

Referral Agency	Contact	Phone Number	Email Address	Referral Comment	Applicant's Response
ARAPAHOE COUNTY OPEN SPACES	ROGER HARVEY	720-874-6554	RHARVEY@ARAPAHOE.GOV.COM	Requesting cash-in-lieu based on the land value the school district used to calculate the required cash-in-lieu of land.	
ARAPAHOE COUNTY PUBLIC HEALTH DEPARTMENT - LAND USE REFERRALS	STEVEN CHEVALIER	303-734-5439	PHLANDUSE@ARAPAHOE.GOV.COM	<p>No documented landfills, past, present, or planned, that are within 1,000 feet of this property.</p> <p>There are no known septic systems associated with the property. Sanitary sewer will be provided by Cherry Creek Water and Sanitation District.</p> <p>A residential/domestic drinking water well (permit 70161-) was identified on the property. The applicant may conduct a due diligence examination of records at the Division of Water Resources, to ensure any existing wells on the property are properly abandoned. Water service will be provided by Cherry Creek Valley Water and Sanitation District.</p>	Understood, the applicant hired a licensed contractor to inspect the well. It was determined that the well is not viable. Applicant intends to abandon the well. The applicant will hire a licensed contractor to plug the well and complete the required forms as identified by the Colorado Division of Water Resources.
ARAPAHOE COUNTY PUBLIC WORKS - BUILDING DIVISION	GREG BRAGDON	720-874-6612	GBRAGDON@ARAPAHOE.GOV.COM		
ARAPAHOE COUNTY PUBLIC WORKS MAPPING DIVISION		720-874-6691		See comments on plan set and provide response on plan set.	Comment resolved.
ARAPAHOE COUNTY R&B REFERRALS	DOUGLAS STERN	720-874-6829	DSTERN@ARAPAHOE.GOV.COM	No comments on this application.	Noted.
ARAPAHOE COUNTY/PWD ENG/TRAFFIC OPS	KARL PACKER	720-874-6528	KPACKER@ARAPAHOE.GOV.COM		

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FOUR SQUARE MILE AREA DEVELOPMENT REVIEW TEAM	KEVIN GROSS		KEVIN.GROSS@LIVE.COM		
FOUR SQUARE MILE AREA DEVELOPMENT REVIEW TEAM	MARK LAMPERT	303-356-6953	MLAMPERT@4EDISP.NET		
Denver Water			drew.randall@denverwater.org	See letter dated 2-6-26. Request to include the signed Drainage Compliance Statement and Policy documents as part of the Drainage Report.	Applicant updated report and comment responses provided. Denver Water provided an email on March 11, 2026, indicating no outstanding comments.
HIGH LINE CANAL CONSERVANCY-REFERRAL		720-767-2452	PLANNING@HIGHLINECANAL.ORG	We are aware of this application and intend to submit our comments with the Arapahoe County/Denver Water review. Staff sent an additional email on 2/9/26.	Noted. See above.
SOUTH METRO FIRE-REFERRALS		720-989-2244	REFERRALS@SOUTHMETRO.ORG	See letter dated January 14, 2026. SMFR has reviewed the project and has approved the plans.	Noted.
US ARMY CORPS OF ENGINEERS	ELLISON KOONCE	303-979-4120	DENVERREGULATORYMAILBOX@USACE.ARMY.MIL		
US ARMY CORPS OF ENGINEERS	ELLISON KOONCE	720-922-3847	DENVERREGULATORYMAILBOX@USACE.ARMY.MIL		
CDPHE/ DEPARTMENT OF HEALTH & ENVIRONMENT - STATE OF COLORADO	RICHARD COFFIN	303-692-3662	CDPHE_LOCALREFERRAL@STATE.CO.US	No comments from Air Pollution Control Division.	Noted.
COLORADO DEPT OF HEALTH (CDPHE)	AARON LAMPLUGH		AARON.LAMPLUGH@STATE.CO.US		
DENVER DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT	DAVE WILMOTH PE PG	720-865-5438	DAVE.WILMOTH@DENVERGOV.ORG		
MOUNTAIN VIEW HOA		303-894-2166	DORA_REALESTATE_WEBSITE@STATE.CO.US		

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YORKSHIRE HOA					
ARAPAHOE LIBRARY DISTRICT- REFERRALS	LINDA SPEAS	303-792-8999	LSPEAS@ALD.LIB.CO.US		
SOUTH SUBURBAN PARKS & RECREATION		303-483-7009	PLANNINGSUPPORT@SSPRD.ORG	Property is outside of the South Suburban District boundary.	Noted.
TRAILS PARK AND RECREATION DISTRICT	DELOS SEARLE	303-269-8413	DELOS.SEARLE@TPRD.ORG		
DENVER PLANNING SERVICES-CPD	AMANDA JENSEN	720-865-2982	DEVELOPMENT.SERVICES@DENVERGOV.ORG		
CHERRY CREEK SCHOOLS	MATT SCHAEFER		MSCHAEFER2@CHERRYCREEKSCHOOLS.ORG	Cash-in-lieu is requested using the appraisal method. A total of \$23,051.60 is requested at the time of final document submittal.	Noted.
ARAPAHOE COUNTY SHERIFF- OFFICE OF EMERGENCY MANAGEMENT (OEM)	NATHAN FOGG	720-874-3659	NFOGG@ARAPAHOEGOV.COM		
ARAPAHOE COUNTY SHERIFF'S OFFICE - COMMUNITY RESOURCE UNIT	DENNIS MEYER	720-874-4040	DMEYER@ARAPAHOEGOV.COM	No comments on CZ25-002.	
ARAPAHOE COUNTY SHERIFF'S OFFICE - LAND USE REFERRALS	KENNETH MCKLEM	720-874-3759	KMCKLEM@ARAPAHOEGOV.COM	No comments on CZ25-002.	
ARAPAHOE COUNTY SHERIFF'S OFFICE - LAND USE REFERRALS	JARED ROWLISON	720-874-4074	JROWLISON@ARAPAHOEGOV.COM		
ARAPAHOE COUNTY/SHERIFF/CRIME PREVENTION UNIT	JASON PRESLEY	720-874-3695	JPRESLEY@ARAPAHOEGOV.COM		
COLORADO GEOLOGICAL SURVEY - STATE OF COLORADO	JILL CARLSON	303-384-2643	CGS_LUR@MINES.EDU	CGS provided multiple letters with the associated rezoning case, which	Applicant provided a response dated February 27, 2026. Results of further analysis support the

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				included the proposed lot layouts. The letters are provided as an attachment.	<p>conclusions that:</p> <ol style="list-style-type: none"> 1. Soils beneath this site are suitable for supporting lightly loaded foundations from residential structures. 2. Soils beneath the proposed stormwater infiltration basin are well suited for managing the anticipated storm runoff. 3. Groundwater mounding that may occur from the proposed infiltration basin will be minimal and will not affect surrounding properties.
CENTURYLINK NETWORK REAL ESTATE DEPARTMENT		720-520-3133	NRE.EASEMENT@CENTURYLINK.COM		
XCEL ENERGY - PSCO ROW & REFERRALS	VIOLETA CIOCANU		REFERRALSXCELDISTRIBUTION@XCELENERGY.COM		
CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT	LISA GLENN	303-755-4474	LGLENN@CHERRYCREEKVALLEYWATERCO.GOV	Within the service area of the District. Water and sewer service is available subject to payment of all fees and compliance with the District's Rules and Regulations. See letter dated October 8, 2025.	
DIVISION OF WATER RESOURCES-STATE ENGINEER/GROUNDWATER	IOANA COMANICIU	303-866-3581	IOANA.COMANICIU@STATE.CO.US		
SOUTHEAST METRO STORMWATER AUTHORITY (SEMSWA)		303-858-8844	ESUBMITTALS@SEMSWA.ORG	SEMSWA provided comment to ESD. See submittal redlines for comments and provide a response.	Revised plans and report and comment response provided.

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COLORADO PARKS & WILDLIFE/ 1ST POINT OF CONTACT	MATT MARTINEZ	303-291-7122	MATT.MARTINEZ@STATE.CO.US		