

Referral Agency	Contact	Email	Rev Comments Yes or No
<b>FOUR SQUARE MILE AREA</b>	MARK LAMPERT	<a href="mailto:MLAMPERT@4EDISP.NET">MLAMPERT@4EDISP.NET</a>	Was the former Kum and Go site that they did not finish since Maverick was buying them out?
<b>Storm Water District- Southeast Metro Stormwater Authority</b>	Tiffany Clark	<a href="mailto:ESUBMITTALS@SEMSWA.ORG">ESUBMITTALS@SEMSWA.ORG</a> <a href="mailto:TCLARK@SEMSWA.ORG">TCLARK@SEMSWA.ORG</a>	Comments addressed within the County’s Engineering Division Review.
<b>Fire – South Metro Fire</b>		<a href="mailto:REFERRALS@SOUTHMETRO.ORG">REFERRALS@SOUTHMETRO.ORG</a>	Comments specific to ASP25-003
<b>School District - Aurora</b>	Joshua Hensley	<a href="mailto:JDHENSLEY@AURORAK12.ORG">JDHENSLEY@AURORAK12.ORG</a>	No response
<b>Arapahoe County Agencies</b>			
<b>Arapahoe County Assessor- Commercial</b>	BEVERLY REYNOLDS	<a href="mailto:BEYRNOLDS@ARAPAHOEGOV.COM">BEYRNOLDS@ARAPAHOEGOV.COM</a>	No response
<b>LIBRARY DISTRICT- REFERRALS</b>	LINDA SPEAS	<a href="mailto:LSPEAS@ALD.LIB.CO.US">LSPEAS@ALD.LIB.CO.US</a>	No response
<b>Open Spaces</b>	Roger Harvey	<a href="mailto:RHARVEY@ARAPAHOEGOV.COM">RHARVEY@ARAPAHOEGOV.COM</a>	Comments specific to ASP25-003
<b>Public Health Department</b>	Steven Chevalier	<a href="mailto:PHLANDUSE@ARAPAHOEGOV.COM">PHLANDUSE@ARAPAHOEGOV.COM</a>	No Comments
<b>Arapahoe County/PWD/ENG/Traffic OPS</b>	Karl Packer	<a href="mailto:KPACKER@ARAPAHOEGOV.COM">KPACKER@ARAPAHOEGOV.COM</a>	Deceleration Lane Plan under review. ASP25-003
<b>Zoning</b>	Caitlyn Mars	<a href="mailto:CMARS@ARAPAHOEGOV.COM">CMARS@ARAPAHOEGOV.COM</a>	Signage under review ASP25-993
<b>MILE HIGH FLOOD DISTRICT</b>		<a href="mailto:SUBMITTALS@MHFD.ORG">SUBMITTALS@MHFD.ORG</a>	No response
<b>ARAPAHOE COUNTY POST OFFICE-CO/WY</b>	JASON EDDLEMAN	<a href="mailto:ASON.G.EDDLEMAN@USPS.GOV">ASON.G.EDDLEMAN@USPS.GOV</a>	No response
<b>CHERRY CREEK SCHOOL DISTRICT 5-REFERRALS</b>	VICKY LISI	<a href="mailto:VLISI@CHERRYCREEKSCHOOLS.ORG">VLISI@CHERRYCREEKSCHOOLS.ORG</a>	No response
<b>Planning Office - Aurora</b>	Brandon Cammarata	<a href="mailto:BCAMMARA@AURORAGOV.ORG">BCAMMARA@AURORAGOV.ORG</a>	No Response
<b>Sherriff</b>			No Comments
<b>Emergency Management</b>	Nathan Fogg	<a href="mailto:NFOGG@ARAPAHOEGOV.COM">NFOGG@ARAPAHOEGOV.COM</a>	No Comments
<b>COMMUNITY RESOURCES</b>	SCOTT SICKAFOOSE	<a href="mailto:SSICKAFOOSE@ARAPAHOEGOV.COM">SSICKAFOOSE@ARAPAHOEGOV.COM</a>	No Comments

<b>Land Use</b>	Kenneth McKlem	<a href="mailto:KMcklem@arapahoegov.com">KMcklem@arapahoegov.com</a>	No Comments
<b>PATROL REFERRALS</b>	GLENN THOMPSON	<a href="mailto:GTHOMPSON@ARAPAHOEGOV.COM">GTHOMPSON@ARAPAHOEGOV.COM</a>	No Comments
<b>COLORADO GEOLOGICAL SURVEY - STATE OF COLORADO</b>	JILL CARLSON	<a href="mailto:CGS_LUR@MINES.EDU">CGS_LUR@MINES.EDU</a>	No Objections
<b>WEST ARAPAHOE CONSERVATION DISTRICT</b>		<a href="mailto:WESTARAPAHOECD@YAHOO.COM">WESTARAPAHOECD@YAHOO.COM</a>	No Comments
<b>RTD</b>	C Scott Woodruff	<a href="mailto:ENGINEERING@RTD-DENVER.COM">ENGINEERING@RTD-DENVER.COM</a>	No Exceptions
<b>HOAs</b>			
<b>Highline Glenn</b>		<a href="mailto:tpadilla@acmhoa.com">tpadilla@acmhoa.com</a>	No Response
<b>Huntington Estate/Welch</b>		<a href="mailto:mshillsman@comcast.net">mshillsman@comcast.net</a>	No Response
<b>Cherry Creek CC Master</b>		<a href="mailto:info@westwindmanagement.com">info@westwindmanagement.com</a>	No Response
<b>CENTURYLINK NETWORK REAL ESTATE DEPARTMENT</b>		<a href="mailto:NRE.EASEMENT@CENTURYLINK.COM">NRE.EASEMENT@CENTURYLINK.COM</a>	No Response
<b>Xcel Energy /ROW</b>	Violeta Ciocanu	<a href="mailto:VIOLETA.CIOCANU@EXCELENERGY.COM">VIOLETA.CIOCANU@EXCELENERGY.COM</a>	Comments specific to ASP25-003
<b>CCVW S-CHERRY CREEK VALLEY W &amp; S- DISTRICT 4141</b>	LISA GLENN	<a href="mailto:CREEK@CCVWATER.NET">CREEK@CCVWATER.NET</a>	The referenced property is within the service area of the District. Water and sewer service is available subject to payment of all fees and compliance with the District’s Rules and Regulations. Contact the District to review the design layout of water and sewer mains/service lines. Review the District’s Rules and Regulations at <a href="http://cherrycreekvalleywaterco.gov">cherrycreekvalleywaterco.gov</a> .
<b>DIVISION OF WATER RESOURCES- STATE ENGINEER/GROUNDWATER</b>	JOANNA WILLIAMS	<a href="mailto:JOANNA.WILLIAMS@STATE.CO.US">JOANNA.WILLIAMS@STATE.CO.US</a>	No response
<b>Colorado Parks and Wildlife</b>	MATT MARTINEZ	<a href="mailto:MATT.MARTINEZ@STATE.CO.US">MATT.MARTINEZ@STATE.CO.US</a>	No response

MAP: <https://gis.arapahoegov.com/arapamap?PD=apOj8>