



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, July 14, 2026
1:00 PM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

1:00 PM *2025 Annual Comprehensive Financial and Audit Report

[26-365](#)

Presenter: John Paul LeChevallier, Signing Director, CliftonLarsonAllen LLP; Heather Lin, Accounting Manager

Attachments: [Board Summary Report](#)
[2025 ACFR Final](#)
[Arapahoe County Governance Communication 2025](#)

2:00 PM *2026 Legislative Debrief and 2027 Look Ahead

[26-342](#)

Presenter: Ed Bowditch, Bowditch & Cassell Public Affairs; Jenn Cassell, Bowditch & Cassell Public Affairs; Michelle Halstead, Director, Commissioners' Office; Nico Johnson, Management Analyst, Commissioners' Office

Attachments: [Board Summary Report](#)
[Presentation](#)
[2026 End of Session Report](#)
[2026 Bill Summaries](#)
[2026 Legislative Issues Guide](#)

***Virtual/Streamed**