 384 0
Passcode: qf3ir7EE*

*The Board of Health agenda and materials can be viewed online at
<https://arapahoe.legistar.com/Calendar>.*

1. CALL TO ORDER

2. APPROVAL OF MINUTES

2.a June Meeting Minutes

Board of Health Meeting minutes - June 2025

[25-456](#)

Attachments: [BOH_Meeting_Minutes_06182025](#)

3. PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. BOARD OF HEALTH COMMENTS

5. GENERAL BUSINESS ITEMS

5.a On-site Wastewater Treatment System

57075 E Maplewood Pl. Strausburg, CO 80136

[25-449](#)

Attachments: [4. BOH_57075 E Maplewood Pl Presentation](#)
[5. BOH_57075 Maplewood Pl Supplemental Packet](#)

5.b Public Health FY26 Budget Presentation

FY26 Budget Presentation

[25-453](#)**Attachments:** [2. BOH_26 Budget AUG2025_Final](#)**6. STUDY SESSIONS****6.a RAFT Presentation**

Raft Presentation

[25-454](#)**Attachments:** [6. CORE Metrics Mini Report BOH Packet_08202025](#)
[7. RAFT Intro BOH Presentation_08202025](#)**6.b Graywater Follow up****6.c Director's Report**

August 2025 Director's Report

[25-455](#)**Attachments:** [8. BOH_Director's Report_2025](#)**7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING**

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

8. ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations.