BOARD OF COUNTY COMMISSIONERS OF ARAPAHOE COUNTY, COLORADO

TUESDAY, December 10, 2024

At the regular meeting of the Board of County Commissioners for Arapahoe County, Colorado held at the Administration Building, 5334 South Prince Street, Littleton, Colorado on Tuesday, the 10th day of December 2024, there were present:

Carrie Warren-Gully, Chair	Commissioner District 1	Present
Jeff Baker	Commissioner District 3	Present
Jessica Campbell	Commissioner District 2	Present
Leslie Summey, Chair Pro Tem	Commissioner District 4	Present
Bill Holen	Commissioner District 5	Present
Ron Carl	County Attorney	Present
Joan Lopez	Clerk to the Board	Absent and Excused
Cooney Sarracino	Clerk to the Board	Present
	Administrator	

All draft resolutions hereto presented to the Board, as may have been modified by Board review, are contained herein in final form as approved by the Board.

RESOLUTION NO. 24-335 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to amend Resolution Number 24-077 regarding the delegation of signature authority and other functions to officials and employees of Arapahoe County, to add authority for the County Attorney to execute such documents and take such other actions as may be necessary to procure and bind insurance coverage for Arapahoe County and its officials and employees for the following year.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; and Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-336 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to adopt the following resolution:

WHEREAS, pursuant to Colorado Revised Statutes (C.R.S.) § 18-9-117, the Board of County Commissioners of Arapahoe County (the "BOCC") has the power to adopt regulations that are reasonably necessary for the administration, protection, and maintenance of public buildings and property; and

WHEREAS, pursuant to C.R.S. § 29-11.7-104, the BOCC has the power to enact regulations that prohibit the open carrying of a firearm in a building or specific area within the County's jurisdiction; and

WHEREAS, pursuant to C.R.S. § 18-12-214(1)(c), the BOCC has the power to enact regulations that prohibit the carrying of a concealed handgun in a building or specific area within the County's jurisdiction; and

WHEREAS, the Chief Judge for the 18th Judicial District adopted an order prohibiting the open and concealed carry of weapons in court and probation facilities, dated November 1, 2007; and

WHEREAS, the BOCC previously adopted Resolution No. 21-182 which established regulations prohibiting the carrying of deadly weapons in County buildings, subject to certain exceptions including an exception for the carrying of firearms pursuant to a valid concealed carry permit; and

WHEREAS, subsequent to the adoption of Resolution No. 21-182, Senate Bill 24-131 was passed by the Colorado General Assembly, creating C.R.S. § 18-12-105.3 which bans both the open and concealed carry of firearms, whether loaded or not loaded, in certain sensitive spaces, including the chambers, galleries, meeting locations, or official offices of the members of the BOCC, courthouses and any other building or portion of a building used for court proceedings, and in adjacent parking lots, unless a local government opts out of such restrictions; and

WHEREAS, the BOCC desires to revise its regulations regarding the carrying of deadly weapons in order to ensure consistency with the newly created C.R.S. § 18-12-105.3; and

WHERAS, the BOCC desires to amend its other relevant weapons policies to both clarify them and make them consistent with C.R.S. § 18-12-105.3; and

WHEREAS, in order to preserve the public peace, health, safety, and welfare of the residents and employees of Arapahoe County, and to protect the peaceful use and enjoyment of its public buildings, including adjacent parking lots, the Board of County Commissioners hereby takes the following action:

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County to adopt the following regulations:

- 1. The carrying of deadly weapons as defined in C.R.S. § 18-1-901(e), unless and to the extent exempted pursuant to paragraphs 3 and 4 below, within any Arapahoe County public building is prohibited, when the public entrance to said public building is posted with notification of such restrictions.
- 2. For purposes of these regulations, "public building" shall mean any Arapahoe County owned or leased building including any adjacent parking lot.
- 3. Persons who are employed as law enforcement officers or deputies by any governmental entity within the state of Colorado carrying a firearm pursuant to the authority granted by C.R.S. § 16-2.5-101(2), a member of the United States Armed Forces or Colorado National Guard when engaged in the lawful discharge of the member's official duties, and persons who are authorized via contract with Arapahoe County to provide security for a public building, are exempt from the restrictions contained in these regulations.
- 4. Persons authorized by a lawfully issued permit to carry a concealed firearm pursuant to C.R.S. § 18-12-214 and who are carrying or storing such firearm in compliance with the requirements of § 18-12-214 are exempt from the restrictions contained in these regulations only if the notification posted at the entrance to a building specifically allows concealed carry of a firearm within said building.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of

Arapahoe County as follows:

- The Safety & Risk Management Manual is hereby amended to replace the Threat Assessment Policy - Threat & Violence Assessment Team, Violence Policy - Weapons, and Public Works & Development; Community Compliance Officer policy as presented at today's public meeting. The remaining policies in the Safety & Risk Management Manual shall remain in full force and effect.
- 2. The Arapahoe County Guidelines are hereby amended to replace the Concealed Carry Policy, Violence Policy Weapons with the Violence Policy Weapons as presented at today's public meeting. The remaining policies in the Arapahoe County Guidelines shall remain in full force and effect.
- 3. All persons who are on County owned or leased property must also comply with any additional restrictions included within the provisions of C.R.S. § 18-12-105.3 (firearms in government buildings and adjacent parking lots, whether loaded or not loaded) and C.R.S. § 18-12-114.5 (storage of firearms and other weapons in vehicles) and C.R.S. § 1-13-724 (firearms near polling places) and any other applicable statutes, as well as any additional rules or regulations promulgated by the Board of County Commissioners.
- 4. Resolution No. 21-182 adopted on May 25, 2021, is hereby superseded in its entirety by this resolution.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of Arapahoe County that the County Attorney's Office is hereby authorized to correct typographical errors and make such text revisions to these regulations as are reasonably necessary to incorporate the approved rules and regulations.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of Arapahoe County that these regulations approved by this Resolution shall be effective immediately.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner, Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-337 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the agreement with LifeLine Medical Screenings for grant-funded, onsite health screenings to sworn personnel through December 31, 2025, in an amount not to exceed \$225,000.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the resolution adopted and so ordered.

RESOLUTION NO. 24-338 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County

Commissioners to sign the 2025 Agreement for Law Enforcement Services for the Town of Deer Trail, CO.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO 24-339 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to authorize the Clerk and Recorder to extend the Agreement for Services, including up to four (4) one-year extensions and minor amendments through December 31, 2029, with Q-Matic Corporation for the custom queueing system used at the Clerk and Recorder Offices, pending approval of the agreement by the County Attorney's Office, and to approve and sign a waiver of the Purchasing Policies.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-340 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the Extension of the Agreement for Services by and between Arapahoe County and Arapahoe Library District for the purpose of providing Inmate Library Services at the Arapahoe County Sheriff's Office Detention Facility, for the period of January 1, 2025 to December 31, 2025, in an amount not to exceed \$327,000, at the rates set forth in the Agreement, pursuant to the terms contained therein.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-341 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the Agreement for Dispatch Services with the City of Cherry Hills Village.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion and so ordered.

RESOLUTION NO. 24-342 It was moved by Commissioner Holen and duly seconded by

Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the Agreement for Dispatch Services with the City of Sheridan.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion and so ordered.

RESOLUTION NO. 24-343 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the Agreement for Dispatch Services with Columbine Valley.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion and so ordered.

RESOLUTION NO. 24-344 It was moved by Commissioner Baker and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the renewal of the Intergovernmental Agreement with Cherry Creek Academy for a School Resource Officer.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-345 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the 2025 Agreement for Law Enforcement Services for the Town of Foxfield, CO.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-346 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair of the Board of County Commissioners to sign the Agreement for Dispatch Services with Arapahoe Community College.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion and so ordered.

RESOLUTION NO. 24-347 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and authorize the Chair to sign the Intergovernmental Agreement with the City of Littleton, the City of Englewood, and the City of Sheridan for the Tri-Cities Homeless Services Coordinator.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Fields, Yes; Commissioner Summey, Yes; Commissioner Warren-Gulley, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-348 It was moved by Commissioner Holen and seconded by Commissioner Campbell to adopt the following Resolution:

WHEREAS, Title 29, Article 7, Part 1 of the Colorado Revised Statutes ("C.R.S.") authorizes counties to own and operate public facilities and lands; and

WHEREAS, C.R.S. § 29-7-101(2) authorizes the Board of County Commissioners ("Board") to adopt an ordinance to regulate and control public recreation lands and facilities owned or operated by Arapahoe County; and

WHEREAS, by prior action on October 12, 1996, the Board adopted Resolution No. 1012-96 which established rules and regulations on public recreational lands or facilities; and

WHEREAS, the Board desires to expand, update and amend Arapahoe County's rules and regulations for Open Spaces Facilities and Properties by adopting a new Resolution and repealing Resolution 1012-96; and

WHEREAS, the Arapahoe County Open Spaces Department may have specific rules and regulations pertaining to individual locations; and

WHEREAS, the Arapahoe County Open Spaces Department has recommended that the Board adopt this Resolution; and

WHEREAS, based upon information presented, the Board concurs with said recommendation.

NOW, THEREFORE, BE IT RESOLVED by the Board pursuant to the authority of C.R.S. § 29-. 7-101 that the following amended rules and regulations regarding the use and enjoyment of Open Spaces Facilities and Properties are hereby adopted:

ARAPAHOE COUNTY OPEN SPACES RULES AND REGULATIONS

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Section 9: Smoking and Marijuana

Section 10: Alcohol

Section 11: Firearms and Weapons

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Section 14: Parking

Section 15: Flotation Devices and Flying Objects

Section 16: Commercial Activities

Section 17: Special Use Permits

Section 18: Enforcement/Civil Infraction/Disposition of Fines

Section 1: Mission

Through these rules and regulations, the Board of County Commissioners of Arapahoe County intends to engender a personal respect for community, natural surroundings and the well-being of all forms of life while acknowledging the personal freedom and enjoyment that comes with being outdoors.

Section 2: Definitions

"Board" means the Board of County Commissioners of Arapahoe County.

"Director" means the Director of the Open Spaces Department appointed by the Board.

"Electric Micromobility Device" means electrified scooters, all classes of e-bikes, and other electrified mobility devices.

"Electric Personal Assistive Mobility Device" means a motorized device used by a person with a mobility disability for purposes of locomotion.

"Open Spaces Department" means the department created by the Board to preserve natural and heritage areas, enhance neighborhood and regional parks and build and maintain trails within Arapahoe County.

"Open Spaces Facilities" means restrooms, picnic shelters, playgrounds, buildings and any other capital improvements located on Open Spaces Properties

"Open Spaces Properties" means all open spaces, parks, trailheads, trails, pathways, greenways, rights-of-way, other public lands, easements, and water bodies, open or closed to the public, which are owned, held, leased or controlled by Arapahoe County and managed by the Open Spaces Department.

Section 3: Hours of Operation and Closures

- A. It shall be unlawful for any person to violate the hours of operation posted on Open Spaces Facilities and Properties. Hours of operation are dawn to dusk, except for the use of trails and pathways when utilized for commuting purposes.
- B. The Director may alter, either temporarily or permanently, the hours of operation of any Open Spaces Facilities and Properties in whole or in part.
- C. It shall be unlawful for any person to enter Open Spaces Facilities and Properties or part thereof that are closed to the public.

Section 4: Destruction of or Unauthorized Changes to Open Spaces Facilities and Properties

- A. It shall be unlawful to remove, destroy, mutilate, tag with graffiti or deface any structure, equipment, fixture, monument, notice, sign or marker, tree, shrub or other plant or vegetation, or rock or any object of archaeological, ecological, geological or historical value.
- B. It shall be unlawful for any person to engage in any activity in an Open Spaces Facility or Property which may constitute a hazard to the safety of said person and other users of such property or facility except that such activity may be conducted in an area specifically designated by the Open Spaces Department for such activity. Such activities, as example, may include but are not limited to archery, hitting of golf balls and riding of off-highway vehicles.

Section 5: Animals

- A. It shall be unlawful to trap, catch, molest, harm, release or chase any wildlife, wildfowl or fish or to molest or damage their natural habitat, except as elsewhere provided in the rules and regulations.
- B. It shall be unlawful to hunt and/or fish except in areas designated by the Open Spaces Department allowing such activity and only in accordance with current state and federal regulations.
- C. It shall be unlawful to graze livestock except as authorized by the Director.
- D. Pursuant to Arapahoe County Animal Services Resolution No. 24-0212, dogs and other pet animals must be under physical control (leashes less than 10 feet long) while on Open Spaces Properties unless otherwise noticed. Dog and pet waste shall be picked up and disposed of in a waste receptacle. Dogs may be allowed to be loose in designated "dog parks" subject to compliance with displayed signage.
- E. It shall be unlawful for any person, or any pet animal under their custody, control or ownership to kill, harass, or chase any livestock on Open Spaces Properties.

Section 6: Wheeled Devices and Equestrians

- A. It shall be unlawful to operate any gas-powered motorized vehicles or devices on Open Spaces Properties, except on public roadways and parking lots as allowed by state law. Emergency, patrol, and maintenance vehicles are specifically excluded from this prohibition.
- B. It is lawful to ride Electric Micromobility Devices, Electric Personal Assistive Mobility Devices (including all-terrain wheelchairs, attachments for manual wheelchairs, and other similar devices), and bicycles, including pedal assisted electric bikes, on roads, parking lots, trails, and pathways, except as designated or posted.
- C. When parked, every Electric Micromobility Devices, Electric Personal Assistive Mobility Devices (including all-terrain wheelchairs, attachments for manual wheelchairs, and other similar devices), and bicycles, including pedal assisted electric bikes shall be parked in such a manner as to afford the least obstruction to pedestrian travel, and to vehicular traffic and parking.
- D. Unless otherwise posted, speed limits on trails and pathways within Open Spaces Properties are fifteen (15) miles per hour. The speed limit is reduced to what is reasonable under the circumstances when there is heavy traffic, at-grade intersections with streets, inclement weather, darkness, or conditions warrant slower speeds.
- E. Unless otherwise posted, speed limits on roads within Open Spaces Properties are twenty (20) miles per hour. The speed limit is reduced to what is reasonable under the circumstances when there is heavy traffic, at-grade intersections with streets, inclement weather, darkness, or conditions warrant slower speeds.
- F. Wheeled devices must stay on the right side of the trail or pathway, except when passing, and must not block or impede individuals traveling in the opposite direction.
- G. When passing from any direction on Open Spaces trails, all visitors must give the right-of-way to equestrians. Bicyclists and other wheeled visitors (except those using Electric Personal Assistive Mobility Devices) must also give an audible signal and yield the right-of-way to pedestrians.
- H. It is lawful to ride by horseback on roads, parking lots, trails, and pathways, except as designated or posted.

Section 7: Overnight Residing

A. Pursuant to Arapahoe County Parking Ordinance No. 2024-02, it shall be unlawful to camp or to park a trailer, camper or other vehicle for camping purposes in areas, including Open Spaces Properties, that are not specifically designated for camping by Arapahoe County or the Open Spaces Department.

Section 8: Fire Restrictions and Bans

- A. It shall be unlawful to build, start or light a campfire, bonfire or fire of any nature except in designated areas in outdoor grills.
- B. Visitors are required to follow any fire bans issued by Arapahoe County.

Section 9: Smoking and Marijuana

- A. Pursuant to Arapahoe County Ordinance 88-1 and these rules and regulations, it shall be unlawful to smoke or to use an electronic smoking device in Open Spaces Facilities and Properties. This includes, but is not limited to, the use of tobacco cigarettes, e-cigarettes, vape devices, marijuana products, and cigars.
- B. It shall be unlawful to display, transfer, distribute, serve, sell, or grow marijuana in or on Open Spaces Facilities and Properties.

Section 10: Alcohol

A. It shall be unlawful to, display, or sell alcohol in or on Open Spaces Facilities and Properties, unless specifically authorized by a rental agreement or approval by the Director and authorized by state liquor law. Visitors who drink alcohol and engage in disorderly conduct, harassment or present a public nuisance are in violation of these rules and regulations. See section 13 littering and dumping with regard to the prohibition of glass bottles and containers.

Section 11: Firearms and Weapons

A. It shall be unlawful to discharge firearms, incendiary devices or explosives of any kind, as well as cross bows, long bows and sling shots, except by law enforcement officers on official duty or in Open Spaces Properties specifically designated for such use.

Section 12: Fireworks

- A. It shall be unlawful to discharge or use fireworks or incendiary devices of any kind or nature in any Open Spaces Facilities and Properties.
- B. Nothing herein precludes Arapahoe County from conducting professional firework displays.

Section 13: Littering and Dumping

- A. It shall be unlawful to bring or leave refuse, litter, or rubbish, including but not limited to cans, bottles, plastic or paper cartons, human excrement, or other foreign substances, solid or liquid, of every form, size, kind and description, in any Open Spaces Facilities and Properties. Trash bins and other refuse receptacles are for disposal of waste generated onsite.
- B. It shall be unlawful for any person to carry or possess, outside of an enclosed vehicle, any glass bottle or other glass container within any Open Spaces Facilities and Properties.

Section 14: Parking

A. Pursuant to Arapahoe County Parking Ordinance No. 2024-02, it shall be unlawful to park in any area except where designated for parking, and then, only in compliance with the signage or notices as posted.

B. Pursuant to Arapahoe County Parking Ordinance No. 2024-02, it shall be unlawful to park vehicles, trailers or equipment in areas other than those designated and posted as parking areas by the Arapahoe County or the Open Spaces Department.

Section 15: Flotation Devices and Flying Objects

- A. It shall be unlawful to use flotation devices, including kayaks, canoes, paddleboards, and pool floaties, in waters of Open Space Properties, except as otherwise posted.
- B. Except as authorized by law and/or otherwise posted, it shall be unlawful to throw, strike, propel, launch, or otherwise operate flying or propelled objects of a potentially dangerous nature, such as a sky sail, drone (unmanned aerial vehicle), model airplane, helicopter or rocket, golf ball, rock, and other similar flying or propelled object on or above Open Space Properties, including in waters of Open Spaces Properties.

Section 16: Commercial Activities

A. It shall be unlawful for any person or business to offer for sale any products or perform services in or on Open Spaces Facilities and Properties, unless otherwise authorized by the Director.

Section 17: Special Use Permits

A. Exceptions to these rules and regulations may be granted by the Director for activities that involve specific Open Spaces Facilities and Properties, provided these activities are consistent with the respective property's or facility's purpose and/or are in the best interest of the public's use and safety of the properties or facilities. Special use permits may be considered for activities herein with the exception of section 9.

Section 18: Enforcement/Civil Infraction/Disposition of Fines

- A. Pursuant to C.R.S. § 29-7-101(2), it is the duty of the sheriff, undersheriff, deputy undersheriff or other law enforcement to enforce rules and regulations duly adopted by the Open Spaces Department to control and regulate the use of Open Spaces Facilities and Properties. Nothing in these rules and regulations prohibits law enforcement from enforcing similar or other state laws.
- B. Pursuant to C.R.S. § 29-7-101(2), any person violating any rule or regulation herein commits a civil infraction and, upon conviction thereof, shall be punished by a fine of not more than one hundred dollars. The fine or fines to be assessed as a penalty upon the party responsible for violating these rules and regulations shall be as prescribed in Attachment A hereto. Fines for repeat offender may increase up to \$100.00 maximum. The penalty assessment procedure may follow the provisions of C.R.S § 16-2-202.
- C. Instead of issuing a civil infraction, law enforcement may issue a warning, either verbally or in writing, as an order to the violating party to immediately cease or not to repeat a violation of the rules and regulations.
- D. All fines collected for convictions of violations of these rules and regulations, and all monies collected for services provided or otherwise pursuant to these rules and regulations, shall be paid into the Treasury of Arapahoe County by depositing such monies, as collected, into the Open Spaces Sales Tax Fund of Arapahoe County for use in supporting the operation and protection of Open Spaces Facilities and Properties.

ATTACHMENT A

Penalty Fines for Violations*

SECTION	FINE			
Section 3: Hours of Operations and Closures\$50.00				
Section 4: Destruction of or Unauthorized Changes to Open Spaces Facilities				
and Properties				
\$100.00				
Section 5: Animals-Off Leash\$25.00				
Section 5: Animals-Release of Animals\$50.00				
Section 5: Animals-Poaching\$100.00				
Section 6: Wheeled Devices and Equestrians\$25.00				
Section 7: Overnight Residing\$25.00				
Section 8: Fire Restrictions and Bans\$100.00				
Section 9: Smoking and Marijuana\$50.00				
Section 11: Firearms and Weapons\$100.00				
Section 12: Fireworks\$100.00	1			
Section 13: Littering and Dumping\$50.00				
Section 15: Flotation Devices and Flying Objects\$50.00				
Section 16: Commercial Activities				
*Fine amounts for repeat violations by the same person shall increase by \$25.00/repeat violation,				
up to the maximum fine amount of \$100.00.				

BE IT FURTHER RESOLVED by the Board of County Commissioners of Arapahoe County as follows:

1. Resolution No. 1012-96 adopted on October 12, 1996, is hereby superseded in its entirety by this resolution.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of Arapahoe County that Open Spaces staff with the approval of the County Attorney's Office is hereby authorized to correct typographical errors and make such text revisions to these rules and regulations as are reasonably necessary to incorporate the approved rules and regulations for publication and/or posting.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of Arapahoe County that these rules and regulations approved by this Resolution shall be effective immediately and shall be posted on the County's website.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner, Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-349 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to authorize the Chair to execute the "Severance and Release Agreement" by and between the Board of County Commissioners and Steffi Gratigny.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gulley, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-350 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to authorize the Chair to execute the "Severance and Release Agreement" by and between the Board of County Commissioners and Mindell Johnson.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gulley, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-351 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve and accept the conveyance of the following real property interests, granted by Waste Management of Colorado, Inc.:

- 1. Uniform Easement Deed and Revocable Storm Drainage License Agreement, dated July 18, 2024.
- 2. Floodplain Easement Agreement, executed by Waste Management on October 1, 2024.
- 3. Special Warranty Deed for right of way, approximately 0.541 acres (Northside of Quincy); and
- 4. Special Warranty Deed for right of way, approximately 0.16 acres, traffic signal (Southside of Quincy).

Approval and acceptance of the conveyance is made upon the recommendation of Public Works Staff and the Director of the Public Works and Development Department.

It is further resolved that the Director of Public Works and Development is hereby authorized to execute the Floodplain Easement and the Deed of Easement and Revocable License Agreement and such other instruments as necessary to complete the conveyances to the County, granting the respective interests in the following described real properties:

LEGAL DESCRIPTION – DEED OF DRAINAGE EASEMENT AND REVOCABLE STORM DRAINAGE LICENSE:

Legal Description

A Drainage Easement of varying width situated in the East Half of the East Half of Section 6, Township 5 South, Range 65 West of the 6th Principal Meridian, County of Arapahoe, State of Colorado, more particularly described as follows:

Commencing at the southeast corner of said Section 6 and considering the south line of the Southeast Quarter of the Southeast Quarter of said Section 6 to bear North 89° 57'17" West relative to the Colorado Coordinate System of 1983, Central Zone.

Thence North 74° 30'01" W, a distance of 340.17 feet to the Point of Beginning.

Thence North 89° 58'35" West, a distance of 14.00 feet;

Thence North 00° 30'06" East, a distance of 245.39 feet;

Thence North 00 ° 00'00" West, a distance of 553.70 feet.

Thence along the arc of a curve to the right having a radius of 214.06 feet and a central angle of 08° 05'53", an arc distance of 30.26 feet (chord bears North 04° 02'57" East, 30.23 feet).

Thence North 08° 05'53" East, a distance of 92.43 feet;

Thence along the arc of a curve to the left having a radius of 184.94 feet and a central angle of 08 ° 07'25", an arc distance of 26.22 feet (chord bears North 04° 02'56" East, 26.20 feet).

Thence North 00 ° 00'02" East, a distance of 422.51 feet;

Thence along the arc of a curve to the left having a radius of 185.55 feet and a central angle of 19 ° 14'23", an arc distance of 62.31 feet (chord bears North 09° 37'10" West, 62.02 feet);

Thence North 19° 14'35" West, a distance of 33.88 feet;

Thence along the arc of a curve to the left having a radius of 81.02 feet and a central angle of 70° 45'38", an arc distance of 100.06 feet (chord bears North 54° 37'10" West, 93.83 feet);

Thence North 89° 59'59" West, a distance of 668.61 feet;

Thence along the arc of a curve to the right having a radius of 35.01 feet and a central angle of 32° 52'48", an arc distance of 20.09 feet (chord bears North 16° 26'24" West, 19.82 feet);

Thence North 00 ° 00'01" East, a distance of 61.15 feet;

Thence South 89° 57'56" East, a distance of 6.03 feet:

Thence North 00 ° 02'04" East, a distance of 626.92 feet;

Thence South 79° 24'29" West, a distance of 29.87 feet;

Thence North 10° 35'31" West, a distance of 25.01 feet:

Thence North 79° 24'29" East, a distance of 34.56 feet:

Thence North 00 ° 02'04" East, a distance of 791.07 feet;

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 41° 48'10", an arc distance of 371.47 feet (chord bears North 20° 56'09" East, 363.29 feet);

Thence North 36° 50'14" East, a distance of 57.39 feet;

Thence North 48° 09'46" West, a distance of 52.60 feet;

Thence North 41° 50'14" East, a distance of 103.75 feet;

Thence South 47° 53'34" East, a distance of 54.86 feet;

Legal Description

(Continued)

Thence North 45° 27'06" East, a distance of 43.48 feet;

Thence North 51° 31'20" West, a distance of 100.56 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 07 ° 53'41", an arc distance of 6.06 feet (chord bears North 55° 28'11" West, 6.06 feet);

Thence North 59° 25'01" West, a distance of 227.50 feet:

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 37 ° 43'52", an arc distance of 36.89 feet (chord bears North 40° 33'06" West, 36.23 feet);

Thence North 21° 41'10" West, a distance of 83.40 feet;

Thence North 68° 18'50" East, a distance of 12.00 feet;

Thence South 21° 41'10" East, a distance of 83.40 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 37° 43'52", an arc distance of 28.98 feet (chord bears South 40° 33'06" East, 28.46 feet);

Thence South 59° 25'01" East, a distance of 227.50 feet;

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 07° 53'41", an arc distance of 7.72 feet (chord bears South 55° 28'11" East, 7.71 feet);

Thence South 51° 31'20" East, a distance of 101.26 feet:

Thence North 41° 50'14" East, a distance of 133.55 feet;

Thence along the arc of a curve to the left having a radius of 491.14 feet and a central angle of 04° 49'21", an arc distance of 41.34 feet (chord bears North 39° 25'33" East, 41.33 feet);

Thence North 34° 46'53" West, a distance of 43.96 feet:

Thence along the arc of a curve to the right having a radius of 12.54 feet and a central angle of 173° 12'42", an arc distance of 37.91 feet (chord bears North 52° 19'04" East, 25.04 feet); Thence South 34° 46'53" East, a distance of 36.24 feet:

Thence along the arc of a curve to the left having a radius of 491.17 feet and a central angle of 23° 09'58", an arc distance of 198.59 feet (chord bears North 22° 19'52" East, 197.24 feet);

Thence North 10° 51'34" East, a distance of 429.49 feet;

Thence along the arc of a curve to the left having a radius of 991.29 feet and a central angle of 02°26'53", an arc distance of 42.36 feet (chord bears North 09° 38'07" East, 42.35 feet);

Thence North 08° 24'40" East, a distance of 138.30 feet;

Thence North 60° 53'05" West, a distance of 89.36 feet;

Thence along the arc of a curve to the right having a radius of 37.84 feet and a central angle of 56°45'07", an arc distance of 37.48 feet (chord bears North 29° 44'25" East, 35.97 feet);

Thence South 60° 53'05" East, a distance 156.02 feet;

Thence South 27° 21'36" West, a distance 35.98 feet;

Thence North 60° 53'05" West, a distance 48.91 feet;

Thence South 08° 24'40" West, a distance 131.49 feet;

(Continued)

Legal Description

(Continued)

Thence along the arc of a curve to the right having a radius of 1009.29 feet and a central angle of 02° 26'53", an arc distance of 43.13 feet (chord bears South 09° 38'07" West, 43.12 feet);

Thence South 10° 51'34" West, a distance of 430.45 feet;

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 23° 50'36", an arc distance of 211.88 feet (chord bears South 22° 46'51" West, 210.35 feet);

Thence South 34 ° 46'53" East, a distance of 34.32 feet;

Thence South 55 °13'07" West, a distance of 25.01 feet;

Thence North 34 ° 46'53" West, a distance of 25.69 feet;

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 04° 09'27", an arc distance of 36.94 feet (chord bears South 39° 45'30" West, 36.94 feet):

Thence South 41° 50'14" West, a distance of 134.15 feet;

Thence South 48° 53'04" East, a distance of 32.59 feet;

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 13 ° 15'55", an arc distance of 12.97 feet (chord bears South 42 ° 22 '58" East, 12. 94 feet);

Thence South 35° 45'01" East, a distance of 185.43 feet;

Thence South 54° 14'59" West, a distance of 12.00 feet;

Thence North 35° 45'01" West, a distance of 185.43 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 13 ° 15'55", an arc distance of 10.19 feet (chord bears North 42° 22'58" West, 10.17 feet):

Thence North 49° 00'55" West, a distance of 32.77 feet;

Thence South 35° 07'16" West, a distance of 42.77 feet;

Thence South 48° 09'46" East, a distance of 42.04 feet;

Thence South 42° 20'43" West, a distance of 103.75 feet;

Thence North 48° 09'46" West, a distance of 41.12 feet;

Thence South 46° 50'13" West, a distance of 57.39 feet;

Thence along the arc of a curve to the left having a radius of 491.14 feet and a central angle of

41°48'10", an arc distance of 358.33 feet (chord bears South 20° 56'09" West, 350.44 feet);

Thence South 00° 02'04" West, a distance of 787.70 feet;

Thence North 79° 22'05" East, a distance of 45.29 feet;

Thence along the arc of a curve to the right having a radius of 15.33 feet and a central angle of 109° 20'34", an arc distance of 29.25 feet (chord bears South 10° 38'39" East, 25.01 feet);

Thence South 79° 22'20" West, a distance of 50.00 feet:

Thence South 00° 02'04" West, a distance of 600.54 feet;

Thence South 89° 57'56" East, a distance of 33.93 feet;

(Continued)

Legal Description

(Continued)

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 41° 11'36", an arc distance of 52.50 feet (chord bears North 69° 24'12" East, 51.38 feet);

Thence North 48° 48'24" East, a distance of 29.26 feet;

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 62° 23'15", an arc distance of 94.76 feet (chord bears North 80° 00'01" East, 90.15 feet);

Thence South 68° 48'21" East, a distance of 30.22 feet;

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 19° 45'46", an arc distance of 25.19 feet (chord bears South 78° 41'14" East, 25.06 feet);

Thence South 88° 34'07" East, a distance of 517.19 feet;

Thence along the arc of a curve to the left having a radius of 43.01 feet and a central angle of 19° 32'00", an arc distance of 14.66 feet (chord bears North 81° 39'53" East, 14.59 feet);

Thence North 00° 00'09" West, a distance of 155.01 feet:

Thence along the arc of a curve to the right having a radius of 95.59 feet and a central angle of 90° 43'46", an arc distance of 151.36 feet (chord bears North 42 ° 07'25" East, 136.04 feet);

Thence North 72° 55'37" East, a distance of 27.04 feet:

Thence North 89° 57'39" East, a distance of 64.11 feet;

Thence North 83° 55'13" East, a distance of 14.33 feet;

Thence North 08° 49'30" East, a distance of 234.05 feet;

Thence North 23° 48'56" West, a distance of 35.04 feet;

Thence North 12° 05'49" East, a distance of 217.03 feet

Thence North 01° 39'58" East, a distance of 82.55 feet; Thence South 46° 29'52" East, a distance of 45.79 feet; Thence South 02° 32'31" East, a distance of 55.23 feet;

Thence South 04° 52'23" West, a distance of 218.01 feet;

Thence South 43° 42'35" West, a distance of 38.04 feet;

Thence South 08° 49'30" West, a distance of 236.64 feet;

Thence along the arc of a curve to the right having a radius of 117.07 feet and a central angle of 61 ° 31'42", an arc distance of 125.72 feet (chord bears South 48° 50'32" East, 119.76 feet);

Thence South 00° 28'35" West along the east line of said East Half of the East Half of Section 6, a distance of 204.70 feet;

Thence along the arc of a curve to the right having a radius of 96.56 feet and a central angle of 86° 23'53", an arc distance of 145.61 feet (chord bears South 51 ° 05'32" West, 132.20 feet);

Thence South 53° 32'14" West, a distance of 96.87 feet;

Thence North 43° 29'34" West, a distance of 206.47 feet;

Thence North 88° 34'07" West, a distance of 517.19 feet;

(Continued)

Legal Description

(Continued)

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 19° 45'46", an arc distance of 30.02 feet (chord bears North 78° 41'14" West, 29.87 feet);

Thence North 68° 48'21" West, a distance of 30.22 feet;

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 62° 23'15", an arc distance of 79.51 feet (chord bears South 80° 00'01" West, 75.64 feet);

Thence South 48° 48'24" West, a distance of 29.26 feet;

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 41° 11'36", an arc distance of 62.57 feet (chord bears South 69° 24 '12" West, 61. 23 feet);

Thence North 89° 57'56" West, a distance of 33.94 feet;

Thence South 00° 02'04" West, a distance of 15.73 feet;

Thence South 90° 00'00" East, a distance of 5.98 feet;

Thence South 00° 00' 33" West, a distance of 21.13 feet;

Thence along the arc of a curve to the left having a radius of 45.01 feet and a central angle of 90° 00'25", an arc distance of 70.71 feet (chord bears South 44° 59'48" East, 63.66 feet);

Thence South 89° 59'59" East, a distance of 599.20 feet;

Thence along the arc of a curve to the right having a radius of 95.03 feet and a central angle of 70° 45'38", an arc distance of 117.36 feet (chord bears South 54° 37'10" East, 110.04 feet); Thence South 19° 14'35" East, a distance of 33.88 feet;

Thence along the arc of a curve to the right having a radius of 199.56 feet and a central angle of 19° 14'23", an arc distance of 67.01 feet (chord bears South 09° 37'10" East, 66.70 feet);

Thence South 00° 00'02" West, a distance of 422.51 feet;

Thence along the arc of a curve to the right having a radius of 198.92 feet and a central angle of 08° 07'25", an arc distance of 28.20 feet (chord bears South 04° 02'57" West, 28.18 feet); Thence South 08° 05'53" West, a distance of 92.42 feet;

Thence along the arc of a curve to the left having a radius of 200.06 feet and a central angle of 08° 05'53", an arc distance of 28.28 feet (chord bears South 04° 02'57" West, 28.25 feet); Thence South 00° 00'00" East, a distance of 553.44 feet;

Thence South 00° 30'04" West, a distance of 245.66 feet to the Point of Beginning, containing 258,750 Square Feet, or 5.940 Acres, more or less.

All lineal distances are represented in U.S. survey feet.

Prepared October 31, 2023, by L.J. Ludeman

1309 S. Inca Street, Denver, CO 80223



Legal Description

(Continued)

Thence North 45° 27'06" East, a distance of 43.48 feet;

Thence North 51° 31'20" West, a distance of 100.56 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 07 ° 53'41", an arc distance of 6.06 feet (chord bears North

55° 28'11" West, 6.06 feet);

Thence North 59° 25'01" West, a distance of 227.50 feet;

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 37 ° 43'52", an arc distance of 36.89 feet (chord bears North

40° 33'06" West, 36.23 feet);

Thence North 21° 41'10" West, a distance of 83.40 feet;

Thence North 68° 18'50" East, a distance of 12.00 feet;

Thence South 21° 41'10" East, a distance of 83.40 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 37° 43'52", an arc distance of 28.98 feet (chord bears South 40° 33'06" East, 28.46 feet);

Thence South 59° 25'01" East, a distance of 227.50 feet:

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 07° 53'41", an arc distance of 7.72 feet (chord bears South 55° 28'11" East, 7.71 feet):

Thence South 51° 31'20" East, a distance of 101.26 feet;

Thence North 41° 50'14" East, a distance of 133.55 feet;

Thence along the arc of a curve to the left having a radius of 491.14 feet and a central angle of 04° 49'21", an arc distance of 41.34 feet (chord bears North 39° 25'33" East, 41.33 feet);

Thence North 34° 46'53" West, a distance of 43.96 feet;

Thence along the arc of a curve to the right having a radius of 12.54 feet and a central angle of 173° 12'42", an arc distance of 37.91 feet (chord bears North 52° 19'04" East, 25.04 feet);

Thence South 34° 46'53" East, a distance of 36.24 feet;

Thence along the arc of a curve to the left having a radius of 491.17 feet and a central angle of 23° 09'58", an arc distance of 198.59 feet (chord bears North 22° 19'52" East, 197.24 feet);

Thence North 10° 51'34" East, a distance of 429.49 feet;

Thence along the arc of a curve to the left having a radius of 991.29 feet and a central angle of 02°26'53", an arc distance of 42.36 feet (chord bears North 09° 38'07" East, 42.35 feet);

Thence North 08° 24'40" East, a distance of 138.30 feet:

Thence North 60° 53'05" West, a distance of 89.36 feet:

Thence along the arc of a curve to the right having a radius of 37.84 feet and a central angle of 56°45'07", an arc distance of 37.48 feet (chord bears North 29° 44'25" East, 35.97 feet);

Thence South 60° 53'05" East, a distance 156.02 feet:

Thence South 27° 21'36" West, a distance 35.98 feet;

Thence North 60° 53'05" West, a distance 48.91 feet;

Thence South 08° 24'40" West, a distance 131.49 feet;

(Continued)

Legal Description

(Continued)

Thence along the arc of a curve to the right having a radius of 1009.29 feet and a central angle of 02° 26'53", an arc distance of 43.13 feet (chord bears South 09° 38'07" West, 43.12 feet);

Thence South 10° 51'34" West, a distance of 430.45 feet:

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 23° 50'36", an arc distance of 211.88 feet (chord bears South 22° 46'51" West, 210.35 feet);

Thence South 34 ° 46'53" East, a distance of 34.32 feet; Thence South 55 °13'07" West, a distance of 25.01 feet; Thence North 34 ° 46'53" West, a distance of 25.69 feet;

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 04° 09'27", an arc distance of 36.94 feet (chord bears South 39° 45'30" West, 36.94 feet);

Thence South 41° 50'14" West, a distance of 134.15 feet;

Thence South 48° 53'04" East, a distance of 32.59 feet;

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 13 ° 15'55", an arc distance of 12.97 feet (chord bears South 42 ° 22 '58" East, 12. 94 feet);

Thence South 35° 45'01" East, a distance of 185.43 feet;

Thence South 54° 14'59" West, a distance of 12.00 feet;

Thence North 35° 45'01" West, a distance of 185.43 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 13 ° 15'55", an arc distance of 10.19 feet (chord bears North 42° 22'58" West, 10.17 feet);

Thence North 49° 00'55" West, a distance of 32.77 feet;

Thence South 35° 07'16" West, a distance of 42.77 feet;

Thence South 48° 09'46" East, a distance of 42.04 feet;

Thence South 42° 20'43" West, a distance of 103.75 feet;

Thence North 48° 09'46" West, a distance of 41.12 feet;

Thence South 46° 50'13" West, a distance of 57.39 feet:

Thence along the arc of a curve to the left having a radius of 491.14 feet and a central angle of 41°48'10", an arc distance of 358.33 feet (chord bears South 20° 56'09" West, 350.44 feet);

Thence South 00° 02'04" West, a distance of 787.70 feet;

Thence North 79° 22'05" East, a distance of 45.29 feet;

Thence along the arc of a curve to the right having a radius of 15.33 feet and a central angle of 109° 20'34", an arc distance of 29.25 feet (chord bears South 10° 38'39" East, 25.01 feet);

Thence South 79° 22'20" West, a distance of 50.00 feet;

Thence South 00° 02'04" West, a distance of 600.54 feet;

Thence South 89° 57'56" East, a distance of 33.93 feet;

(Continued)

Legal Description

(Continued)

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 41° 11'36", an arc distance of 52.50 feet (chord bears North 69° 24'12" East, 51.38 feet); Thence North 48° 48'24" East, a distance of 29.26 feet;

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 62° 23'15", an arc distance of 94.76 feet (chord bears North 80° 00'01" East, 90.15 feet); Thence South 68° 48'21" East, a distance of 30.22 feet;

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 19° 45'46", an arc distance of 25.19 feet (chord bears South 78° 41'14" East, 25.06 feet);

Thence South 88° 34'07" East, a distance of 517.19 feet;

Thence along the arc of a curve to the left having a radius of 43.01 feet and a central angle of 19° 32'00", an arc distance of 14.66 feet (chord bears North 81° 39'53" East, 14.59 feet); Thence North 00° 00'09" West, a distance of 155.01 feet:

Thence along the arc of a curve to the right having a radius of 95.59 feet and a central angle of 90° 43'46", an arc distance of 151.36 feet (chord bears North 42 ° 07'25" East, 136.04 feet);

Thence North 72° 55'37" East, a distance of 27.04 feet;

Thence North 89° 57'39" East, a distance of 64.11 feet;

Thence North 83° 55'13" East, a distance of 14.33 feet;

Thence North 08° 49'30" East, a distance of 234.05 feet:

Thence North 23° 48'56" West, a distance of 35.04 feet:

Thence North 12° 05'49" East, a distance of 217.03 feet

Thence North 01° 39'58" East, a distance of 82.55 feet; Thence South 46° 29'52" East, a

distance of 45.79 feet; Thence South 02° 32'31" East, a distance of 55.23 feet;

Thence South 04° 52'23" West, a distance of 218.01 feet;

Thence South 43° 42'35" West, a distance of 38.04 feet;

Thence South 08° 49'30" West, a distance of 236.64 feet:

Thence along the arc of a curve to the right having a radius of 117.07 feet and a central angle of 61 ° 31'42", an arc distance of 125.72 feet (chord bears South 48° 50'32" East, 119.76 feet);

Thence South 00° 28'35" West along the east line of said East Half of the East Half of Section 6, a distance of 204.70 feet;

Thence along the arc of a curve to the right having a radius of 96.56 feet and a central angle of 86° 23'53", an arc.distance of 145.61 feet (chord bears South 51 ° 05'32" West, 132.20 feet);

Thence South 53° 32'14" West, a distance of 96.87 feet;

Thence North 43° 29'34" West, a distance of 206.47 feet;

Thence North 88° 34'07" West, a distance of 517.19 feet; (Continued)

Legal Description

(Continued)

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 19° 45'46", an arc distance of 30.02 feet (chord bears North 78° 41'14" West, 29.87 feet); Thence North 68° 48'21" West, a distance of 30.22 feet;

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 62° 23'15", an arc distance of 79.51 feet (chord bears South 80° 00'01" West, 75.64 feet); Thence South 48° 48'24" West, a distance of 29.26 feet;

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 41° 11'36", an arc distance of 62.57 feet (chord bears South 69° 24 '12" West, 61. 23 feet);

Thence North 89° 57'56" West, a distance of 33.94 feet;

Thence South 00° 02'04" West, a distance of 15.73 feet;

Thence South 90° 00'00" East, a distance of 5.98 feet;

Thence South 00° 00' 33" West, a distance of 21.13 feet;

Thence along the arc of a curve to the left having a radius of 45.01 feet and a central angle of 90° 00'25", an arc distance of 70.71 feet (chord bears South 44° 59'48" East, 63.66 feet); Thence South 89° 59'59" East, a distance of 599.20 feet;

Thence along the arc of a curve to the right having a radius of 95.03 feet and a central angle of 70° 45'38", an arc distance of 117.36 feet (chord bears South 54° 37'10" East, 110.04 feet):

Thence South 19° 14'35" East, a distance of 33.88 feet;

Thence along the arc of a curve to the right having a radius of 199.56 feet and a central angle of 19° 14'23", an arc distance of 67.01 feet (chord bears South 09° 37'10" East, 66.70 feet);

Thence South 00° 00'02" West, a distance of 422.51 feet;

Thence along the arc of a curve to the right having a radius of 198.92 feet and a central angle of 08° 07'25", an arc distance of 28.20 feet (chord bears South 04° 02'57" West, 28.18 feet); Thence South 08° 05'53" West, a distance of 92.42 feet;

Thence along the arc of a curve to the left having a radius of 200.06 feet and a central angle of 08° 05'53", an arc distance of 28.28 feet (chord bears South 04° 02'57" West, 28.25 feet); Thence South 00° 00'00" East, a distance of 553.44 feet;

Thence South 00° 30'04" West, a distance of 245.66 feet to the Point of Beginning, containing 258,750 Square Feet, or 5.940 Acres, more or less.

All lineal distances are represented in U.S. survey feet.

Prepared October 31, 2023, by L.J. Ludeman 1309 S. Inca Street, Denver, CO 80223



LEGAL DESCRIPTION – FLOODPLAIN EASEMENT:

Legal Description

An Access Easement of varying width situated in the East Half of the East Half of Section 6, Township S South, Range 65 West of the 6th Principal Meridian, County of Arapahoe, State of Colorado, more particularly described as follows:

Commencing at the southeast corner of said Section 6 and considering the south line of the Southeast Quarter of the Southeast Quarter of said Section 6 to bear North 89°57'17" West relative to the Colorado Coordinate System of 1983, Central Zone;

Thence North 74°30'01" W, a distance of 340.17 feet to the Point of Beginning;

Thence North 89°58'35" West, a distance of 14.00 feet; Thence North 00°30'06" East, a distance of 245.39 feet;

Thence North 00°00'00" West, a distance of 553.70 feet:

Thence along the arc of a curve to the right having a radius of 214.06 feet and a central angle of 08°05'53", an arc distance of 30.26 feet (chord bears North 04°02'57" East, 30.23 feet);

Thence North 08°05'53" East, a distance of 92.43 feet:

Thence along the arc of a curve to the left having a radius of 184.94 feet and a central angle of 08°07'25", an arc distance of 26.22 feet (chord bears North 04°02'56" East, 26.20 feet); Thence North 00°00'02" East, a distance of 422.51 feet;

Legal Description

(Continued)

Thence along the arc of a curve to the left having a radius of 185.55 feet and a central angle of 19°14'23", an arc distance of 62.31 feet (chord bears North 09°37'10" West, 62.02 feet);

Thence North 19°14'35" West, a distance of 33.88 feet;

Thence along the arc of a curve to the left having a radius of 81.02 feet and a central angle of 70°45'38", an arc distance of 100.06 feet (chord bears North 54°37'10" West, 93.83 feet);

Thence North 89°59'59" West, a distance of 668.61 feet;

Thence along the arc of a curve to the right having a radius of 35.01 feet and a central angle of 32°52'48", an arc distance of 20.09 feet (chord bears North 16°26'24" West, 19.82 feet);

Thence North 00°00'01" East, a distance of 61.15 feet;

Thence South 89°57'56" East, a distance of 6.03 feet;

Thence North 00°02'04" East, a distance of 626.92 feet;

Thence South 79°24'29" West, a distance of 29.87 feet;

Thence North 10°35'31" West, a distance of 25.01 feet;

Thence North 79°24'29" East, a distance of 34.56 feet:

Thence North 00°02'04" East, a distance of 791.07 feet;

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 41°48'10", an arc distance of 371.47 feet (chord bears North 20°56'09" East, 363.29 feet);

Thence North 36°50'14" East, a distance of 57.39 feet;

Thence North 48°09'46" West, a distance of 52.60 feet;

Thence North 41°50'14" East, a distance of 103

Thence South 47°53'34" East, a distance of 54.75 feet. A distance of 86 feet;

Thence North 45°27'06" East, a distance of 43.48 feet;

Thence North 51°31'20" West, a distance of 100.56 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 07°53'41", an arc distance of 6.06 feet (chord bears North 55°28'11" West, 6.06 feet);

Thence North 59°25'01" West, a distance of 227.50 feet:

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 37°43'52", an arc distance of 36.89 feet (chord bears North 40°33'06" West, 36.23 feet);

Thence North 21°41'10" West, a distance of 83.40 feet:

Thence North 68°18'50" East, a distance of 12.00 feet:

Thence South 21°41'10" East, a distance of 83.40 feet;

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 37°43'52", an arc distance of 28.98 feet (chord bears South 40°33'06" East, 28.46 feet);

Thence South 59°25'01" East, a distance of 227.50 feet;

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 07°53'41", an arc distance of 7.72 feet (chord bears South 55°28'11" East, 7.71 feet);

Thence South 51°31'20" East, a distance of 101.26 feet;

Thence North 41°50'14" East, a distance of 133.55 feet;

Thence along the arc of a curve to the left having a radius of 491.14 feet and a central angle of 04°49'21", an arc distance of 41.34 feet (chord bears North 39°25'33" East, 41.33 feet);

Thence North 34°46'53" West, a distance of 43.96 feet;

Thence along the arc of a curve to the right having a radius of 12.54 feet and a central angle of 173°12'42", an arc distance of 37.91 feet (chord bears North 52°19'04" East, 25.04 feet);

Thence South 34°46'53" East, a distance of 36.24 feet;

Thence along the arc of a curve to the left having a radius of 491.17 feet and a central angle of 23°09'58", an arc distance of 198.59 feet (chord bears North 22°19'52" East, 197.24 feet);

Legal Description

(Continued)

Thence North 10°51'34" East, a distance of 429.49 feet;

Thence along the arc of a curve to the left having a radius of 991.29 feet and a central angle of 02°26'53", an arc distance of 42.36 feet (chord bears North 09°38'07" East, 42.35 feet);

Thence North 08°24'40" East, a distance of 138.30 feet;

Thence North 60°53'05" West, a distance of 89.36 feet;

Thence along the arc of a curve to the right having a radius of 37.84 feet and a central angle of 56°45'07", an arc distance of 37.48 feet (chord bears North 29°44'25" East, 35.97 feet)

Thence South 60°53'05" East, a distance of 156.02 feet;

Thence South 27°21'36" West, a distance of 35.98 feet;

Thence North 60°53'05" West, a distance of 48.91 feet;

Thence South 08°24'40" West, a distance of 131.49 feet;

Thence along the arc of a curve to the right having a radius of 1009.29 feet and a central angle of 02°26'53", an arc distance of 43.13 feet (chord bears South 09°38'07" West, 43.12 feet);

Thence South 10°51'34" West, a distance of 430.45 feet;

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 23°50'36", an arc distance of 211.88 feet (chord bears South 22°46'51" West, 210.35 feet);

Thence South 34°46'53" East, a distance of 34.32 feet;

Thence South 55°13'07" West, a distance of 25.01 feet;

Thence North 34°46'53" West, a distance of 25.69 feet:

Thence along the arc of a curve to the right having a radius of 509.15 feet and a central angle of 04°09'27", an arc distance of 36.94 feet (chord bears South 39°45'30" West, 36.94 feet);

Thence South 41°50'14" West, a distance of 134.15 feet:

Thence South 48°53'04" East, a distance of 32.59 feet;

Thence along the arc of a curve to the right having a radius of 56.02 feet and a central angle of 13°15'55", an arc distance of 12.97 feet (chord bears South 42°22'58" East, 12.94 feet);

Thence South 35°45'01" East, a distance of 185.43 feet;

Thence South 54°14'59" West, a distance of 12.00 feet; Thence North 35°45'01" West, a distance of 185.43 feet:

Thence along the arc of a curve to the left having a radius of 44.01 feet and a central angle of 13°15'5", an arc distance of 10.19 feet (chord bears North 42°22'58" West, 10.17 feet);

Thence North 49°00'55" West, a distance of 32.77 feet;

Thence South 35°07'16" West, a distance of 42.77 feet; Thence South 48°09'46" East, a distance of 42.04 feet;

Thence South 42°20'43" West, a distance of 103.75 feet;

Thence North 48°09'46" West, a distance of 41.12 feet;

Thence South 46°50'13" West, a distance of 57.39 feet;

Thence along the arc of a curve to the left having a radius of 491.14 feet and a central angle of 41°48'10", an arc distance of 358.33 feet (chord bears South 20°56'09" West, 350.44 feet);

Thence South 00°02'04" West, a distance of 787.70 feet;

Thence North 79°22'05" East, a distance of 45.29 feet;

Thence along the arc of a curve to the right having a radius of 15.33 feet and a central angle of 109°20'34", an arc distance of 29.25 feet (chord bears South 10°38'39" East, 25.01 feet);

Thence South 79°22'20" West, a distance of 50.00 feet;

Thence South 00°02'04" West, a distance of 600.54 feet;

Thence South 89°57'56" East, a distance of 33.93 feet;

Legal Description

(Continued)

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 41°11'36", an arc distance of 52.50 feet (chord bears North 69°24'12" East, 51.38 feet);

Thence North 48°48'24" East, a distance of 29.26 feet;

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 62°23'15", an arc distance of 94.76 feet (chord bears North 80°00'01" East, 90.15 feet);

Thence South 68°48'21" East, a distance of 30.22 feet;

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 19°45'46", an arc distance of 25.19 feet (chord bears South 78°41'14" East, 25.06 feet);

Thence South 88°34'07" East, a distance of 517.19 feet;

Thence along the arc of a curve to the left having a radius of 43.01 feet and a central angle of 19°32'00", an arc distance of 14.66 feet (chord bears North 81°39'53" East, 14.59 feet);

Thence North 00°00'09" West, a distance of 155.01 feet;

Thence along the arc of a curve to the right having a radius of 95.59 feet and a central angle of 90°43'46", an arc distance of 151.36 feet (chord bears North 42°07'25" East, 136.04 feet);

Thence North 72°55'37" East, a distance of 27.04 feet:

Thence North 89°57'39" East, a distance of 64.11 feet;

Thence North 83°55'13" East, a distance of 14.33 feet;

Thence North 08°49'30" East, a distance of 234.05 feet;

Thence North 23°48'56" West, a distance of 35.04 feet;

Thence North 12°05'49" East, a distance of 217.03 feet;

Thence North 01°39'58" East, a distance of 82.55 feet;

Thence South 46°29'52" East, a distance of 45.79 feet:

Thence South 02°32'31" East, a distance of 55.23 feet;

Thence South 04°52'23" West, a distance of 218.01 feet; Thence South 43°42'35" West, a distance of 38.04 feet:

Thence South 08°49'30" West, a distance of 236.64 feet;

Thence along the arc of a curve to the right having a radius of 117.07 feet and a central angle of 61°31'42", an arc distance of 125.72 feet (chord bears South 48°50'32" East, 119.76 feet); Thence South 00°28'35" West along the east line of said East Half of the East Half of Section 6, a distance of 204.70 feet;

Thence along the arc of a curve to the right having a radius of 96.56 feet and a central angle of 86°23'53", an arc distance of 145.61 feet (chord bears South 51°05'32" West, 132.20 feet);

Thence South 53°32'14" West, a distance of 96.87 feet;

Thence North 43°29'34" West, a distance of 206.47 feet;

Thence North 88°34'07" West, a distance of 517.19 feet;

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 19°45'46", an arc distance of 30.02 feet (chord bears North 78°41'14" West, 29.87 feet);

Thence North 68°48'21" West, a distance of 30.22 feet;

Thence along the arc of a curve to the left having a radius of 73.02 feet and a central angle of 62°23'15", an arc distance of 79.51 feet (chord bears South 80°00'01" West, 75.64 feet);

Thence South 48°48'24" West, a distance of 29.26 feet;

Thence along the arc of a curve to the right having a radius of 87.03 feet and a central angle of 41°11'36", an arc distance of 62.57 feet (chord bears South 69°24'12" West, 61.23 feet); Thence North 89°57'56" West, a distance of 33.94 feet;

Legal Description

(Continued)

Thence South 00°02'04" West, a distance of 15.73 feet;

Thence South 90°00'00" East, a distance of 5.98 feet;

Thence South 00°00'33" West, a distance of 21.13 feet;

Thence along the arc of a curve to the left having a radius of 45.01 feet and a central angle of 90°00'25", an arc distance of 70.71 feet (chord bears South 44°59'48" East, 63.66 feet); Thence South 89°59'59" East, a distance of 599.20 feet;

Thence along the arc of a curve to the right having a radius of 95.03 feet and a central angle of 70°45'38", an arc distance of 117.36 feet (chord bears South 54°37'10" East, 110.04 feet);

Thence South 19°14'35" East, a distance of 33.88 feet;

Thence along the arc of a curve to the right having a radius of 199.56 feet and a central angle of 19°14'23", an arc distance of 67.01 feet (chord bears South 09°37'10" East, 66.70 feet); Thence South 00°00'02" West, a distance of 422.51 feet;

Thence along the arc of a curve to the right having a radius of 198.92 feet and a central angle of 08°07'25", an arc distance of 28.20 feet (chord bears South 04°02'57" West, 28.18 feet);

Thence South 08°05'53" West, a distance of 92.42 feet:

Thence along the arc of a curve to the left having a radius of 200.06 feet and a central angle of 08°05'53", an arc distance of 28.28 feet (chord bears South 04°02'57" West, 28.25 feet);

Thence South 00°00'00" East, a distance of 553.44 feet;

Thence South 00°30'04" West, a distance of 245.66 feet to the Point of Beginning, containing 258,750 Square Feet, or 5.940 Acres, more or less. All lineal distances are represented in U.S. survey feet.

Prepared October 31, 2023 by L.J. Ludeman 1309 S. Inca Street, Denver, CO 80223



LEGAL DESCRIPTION - SPECIAL WARRANTY DEED (Northside of Quincy)

Exhibit A

Legal Description

A Parcel of Land situated in the Southeast Quarter of the Southeast Quarter of Section 6, Township 5 South, Range 65 West of the 6th Principal Meridian, County of Arapahoe, State of Colorado, more particularly described as follows:

Commencing at the southeast corner of said Section 6 and considering the south line of said Southeast Quarter of the Southeast Quarter of Section 6 to bear North 89°57'17" West relative to the Colorado Coordinate System of 1983, Central Zone;

Thence North 00°28'35" East along the east line of said Southeast Quarter of Section 6, a distance of 55.00 feet to a point on the northerly line of that certain property conveyed to Arapahoe County in Quitclaim Deed recorded August 8, 1978 in Book 2826 at Page 723, the Point of Beginning;

Thence North 89°57'17" West along said northerly line and along the northerly line of East Quincy Avenue, a distance of 1073.77 feet;

Thence North 86°23'06" East, a distance of 557.25 feet; Thence South 89°58'35" East, a distance of 224.77 feet; Thence South 83°35'45" East, a distance of 294.73 feet to a point on said east line of the Southeast Quarter of Section 6;

Thence South 00°28'35" West along said east line, a distance of 3.02 feet to the Point of Beginning, containing 23,561 Square Feet, or 0.541 Acres, more or less.

All lineal distances are represented in U.S. survey feet.

Prepared February 17, 2023, by L.J. Ludeman 1309 S. Inca Street, Denver, CO 80223



[the Illustration for the Exhibit A for the Special Warranty Deed for Northside of Quincy property is omitted from this Resolution. Refer to recorded deed instrument for the Illustration]

LEGAL DESCRIPTION – SPECIAL WARRANTY DEED (Southside of Quincy)

Exhibit A

Legal Description

A Parcel of land located in the Northeast Quarter of Section 7, Township S South, Range 65 West of the 6th P.M., County of Arapahoe, State of Colorado, more particularly described as follows: Commencing at the northeast corner of said Section 7 and considering the north line of the Northeast Quarter of said Northeast Quarter of Section 7 to bear North 89°57'17" West relative to the Colorado Coordinate System of 1983, Central Zone;

Thence South 84°03'25" West, a distance of 383.42 feet to the northwest corner of Parcel A, South Harvest Mile Road Subdivision Exemption Plat, recorded February 20, 2002, at Reception No. B2033414, the Point of Beginning.

Thence South 00°05'38" West along the west line of said Parcel A, a distance of 25.71 feet; Thence North 89°57'40" West, a distance of 27.60 feet; Thence North 00°00'00" West, a distance of 25.71 feet to the south line of East Quincy Avenue, as recorded August 8, 1978, in Book 2826 Page 723;

Thence South 89°57'17" East along said East Quincy Avenue, a distance of 27.64 feet to the Point of Beginning, containing 710 Square Feet, or 0.016 Acres, more or less.

Prepared June 19, 2023, by L.J. Ludeman PLS 1309 S. Inca Street, Denver, CO 80223



[the Illustration for the Exhibit A for the Special Warranty Deed for Southside of Quincy property is omitted from this Resolution. Refer to recorded deed instrument for the Illustration]

The Property shall be used in connection with Arapahoe County Project/Case No. ASP22-007 and is accepted for the easement and license purposes expressed in the instrument.

Except as expressly stated in the instrument, Arapahoe County does not accept any other interest in the property, including any responsibility for maintenance, repair, decontamination, cleanup, or hazardous material response on any portion of the real estate other than the improvements installed by or for Arapahoe County.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-352 It was moved by Commissioner Holen and seconded by Commissioner Campbell to make the following reappointments to the following advisory boards and committees, representing Arapahoe County beginning December 10, 2024, for terms as prescribed below:

- 1. Fair Planning Committee. Pursuant to Resolution No. 87-78 and the Committee's bylaws:
 - a) Appoint Cody Lavery to a one-year term.
- 2. Liquor Authority. Pursuant to Resolution No. 990400:
 - a) Appoint Katie Dowdy as a regular member for a three-year term.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-353 It was moved by Commissioner Holen, and seconded by Commissioner Campbell to adopt the following Resolution:

WHEREAS, the Board of County Commissioners of Arapahoe County met at a duly and lawfully called meeting held on December 10, 2024; and

WHEREAS, pursuant to C.R.S. § 39-8-102, the Board, in its role as the County Board of Equalization ("CBOE"), annually reviews assessed property valuations and corrects "any errors made by the assessor, and, whenever in its judgment justice and right so require, it shall raise, lower, or adjust any valuation for assessment in the assessment roll to the end that all valuations for assessment of property are just and equalized within the county"; and

WHEREAS, agreements to settle property tax protests filed with the Board of Assessment

Appeals ("BAA") have been reached on the BAA matters noted below through discussions involving the CBOE Appeals Coordinator, the County Attorney's Office, the Assessor's Office, and the taxpayers' representatives; and

WHEREAS, these agreements have been reached between the taxpayers and the County to change the valuations for assessment as noted, in an effort to further the goal of ensuring that all valuations for assessment are just and equalized within the County; and

WHEREAS, based upon the evidence submitted to the Board on this date, the Board has no reason to disagree with the proposed Stipulations.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County as follows:

The Board, hereby authorizes the Arapahoe County Attorney to settle the following property tax protest filed with the BAA, for the tax year listed below:

Docket#	Property Owner	Tax Year
2022BAA381 &	John Zayac	2021/2022
2022BAA978		
2022BAA382 &	John Zayac	2021/2022
2022BAA977		
2023BAA3663	CRH Limited Company	2023/2024
& 2024BAA1156		
2023BAA4147	3300 South Parker Rd. LLC	2023/2024
2023BAA5059	Mikhail Yavich	2023/2024
2023BAA5326	Marsh Dwyer	2023/2024
2023BAA5392	Heaven and Patrick Comiskey	2023/2024
2023BAA5402	Jeff Gadd	2023/2024
2023BAA5718	Steven & Ann Koets	2023/2024
2023BAA5721	Brian Alpert	2023/2024
2023BAA5877	Suncor Energy Sales Inc	2023/2024
2023BAA5956	Vincent Macaraeg Devera	2023/2024
2023BAA5965,	Tim Stack	2023/2024
2023BAA6030	Stuart W & Zoe Ann Smith	2023/2024
2023BAA6197	Paul Andrew Davis	2023/2024
2023BAA6214	James Schilder and Christina Murgiuc	2023/2024
2024BAA335	Yong Liu & Jialin Gu	2023/2024
2024BAA390	Perry Christie	2023/2024
2024BAA412	Keita Kitahama & Janet Yue	2023/2024
2024BAA668	Moyed Miften	2023/2024

The vote was

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-354 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to authorize the Chair of the Board of County Commissioners to Commissioners to approve the exhibits for the 2025 Intergovernmental Agreement between Arapahoe County and the City of Centennial for Law Enforcement and Public Safety Services

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-355 It was moved by Commissioner Baker and duly seconded by Commissioner Campbell to adopt the following Resolution:

WHEREAS, the Board of County Commissioners of Arapahoe County met at a duly and lawfully called meeting held on Tuesday, December 10, 2024 and

WHEREAS, the Board at that time considered the Petition for Abatement or Refund of Taxes as submitted by taxpayer and as contained within an Agenda Memorandum to the Board; and

WHEREAS, applicable procedures, due process, and requirements of notice were followed pursuant to Sections 39-1-113 and 39-10-114, C.R.S.; and

WHEREAS, no Petitioner or representatives of the Arapahoe County Assessor were present, although both parties were afforded notice; and

WHEREAS, the Board received comments from the County Attorney, received exhibits and reviewed the record as represented by an Agenda Memorandum summarizing the Petition and the Arapahoe County Assessor recommendation.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County as follows:

1. That the Petition listed below, presented this date to the Board and relating to the schedule numbers set forth therein, shall be and are hereby granted, the recommendations of the Assessor are hereby adopted and abatements or refunds in the amounts approved by the Assessor are hereby approved by the Board.

Petitioner: Sarikov LLC
Parcel #: 1973-35-2-41-001

Tax Year: 2023

Original Value: \$5,380,200 Corrected Value: \$4,600,000

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-356 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve the Settlement Agreement with Concrete Express, Inc. and Lumin8 Technologies to all settle all Parties' claims associated with a third-party crash and damages to public property and the traffic signal at the intersection of Iliff Avenue and South Trenton Way, and to authorize the Director of Public Works and Development to sign the Settlement Agreement on behalf of the County, subject to final approval as to form by the County Attorney's Office.

The vote was:

Commissioner Baker, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Campbell, Yes; Commissioner Warren-Gully Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-357 It was moved by Commissioner Baker and duly seconded by Commissioner Campbell to adopt the following Resolution:

WHEREAS, the Board of County Commissioners of Arapahoe County met at a duly and lawfully called meeting held on Tuesday, December 10, 2024 and

WHEREAS, the Board at that time considered the Petition for Abatement or Refund of Taxes as submitted by taxpayer and as contained within an Agenda Memorandum to the Board; and

WHEREAS, applicable procedures, due process, and requirements of notice were followed pursuant to Sections 39-1-113 and 39-10-114, C.R.S.; and

WHEREAS, no Petitioner or representatives of the Arapahoe County Assessor were present, although both parties were afforded notice; and

WHEREAS, the Board received comments from the County Attorney, received exhibits and reviewed the record as represented by an Agenda Memorandum summarizing the Petition and the Arapahoe County Assessor recommendation.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of

Arapahoe County as follows:

1. That the Petition listed below, presented this date to the Board and relating to the schedule numbers set forth therein, shall be and are hereby granted, the recommendations of the Assessor are hereby adopted and abatements or refunds in the amounts approved by the Assessor are hereby approved by the Board.

Petitioner: JP Morgan Chase Bank NA

Parcel #: 26010-01671-093

Tax Year: 2022

Original Value: \$83,382,217 Corrected Value: \$83,100,363

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-358 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to approve the establishment of a petty cash fund pursuant to Financial Policy 6.3 for the Office of the District Attorney for the 18th Judicial District to assist in the transition of financial activities beginning on January 1, 2025 for victim assistance and witness protection in the amounts and at the locations specified below:

- a) District Attorney's Administration, 6450 S. Revere Parkway, Centennial for \$2,500;
- b) Arapahoe County Justice Center District Attorney's Office, 7325 S. Potomac Street, Centennial for \$1,000.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-359 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to authorize the Chair of the Board of County Commissioners to execute the Collective Bargaining Agreement between Arapahoe County Government, the Arapahoe County Sheriff, and the Fraternal Order of Police covering the calendar years January 2025 through December 2026.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gulley, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-360 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to adopt the following Resolution:

WHEREAS, on and after January 7, 2025, the Eighteenth Judicial District shall consist solely of Arapahoe County, pursuant to Section 13-5-119, Colorado Revised Statutes; and

WHEREAS, pursuant to Section 20-1-301, C.R.S., the Board of County Commissioners of the county comprising the Eighteenth Judicial District must set the annual salary of the District Attorney for the succeeding four-year term; and

WHEREAS, as set forth in Section 20-1-301, C.R.S., said salary cannot be less than one hundred thirty thousand dollars (\$130,000.00); and

WHEREAS, as set forth in Section 20-1-306, C.R.S., the state shall contribute eighty percent annually of the base salary of the District Attorney with Arapahoe County making up any balance; and

WHEREAS, on November 5, 2024 the electors of Arapahoe County elected Amy Padden as the District Attorney-elect for the Eighteenth Judicial District for the term 2025 – 2028; and

WHEREAS, the Arapahoe County Board of Commissioners has met to review and discuss salary requirements with the District Attorney-Elect Padden.

NOW, THEREFORE, BE IT RESOLVED, by the Arapahoe County Board of Commissioners as follows:

1. The yearly salary of the District Attorney for the Eighteenth Judicial District for her term beginning January 2025 and ending January 2028 shall be as follows:

2025: \$250,000.00, plus a one-time payment of \$2,500.00 for COBRA coverage

2026: \$260,000.00

2027: \$270,400.00

2028: \$281,216.00

- 2. This resolution represents Arapahoe County's commitment, subject to annual appropriation, to pay said salary, subject to reimbursement of a portion of the salary as provided by Section 20-1-306, C.R.S.
- 3. It is understood that the District Attorney shall also receive benefits (such as medical insurance, dental insurance, life insurance, and long-term disability insurance) consistent with that provided to Arapahoe County employees and officials, along with the statutorily

required retirement contribution to the Public Employee's Retirement Association (PERA) in lieu of a social security contribution. Further, the District Attorney will not accrue any sick leave or any vacation time during her time in office.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion caried and so ordered.

RESOLUTION NO. 24-361 It was moved by Commissioner Holen and duly seconded by Commissioner Campbell to adopt the following Resolution:

WHEREAS, Arapahoe County wishes to establish, adopt and sponsor, and to authorize and ratify the actions taken and to be taken on its behalf to establish, adopt, sponsor and maintain, the Legacy DA Employees' Plan and related trust and funding vehicles (the "DA Plan") effective January 1, 2025, as presented on today's date;

WHEREAS, Arapahoe County wishes to approve, and to authorize and ratify the actions taken and to be taken on its behalf by its authorized representatives to approve and consent to the Office of the District Attorney, 18th Judicial District (the "District") being a participating employer in the DA Plan effective January 1, 2025;

WHEREAS, Arapahoe County wishes to approve, and to authorize and ratify the actions taken on its behalf by its authorized representatives to approve and consent to the District being a participating employer in the Arapahoe County Smart Start Savings 457(b) Deferred Compensation Plan, and related trust and funding vehicles (the "457(b) Plan") effective January 1, 2025, as submitted on today's date;

WHEREAS, Arapahoe County previously by resolution established the Arapahoe County Retirement Plan (the "Retirement Plan");

WHEREAS, the DA Plan and the Retirement Plan are qualified plans under Section 401(a) of the Internal Revenue Code of 1986, as amended (the "Code");

WHEREAS, both the DA Plan and the Retirement Plan provide for mandatory employee contributions;

WHEREAS, one or more employees of Arapahoe County, Colorado, participate in or will participate in the DA Plan;

WHEREAS, one or more employees of Arapahoe County, Colorado, participate in or will participate in the Retirement Plan;

WHEREAS, one or more employees of the District (who may be co-employed by Arapahoe County, Colorado, hereinafter referred to as "District Employees") will participate in the DA Plan;

WHEREAS, one or more District Employees will participate in the Retirement Plan;

WHEREAS, contributions "picked up" by an employing unit are treated as employer contributions and excluded from the gross income of the employee until distribution to the employee;

WHEREAS, pursuant to Resolution No. 070297, on May 1, 2007, the Board of County Commissioners, effective June 1, 2007, established that all future contributions of Arapahoe County employees to the Retirement Plan, although designated as employee contributions, are being paid by Arapahoe County in lieu of contributions by the employee and that the provisions of Revenue Ruling 2006-43 are satisfied;

WHEREAS, in accordance with the provisions of Revenue Ruling 2006-43, the Board of County Commissioners must take prospective formal action to ensure that designated contributions of the District Employees to the DA Plan that are intended to be "picked-up" as employer contributions pursuant to Code Section 414(h)(2) meet the requirements of Code Section 414(h)(2);

WHEREAS, in accordance with the provisions of Revenue Ruling 2006-43, the Board of County Commissioners must take prospective formal action to ensure that designated contributions of the District Employees to the Retirement Plan that are intended to be "picked-up" as employer contributions pursuant to Code Section 414(h)(2) meet the requirements of Code Section 414(h)(2); and

WHEREAS, the Board of County Commissioners now wishes to take prospective formal action with respect to the District Employees to effectuate the "pick-up" in accordance with Revenue Ruling 2006-43.

NOW THEREFORE, BE IT RESOLVED, that the Board of County Commissioners hereby establishes, adopts and sponsors the DA Plan and approves and consents to the District's participation in the DA Plan and the 457(b) Plan:

BE IT FURTHERRESOLVED, that the Board of County Commissioners hereby authorizes and ratifies the actions taken, or to be taken, on behalf of Arapahoe County by the persons holding these positions, (each, an "Authorized Representative"):

Arapahoe County Human Resources Director

Arapahoe County Attorney

to (1) establish, sponsor, adopt and maintain the DA Plan; (2) approve and consent to the District being a participating employer in the DA Plan and the 457(b) Plan, effective January 1, 2025; (3) approve amendments to the DA Plan and 457(b) Plan with respect to tax law changes, and (4) take such other actions as the Authorized Representatives deem necessary and/or reasonable, legal, proper, and/or efficient to carry out the purposes of the DA Plan and/or the 457(b) Plan, including but not limited to entering into agreements with vendors, other parties, and if applicable, the IRS;

BE IT FURTHER RESOLVED, that, in accordance with the provisions of Revenue Ruling 2006-43, the Board of County Commissioners declares that all prospective mandatory employee contributions of District Employees to the DA Plan will be "picked-up" as employer contributions pursuant to Code Section 414(h)(2);

BE IT FURTHER RESOLVED, that, in accordance with the provisions of Revenue Ruling 2006-43, the Board of County Commissioners declares that all prospective mandatory employee contributions of District Employees to the Retirement Plan will be "picked-up" as employer contributions pursuant to Code Section 414(h)(2);

BE IT FURTHER RESOLVED, that, effective January 1, 2025, all future contributions of District Employees to the DA Plan (including any increases or decreases in contributions), although designated as employee contributions will be paid by Arapahoe County in lieu of contributions by the employees;

BE IT FURTHER RESOLVED, that, effective January 1, 2025, all future contributions of District Employees to the Retirement Plan (including any increases or decreases in contributions), although designated as employee contributions will be paid by Arapahoe County in lieu of contributions by the employees;

BE IT FURTHER RESOLVED, that District Employees who are participants in the DA Plan shall not be permitted to opt out of the "pick-up," or to receive the contributed amounts directly instead of having them paid by Arapahoe County to the DA Plan;

BE IT FURTHER RESOLVED, that District Employees who are participants in the Retirement Plan shall not be permitted to opt out of the "pick-up," or to receive the contributed amounts directly instead of having them paid by Arapahoe County to the Retirement Plan;

BE IT FURTHER RESOLVED that, to the extent, if any, that the foregoing resolutions do not meet the requirements of Code Section 414(h)(2) or Revenue Ruling 2006-43, or that final income tax regulations or other guidance from the Internal Revenue Service or the Department of the Treasury provide for additional requirements in order to fulfill the requirements of Code Section 414(h)(2) or Revenue Ruling 2006-43, the foregoing resolutions shall be deemed modified to the extent necessary to meet such requirements;

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby takes formal action in writing to effectuate the "pick-up" for the District Employees who are participants in the DA Plan, as described above, in accordance with Revenue Ruling 2006-43; and,

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby takes formal action in writing to effectuate the "pick-up" for the District Employees who are participants in the Retirement Plan, as described above, in accordance with Revenue Ruling 2006-43.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner, Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-362 It was moved by Commissioner Baker and duly seconded by Commissioner Campbell to approve the Preliminary Plat for Copperleaf Filing No. 31, Case No. PP24-001. Said approval is subject to the applicant agreeing to adhere to any and all Arapahoe County staff recommendations and/or conditions of approval as set forth within the record and/or as determined by the Board on this date, including:

1. Prior to the signature of the final copy of these plans, the applicant will address all Public Works and Development Staff comments.

Subject to review and approval of the Preliminary Plat mylar by the Arapahoe County Public Works Department, including the Planning, Mapping, and Engineering Divisions, and the County Attorney's Office, the Chairman of the Board is hereby authorized to sign said mylar pursuant to the terms contained therein.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-363 It was moved by Commissioner Campbell and duly seconded by Commissioner Summey to adopt the following Resolution:

WHEREAS, the Board of County Commissioners adopted the 2024 Annual Budgets pursuant to Statute; and

WHEREAS, the Board of County Commissioners will consider the following budget amendments to the 2024 Annual Budgets; and

WHEREAS, this matter has been published pursuant to Section 29-1-109, C.R.S., as required by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County to amend the adopted 2024 Annual Budget as follows:

- a. Recognize and appropriate \$728,300 in the General Fund, Sheriff's Office, for the expansion of the RISE Program, and increase the authorized headcount by 4.0 FTE.
- b. Transfer \$3,816,400 from the unappropriated balance of the General Fund, Sheriff's Office, to cover the overage in overtime and other expenditures.
- c. Transfer \$364,036 from the unappropriated balance of the General Fund, Administrative Services Department for potential overages in accounts other than salaries and benefits for the Sheriff's Office by year end.

- d. Transfer \$18,519 from General Fund, Sheriff's Office, and recognize and appropriate the same in the Central Services Fund, Sheriff's Office, to cover additional upfitting costs to a Chevrolet Tahoe.
- e. Transfer \$108,000 from Grant Fund, Sheriff's Office, and recognize and appropriate the same in the General Fund, Sheriff's Office, for the purchase of a capital asset for the construction of the K9 enclosure.
- f. Transfer \$8,245 from Grant Fund, Sheriff's Office, and recognize and appropriate the same in the General Fund, Sheriff's Office, for the increased cost to the court security door intercom capital asset.
- g. Transfer \$59,000 from Grant Fund, Sheriff's Office, and recognize and appropriate the same in the General Fund, Sheriff's Office, for the purchase of one capital asset for a training shooting simulator.
- h. Transfer \$38,000 from the unappropriated balance of the General Fund, Coroner's Office, for the annual warranty of an x-ray machine.
- i. Transfer \$16,921,280 from the unappropriated balance of the Board Designated Fund, Administrative Services, and recognize the same in the General Fund, Administrative Services, to consolidate the reserve amounts in one fund.
- j. Transfer \$11,792,202 from the Grant Fund, Administrative Services, and recognize \$11,419,328 in the General Fund, Administrative Services and recognize \$372,874 in the Road & Bridge Fund, Public Works & Development, for the reimbursement of general government expenses provided by the ARPA revenue loss provision.
- k. Transfer \$11,419,328 from the unappropriated balance of the General Fund, Administrative Services, for various projects.
- 1. Transfer \$372,874 from the unappropriated balance of the Road & Bridge Fund, Public Works & Development, for various projects.
- m. Transfer \$11,356 from the General Fund, Public Works & Development, and recognize and appropriate the same in the Central Services Fund, Public Works & Development to cover the cost difference for the purchase of a replacement pool vehicle.
- n. Transfer \$300,000 from the unappropriated balance of the General Fund, Administrative Services, and recognize and appropriate the same in the Self Insurance Liability Fund, County Attorney, for additional cost of claims.
- o. Transfer \$400,000 from the unappropriated balance of the General Fund, Administrative Services, and recognize and appropriate the same in the Workers Compensation Fund, County Attorney's Office for additional cost of claims.
- p. Transfer \$240,000 from the unappropriated balance of the General Fund, Administrative Services, for the County Line landfill maintenance and repair costs due to flooding.
- q. Recognize \$65,000 and appropriate \$68,644 in the Building Maintenance Fund, Facilities & Fleet Management, for a reimbursement and continuation of landscaping projects.
- r. Transfer \$108,000 from the unappropriated balance of the Central Services Fund, Public Works & Development, for the purchase of a capital asset that was previously approved for replacement.
- s. Transfer \$127,804 from Open Spaces Sales Tax Fund, Open Spaces, and recognize and

- appropriate the same in the Central Services Fund, Open Spaces for the purchase of three capital assets.
- t. Transfer \$22,000 from the unappropriated fund balance of the Central Services Fund, Facilities & Fleet Management, for the purchase of two capital assets.
- u. Recognize and appropriate \$441,614 in the Grant Fund, Sheriff's Office, for the 2024 Force Metric and Court Security grant awards.
- v. Recognize \$1,093,505 and appropriate \$700,000 in the Social Services Fund, Human Services, for earned Medicaid Incentives and upgrades to the HSConnects system.
- w. Recognize and appropriate \$14,000 in the General Fund, Sheriff's Office for funds received by the United States Secret Service to reimburse the cost of forensic software.
- x. Recognize and appropriate \$9,940 in the General Fund, Public Works & Development for reimbursement from Open Spaces for capital project management services.
- y. Recognize and appropriate \$4,682 in the General Fund, Coroner's Office, for the toxicology reimbursements received from Colorado Department of Public Health and Environment.
- z. Recognize and appropriate \$78,679 in the Forfeited Property Fund, Sheriff's Office for revenue received from various cases.
- aa. Recognize and appropriate \$969,462 in the Infrastructure Fund, Public Works & Development for funds received from the Dry Creek Improvement IGA and for the rural transportation improvement and impact fees received.

BE IT FURTHER RESOLVED that the Budget Officer shall file a certified copy of this Resolution with the Division of Local Government and with the affected spending agencies.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-364A It was moved by Commissioner Campbell and duly seconded by Commissioner Baker to adopt the following Resolution:

A. ADOPTION OF 2025 COUNTY BUDGET – ALL FUNDS

WHEREAS, pursuant to Section 29-1-105, C.R.S. as amended, the Arapahoe County Budget Officer has submitted to the Board of County Commissioners a proposed Arapahoe County Budget for the ensuing budget year; and

WHEREAS, the Board of County Commissioners has caused to be published a notice relating to a public hearing to be held on the proposed 2025 Budget, pursuant to Section 29-1-106, C.R.S. as amended; and

WHEREAS, pursuant to statute and the aforementioned notice provisions, public hearings were held before the Board of County Commissioners on October 8, 2024, and October 22, 2024, at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, Colorado, at which time evidence and testimony were presented to the Board concerning said proposed budget and mill levies; and

WHEREAS, at the October 22, 2024, public hearing, the Board adopted Resolution No. 24-295 which continued the public hearing to this date; and

WHEREAS, up to and including this date, said proposed Budget has been open for inspection by the public and interested citizens and electors have been given the opportunity to file or register any objections to said proposed Budget pursuant to Section 29-1-107, C.R.S. as amended; and

WHEREAS, as a result of the November 7, 1995 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all proceeds from (a) regional transportation fees paid by developers to be spent on new roadway construction, (b) interest earnings on investments made by the County Treasurer, (c) grant funds, (d) permit fees for new construction and (e) all other non-tax revenue sources, to be spent on capital projects or other basic County governmental services, notwithstanding any restrictions of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, as a result of the November 5, 2024 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all tax revenue that exceeds Article X, Section 20 of the Colorado Constitution and any other revenue limitations with the additional funds used to address essential County services and needs described in the ballot question; and

WHEREAS, the Board of County Commissioners is desirous of adopting said proposed Budget at this time; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenue so that the Budget remains in balance, as required by Section 29-1-108, C.R.S. as amended.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, Colorado to adopt the 2025 Budget as follows:

FUND TITLE (NUMBER): GENERAL FUND (10)

EXPENDITURES:

DEPARTMENT/ELECTED OFFICE:

Administrative Services\$	25,606,935
Aid-to-Agencies	1,779,500

Assessor's Office	6,653,833
Board of County Commissioners	1,391,487
Clerk and Recorder's Office	13,473,529
Commissioners' Office	4,432,593
Community Resources	4,815,276
Coroner's Office	3,195,513
County Attorney	4,043,731
District Attorney	21,965,483
Facilities and Fleet Management	11,817,620
Finance	4,656,919
Human Resources	4,224,562
Information Technology	20,627,695
Open Spaces	623,465
Public Works and Development	12,365,316
Sheriff's Office	121,734,592
Treasurer's Office	2,757,073
TOTAL EXPENDITURES	266,165,122
REVENUE:	
1. From the General Property Tax Levy\$	212,818,681
2. From Sources Other than Property Tax	104,327,712
3. From the Public Trustee	444,000
4. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	317,590,393
FUND TITLE (NUMBER): BUILDING MAINTENANCE FUND (33)	
EXPENDITURES\$	2,334,345
	2,004,040
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	2,078,000
3. From the Unappropriated Fund Balance	256,345
TOTAL REVENUE\$	2,334,345
FUND TITLE (NUMBER): SOCIAL SERVICES FUND (11)	
EXPENDITURES	92,443,284
REVENUE:	-
1. From the General Property Tax Levy\$	20,459,754
2. From Sources Other than Property Tax	69,206,936
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3. From the Unappropriated Fund Balance TOTAL REVENUE	2,776,594 92,443,284
FUND TITLE (NUMBER): ELECTRONIC FILING TECHNOLOGY FUND	(12)
EXPENDITURES	230,000
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	230,000
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	230,000
FUND TITLE (NUMBER): ARAPAHOE/DOUGLAS WORKS! FUND (15)	
EXPENDITURES	18,144,237
REVENUE:	
From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	18,144,237
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	18,144,237
FUND TITLE (NUMBER): ROAD & BRIDGE FUND (16)	
EXPENDITURES	19,727,673
REVENUE:	
1. From the General Property Tax Levy\$	5,781,769
2. From Sources Other than Property Tax	13,407,044
3. From the Unappropriated Fund Balance	538,860
TOTAL REVENUE\$	19,727,673
FUND TITLE (NUMBER): CONSERVATION TRUST FUND (17)	
EXPENDITURES\$	559,900
REVENUE:	
1. From the General Property Tax Levy\$	٥
2. From Sources Other than Property Tax	0 850 000
3. From the Unappropriated Fund Balance	850,000 0
TOTAL REVENUE	850,000
FUND TITLE (NUMBER): COMM. NETWORK SYSTEM REPLACEMENT	•
	, ,
EXPENDITURES	150,900

REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	150,900
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE	150,900
FUND TITLE (NUMBER): SHERIFF'S COMMISSARY FUND (20)	
EXPENDITURES	1,298,299
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	1,327,762
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	1,327,762
FUND TITLE (NUMBER): COMMUNITY DEVELOPMENT FUND (21)	
EXPENDITURES\$	8,029,651
EAT ENDITORES	0,027,031
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	8,029,651
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE	8,029,651
FUND TITLE (NUMBER): FORFEITED PROPERTY FUND (22)	7
EXPENDITURES\$	80,000
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	0
3. From the Unappropriated Fund Balance	80,000
TOTAL REVENUE	80,000
FUND TITLE (NUMBER): DEVELOPMENTAL DISABILITIES FUND (25)	•
EXPENDITURES\$	16,123,394
REVENUE:	
1. From the General Property Tax Levy\$	16,123,394
2. From Sources Other than Property Tax	0
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	16,123,394

FUND TITLE (NUMBER): GRANT FUND (26) **EXPENDITURES** 20,357,889 **REVENUE:** 1. From the General Property Tax Levy\$ 0 2. From Sources Other than Property Tax 20,357,889 3. From the Unappropriated Fund Balance..... TOTAL REVENUE\$ 20,357,889 FUND TITLE (NUMBER): OPEN SPACE FUND (28)S **EXPENDITURES** 45,475,896 REVENUE: 1. From the General Property Tax Levy\$ 2. From Sources Other than Property Tax 45,475,896 3. From the Unappropriated Fund Balance..... TOTAL REVENUE 45,475,896 FUND TITLE (NUMBER): HOMELAND SECURITY FUND (29) EXPENDITURES 558,244 REVENUE: 1. From the General Property Tax Levy\$ 2. From Sources Other than Property Tax 558,244 3. From the Unappropriated Fund Balance..... TOTAL REVENUE 558,244 FUND TITLE (NUMBER): ARAPAHOE COUNTY FAIR FUND (34) EXPENDITURES 925,230 **REVENUE:** 1. From the General Property Tax Levy\$ 0 2. From Sources Other than Property Tax 925,230 3. From the Unappropriated Fund Balance..... 0 TOTAL REVENUE 925,230 FUND TITLE (NUMBER): CAPITAL EXPENDITURE FUND (41) **EXPENDITURES** 10,331,080 **REVENUE:** 1. From the General Property Tax Levy\$ 5,858,860

2. From Sources Other than Property Tax	3,393,263
3. From the Unappropriated Fund Balance	1,078,957
TOTAL REVENUE\$	10,331,080
FUND TITLE (NUMBER): INFRASTRUCTURE FUND (42)	
EXPENDITURES\$	1,350,000
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	1,350,000
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	1,350,000
FUND TITLE (NUMBER): LEASE PURCHASE AGREEMENTS FUND (62)
EXPENDITURES	1,218,598
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	1,218,598
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	1,218,598
FUND TITLE (NUMBER): CENTRAL SERVICES FUND (70)	
EXPENDITURES	5,685,642
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	8,563,152
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	8,563,152
FUND TITLE (NUMBER): SELF-INSURANCE LIABILITY FUND (71)	
EXPENDITURES\$	6,346,850
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	6,346,850
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	6,346,850
FUND TITLE (NUMBER): EMPLOYEE FLEX BENEFIT FUND (72)	

EXPENDITURES\$	1,247,360
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	1,247,360
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	1,247,360
FUND TITLE (NUMBER): WORKERS COMPENSATION FUND (73)	
EXPENDITURES	1,522,361
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	1,522,361
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE\$	1,522,361
FUND TITLE (NUMBER): SELF-INSURANCE DENTAL FUND (74)	,
EXPENDITURES\$	1,989,000
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	1,882,279
3. From the Unappropriated Fund Balance	106,721
TOTAL REVENUE	1,989,000
FUND TITLE (NUMBER): ARAPAHOE COUNTY PUBLIC HEALTH FUN	(80) (D
EXPENDITURES\$	24,996,085
REVENUE:	
1. From the General Property Tax Levy\$	0
2. From Sources Other than Property Tax	24,996,085
3. From the Unappropriated Fund Balance	0
TOTAL REVENUE	24,996,085

BE IT FURTHER RESOLVED that the Budget, as submitted, amended, and herein above summarized be and the same hereby as approved and adopted as the Budget of Arapahoe County Colorado, for the year stated above. Said Budget, as adopted, is hereby filed with the Clerk to the Board.

BE IT FURTHER RESOLVED that the above Budget for Fiscal Year 2025 is based on personnel allocations for departments and spending agencies as follows:

PERSONNEL ALLOCATIONS (FULL-TIME EQUIVALENT POSITIONS)

General Fund:	
Assessor's Office	64.00
Board of County Commissioners	5.00
Clerk and Recorder's Office	128.50
Commissioners' Office	24.00
Community Resources	43.00
Coroner's Office	19.00
County Attorney	23.00
District Attorney	181.00
Facilities and Fleet Management	106.27
Finance Department	31.50
Human Resources	24.50
Information Technology	81.00
Open Spaces	5.10
Public Works and Development	85.00
Sheriff's Office	745.75
Treasurer's Office	24.00
Total General Fund	1,590.62
Social Services Fund:	
Human Services	708.00
Arapahoe/Douglas Works Fund:	
Community Resources	98.00
Road and Bridge Fund:	
Public Works and Development	58.00
Sheriff's Commissary Fund:	
Sheriff's Office	7.00
Community Development Fund:	
Community Resources	5.75
Grant Fund:	
Community Resources	35.00
Sheriff's Office	2.50
Total Grant Fund	37.50
	27100
Open Space Sales and Use Tax Fund:	
Commissioners' Office	1.00
Finance	0.50
Human Resources	0.50
Open Spaces	<u>41.50</u>
Total Open Space Sales and Use Tax Fund	43.50

Homeland Security Fund:	
Sheriff's Office	5.75
Arapahoe County Public Health Fund:	
Public Health	201,70
TOTAL – ARAPAHOE COUNTY	2,755.82

B. CERTIFICATION OF GENERAL FUND MILL LEVY

WHEREAS, by prior action on this date, the Board of County Commissioners adopted the 2025 Budget for Arapahoe County; and

WHEREAS, as a result of the November 7, 1995 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all proceeds from (a) regional transportation fees paid by developers to be spent on new roadway construction, (b) interest earnings on investments made by the County Treasurer, (c) grant funds, (d) permit fees for new construction and (e) all other non-tax revenue sources, to be spent on capital projects or other basic County governmental services, notwithstanding any restrictions of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, as a result of the November 5, 2024 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all tax revenue that exceeds Article X, Section 20 of the Colorado Constitution and any other revenue limitations with the additional funds used to address essential County services and needs described in the ballot question; and

WHEREAS, pursuant to Sections 29-1-108 and 30-25-101 et seq., C.R.S. as amended, the Board must adopt an annual levy of taxes for the General Fund for the ensuing fiscal year and that said mill levy for the General Fund be set within the last quarter of each fiscal year; and

WHEREAS, pursuant to Section 39-10-114(1)(a)(I)(B), C.R.S., the Board of County Commissioners may adjust the amount of its tax levy by an additional amount to reflect the proportionate share of the total abatements and refunds made pursuant to law; and

WHEREAS, the Board has determined that such an additional tax levy for abatements and refunds will capture revenues which were needed to balance the previous year's budget, will not cause a net revenue gain to Arapahoe County, and is a sound fiscal policy to prevent any loss of government services due to an unavoidable decrease in revenues; and

WHEREAS, the County has paid \$1,000,080 in refunds or abatements between August 1, 2023 and August 1, 2024 and desires to recapture all of the amounts of refunds and abatements made during this period; and

WHEREAS, pursuant to Article X, Section 20 of the Colorado Constitution, the County may not, in future years, increase the mill levy above the maximum allowed mill levy, without the approval of the voters; and

WHEREAS, the Board has exempted personal property tax schedules up to \$20,000 from County levies and the County Assessor has adjusted the County assessed valuation to provide for this change in the exemption; and

WHEREAS, the Board of County Commissioners is desirous of adopting said aforementioned levy at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that there is hereby established and levied for County purposes, upon all taxable property, real, personal and mixed, tangible and intangible, in the County of Arapahoe, State of Colorado, not exempted by law, a tax for the General Fund as follows:

Total Adjusted Mill Levy	
Abatement/Refund	<u>0.064</u>
Mill Levy	13.739

This is effective 12:01 a.m., January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$15,573,788,834.

C. CERTIFICATION OF ROAD & BRIDGE FUND MILL LEVY

WHEREAS, by prior action on this date, the Board of County Commissioners adopted the 2025 Budget for Arapahoe County; and

WHEREAS, as a result of the November 7, 1995 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all proceeds from (a) regional transportation fees paid by developers to be spent on new roadway construction, (b) interest earnings on investments made by the County Treasurer, (c) grant funds, (d) permit fees for new construction and (e) all other non-tax revenue sources, to be spent on capital projects or other basic County governmental services, notwithstanding any restrictions of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, as a result of the November 5, 2024 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all tax revenue that exceeds Article X, Section 20 of the Colorado Constitution and any other revenue limitations with the additional funds used to address essential County services and needs described in the ballot question; and

WHEREAS, pursuant to Sections 29-1-108, 43-2-203 and 30-25-101 et seq., C.R.S. as amended, the Board must adopt an annual levy of taxes for the Road and Bridge Fund for the ensuing fiscal year and that said mill levy for the Road and Bridge Fund be set within the last quarter of each fiscal year; and

WHEREAS, the Board has exempted personal property tax schedules up to \$20,000 from County levies and the County Assessor has adjusted the County assessed valuation to provide for this change in the exemption; and

WHEREAS, the Board of County Commissioners is desirous of adopting said aforementioned levy at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that there is hereby established and levied for County purposes, upon all taxable property, real, personal and mixed, tangible and intangible, in the County of Arapahoe, State of Colorado, not exempted by Law, a County tax of <u>0.375</u> mills for the 2025 Road and Bridge Fund. This is effective 12:01 a.m., January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$15,573,788,834.

D. CERTIFICATION OF SOCIAL SERVICES FUND MILL LEVY

WHEREAS, by prior action on this date, the Board of County Commissioners adopted the 2025 Budget for Arapahoe County; and

WHEREAS, as a result of the November 7, 1995 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all proceeds from (a) regional transportation fees paid by developers to be spent on new roadway construction, (b) interest earnings on investments made by the County Treasurer, (c) grant funds, (d) permit fees for new construction and (e) all other non-tax revenue sources, to be spent on capital projects or other basic County governmental services, notwithstanding any restrictions of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, as a result of the November 5, 2024 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all tax revenue that exceeds Article X, Section 20 of the Colorado Constitution and any other revenue limitations with the additional funds used to address essential County services and needs described in the ballot question; and

WHEREAS, pursuant to Sections 29-1-108, 26-1-123 and 30-25-101 et seq., C.R.S. as amended, the Board must adopt an annual levy of taxes for the <u>Social Services Fund</u> for the ensuing fiscal year and that said mill levy for the Social Services Fund be set within the last quarter of each fiscal year; and

WHEREAS, the Board has exempted personal property tax schedules up to \$20,000 from County levies; and the County Assessor has adjusted the County assessed valuation to provide for this change in the exemption; and

WHEREAS, the Board of County Commissioners is desirous of adopting said aforementioned levy at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that there is hereby established and levied for County purposes, upon all taxable property, real, personal and mixed, tangible and intangible, in the County of Arapahoe, State of Colorado, not exempted by law, a County tax of <u>1.327</u> mills for the 2025 Social Services Fund. This is effective 12:01 a.m., January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$15,573,788,834.

E. CERTIFICATION OF CAPITAL EXPENDITURE FUND MILL LEVY

WHEREAS, by prior action on this date, the Board of County Commissioners adopted the 2025 Budget for Arapahoe County; and

WHEREAS, as a result of the November 7, 1995 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all proceeds from (a) regional transportation fees paid by developers to be spent on new roadway construction, (b) interest earnings on investments made by the County Treasurer, (c) grant funds, (d) permit fees for new construction and (e) all other non-tax revenue sources, to be spent on capital projects or other basic County governmental services, notwithstanding any restrictions of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, as a result of the November 5, 2024 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all tax revenue that exceeds Article X, Section 20 of the Colorado Constitution and any other revenue limitations with the additional funds used to address essential County services and needs described in the ballot question; and

WHEREAS, pursuant to Sections 29-1-108 and 30-25-101 et seq., C.R.S. as amended, the Board must adopt an annual levy of taxes for the <u>Capital Expenditure Fund</u> for the ensuing fiscal year and that said mill levy for the Capital Expenditure Fund be set within the last quarter of each fiscal year; and

WHEREAS, the Board has exempted personal property tax schedules up to \$20,000 from County levies and the County Assessor has adjusted the County assessed valuation to provide for this change in the exemption; and

WHEREAS, the Board of County Commissioners is desirous of adopting said aforementioned levy at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that there is hereby established and levied for County purposes, upon all taxable property, real, personal and mixed, tangible and intangible, in the County of Arapahoe, State of Colorado, not exempted by law, a County tax of <u>0.380</u> mills for the 2025 Capital Expenditure Fund. This is effective 12:01 a.m., January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$15,573,788,834.

F. CERTIFICATION OF DEVELOPMENTAL DISABILITIES FUND MILL LEVY

WHEREAS, by prior action on this date, the Board of County Commissioners adopted the 2025 Budget for Arapahoe County; and

WHEREAS, on November 6, 2001, the electors in Arapahoe County approved the imposition of a 1.000 mill tax to fund Developmental Disability Programs in Arapahoe County; and

WHEREAS, this levy of 1.000 mill for Developmental Disabilities Programs is not subject to the statutory 5.5% property tax limitation, or the other tax, revenue and spending limitations as imposed by Article X, Section 20 of the Colorado Constitution; and

WHEREAS, pursuant to Sections 29-1-108 and 30-25-101 *et seq.*, C.R.S. as amended, the Board must adopt an annual levy of taxes for the <u>Developmental Disabilities Fund</u> for the ensuing fiscal year; and

WHEREAS, the Board of County Commissioners is desirous of adopting said aforementioned levy at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that there is hereby established and levied for County purposes, upon all taxable property, real, personal and mixed, tangible and intangible, in the County of Arapahoe, State of Colorado, not exempted by law, a County tax of 1.000 mill for the 2025 Developmental Disabilities Fund. This is effective 12:01 a.m., January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$16,123,394,011.

G. APPROPRIATION OF THE 2025 COUNTY BUDGET – ALL FUNDS

WHEREAS, by prior action on this date, the Board of County Commissioners adopted the 2025 Annual Budget in accordance with the Local Government Budget Law, pursuant to Article 1 of Title 29, C.R.S. as amended; and

WHEREAS, as a result of the November 7, 1995 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all proceeds from (a) regional transportation fees paid by developers to be spent on new roadway construction, (b) interest earnings on investments made by the County Treasurer, (c) grant funds, (d) permit fees for new construction and (e) all other non-tax revenue sources, to be spent on capital projects or other basic County governmental services, notwithstanding any restrictions of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, as a result of the November 5, 2024 election, the voters of Arapahoe County did approve a ballot question which permits the County to collect, retain and spend all tax revenue

that exceeds Article X, Section 20 of the Colorado Constitution with the additional funds used to address essential County services and needs described in the ballot question; and

WHEREAS, the Board of County Commissioners has made provisions within the Budget for revenues in an amount equal to or greater than the total expenditures as set forth in said Budget; and

WHEREAS, pursuant to Sections 29-1-108 and 30-25-101 et seq., C.R.S. as amended, the Board of County Commissioners must appropriate the revenues set forth in the Budget for the several offices, departments, boards, commissions, and other spending agencies as hereinafter set forth; and

WHEREAS, pursuant to the aforementioned statutes, such appropriations shall be made before the beginning of the fiscal year by adoption of a resolution making such appropriations.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County as follows:

That the following sums are hereby appropriated from the revenue of each fund to the several offices, departments, boards, commissions, and other spending agencies as hereinafter set forth to each fund, for the purpose stated to be effective 12:01 a.m., January 1, 2025.

FUND TITLE (NUMBER)

GENERAL FUND (10):

Department/Elected Office:

Administrative Services\$	25,606,935
Aid-to-Agencies	1,779,500
Assessor's Office	6,653,833
Board of County Commissioners	1,391,487
Clerk and Recorder's Office	13,473,529
Commissioners' Office	4,432,593
Community Resources	4,815,276
Coroner's Office	3,195,513
County Attorney	4,043,731
District Attorney	21,965,483
Facilities and Fleet Management	11,817,620
Finance	4,656,919
Human Resources	4,224,562
Information Technology	20,627,695
Open Spaces	623,465
Public Works and Development	12,365,316
Sheriff's Office	121,734,592

Treasurer's Office	2,757,073
TOTAL GENERAL FUND\$	266,165,122
BUILDING MAINTENANCE FUND (33)\$	2,334,345
SOCIAL SERVICES FUND (11)\$	92,443,284
ELECTRONIC FILING TECHNOLOGY FUND (12)\$	230,000
ARAPAHOE/DOUGLAS WORKS! FUND (15)\$	18,144,237
ROAD & BRIDGE FUND (16)\$	19,727,673
CONSERVATION TRUST FUND (17)\$	559,900
COMMUNICATION NTWRK SYSTEM REPLACEMENT FUND (19)\$	150,900
SHERIFF'S COMMISSARY FUND (20)\$	1,298,299
COMMUNITY DEVELOPMENT FUND (21)\$	8,029,651
FORFEITED PROPERTY FUND (22)\$	80,000
DEVELOPMENTAL DISABILITIES FUND (25)\$	16,123,394
GRANT FUND (26)\$	20,357,889
OPEN SPACE FUND (28)\$	45,475,896
HOMELAND SECURITY FUND (29)\$	558,244
ARAPAHOE COUNTY FAIR FUND (34)\$	925,230
CAPITAL EXPENDITURE FUND (41)\$	10,331,080
INFRASTRUCTURE FUND (42)\$	1,350,000
LEASE PURCHASE AGREEMENTS FUND (62)\$	1,218,598
CENTRAL SERVICES FUND (70)\$	5,685,642
SELF-INSURANCE LIABILITY FUND (71)\$	6,346,850
EMPLOYEE FLEX BENEFIT FUND (72)\$	1,247,360
WORKERS COMPENSATION FUND (73)\$	1,522,361
SELF-INSURANCE DENTAL FUND (74)\$	1,989,000
ARAPAHOE COUNTY PUBLIC HEALTH FUND (80)\$	24,996,085

BE IT FURTHER RESOLVED by the Board of County Commissioners that the Arapahoe County Finance Director is authorized to transfer funds from the Administrative Services Department account in the General Fund to any other County Department account within the General Fund for an authorized expenditure without formal approval by the Board, provided that the total of all such transfers during calendar year 2025 shall not cause the designated reserve fund to drop below its established minimum level.

BE IT FURTHER RESOLVED by the Board of County Commissioners that the Arapahoe County Finance Director is authorized to review (a) all purchase orders that are open at the end of calendar year 2024, (b) all fixed assets approved in 2024 Budget but which were not purchased in 2024, (c) all capital projects previously started but not finished in 2024, (d) all grant projects previously started but not finished in 2024, and (e) the unappropriated balance of the Infrastructure Fund, the Conservation Trust Fund, the Open Space Sales Tax Fund, the Cash-In-Lieu Fund, the

Sheriff's Commissary Fund, the Forfeited Property Fund, the Communication Network System Replacement Fund, and the Electronic Filing Technology Fund; and is authorized to identify which purchase orders, fixed assets, capital projects, grants projects, and unappropriated fund balances that should be reappropriated in 2025 and is authorized to increase the appropriation so to continue the funding of these previously appropriated needs, subject to action by the Board.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-364B It was moved by Commissioner Campbell and duly seconded by Commissioner Baker to adopt the following Resolution:

A. ADOPTION OF 2025 BUDGET - ARAPAHOE LAW ENFORCEMENT AUTHORITY

WHEREAS, the Arapahoe County Budget Officer has submitted a proposed 2025 Budget to the Board of County Commissioners, acting as the Arapahoe Law Enforcement Authority (ALEA) Governing Board, for its consideration; and

WHEREAS, the Board of County Commissioners has caused to be published a notice relating to a public hearing to be held on the proposed 2025 ALEA Budget, pursuant to Section 29-1-106, C.R.S. as amended; and

WHEREAS, pursuant to statute and the aforementioned notice provisions, public hearings were held before the Board of County Commissioners on October 8, 2024, and October 22, 2024 at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, Colorado, at which time evidence and testimony were presented to the Board concerning said proposed Budget and mill levies; and

WHEREAS, at the October 22, 2024, public hearing, the Board adopted Resolution No. 24-295 which continued the public hearing to this date; and

WHEREAS, up to and including this date, said proposed budget has been open for inspection by the public and interested citizens and electors have been given the opportunity to file or register any objections to said proposed budget pursuant to Section 29-1-107, C.R.S. as amended; and

WHEREAS, as a result of the November 2, 1993 election, the voters of the Arapahoe Law Enforcement Authority did approve an increase in the mill levy for 1994 and subsequent fiscal years and established a minimum certified mill levy of 4.982 mills pursuant to Section 30-11-406.5, C.R.S. as amended, and Section 20 of Article X of the Colorado Constitution; and

WHEREAS, as a result of the November 3, 1998 election, the voters of the Arapahoe Law Enforcement Authority did approve a ballot question which permits the Arapahoe Law Enforcement Authority to collect, retain and spend all proceeds from non-tax revenue sources, including traffic fines and grants, for public safety and law enforcement purposes, notwithstanding any restrictions of Section 20 of Article X of the Colorado Constitution; and

WHEREAS, the Board of County Commissioners, acting as the Arapahoe Law Enforcement Authority Governing Board, is desirous of adopting said proposed budget at this time; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remained in balance, as required by Section 29-1-108, C.R.S. as amended.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, acting as the Arapahoe Law Enforcement Authority Governing Board, as follows:

Section 1: That estimated expenditures for the Law Enforcement Authority Funds are as follows:

Law Enforcement Authority Fund\$ 13,003,419

Section 2: That estimated revenues for the Law Enforcement Authority Fund are as follows:

1.From the Property Tax Levy\$	10,811,668
2.From Sources Other than Property Tax	1,606,419
3.From Unappropriated Fund Balance	<u>585,332</u>
4. Total Revenues	13,003,419

Section 3: That the Budget, as submitted, amended, and hereinabove summarized be and the same hereby as approved and adopted as the Budget of Arapahoe Law Enforcement Authority Fund for the year stated above. Said Budget, as adopted, is hereby filed with the Clerk to the Board.

BE IT FURTHER RESOLVED that the authorized staffing level of the Arapahoe County Law Enforcement Authority shall be 80.50 full-time equivalent employees.

B. MILL LEVY CERTIFICATION - ARAPAHOE LAW ENFORCEMENT AUTHORITY

WHEREAS, by prior action on this date, the Board of County Commissioners, acting as the Arapahoe County Law Enforcement Authority Governing Board, adopted the 2025 Budget for the Arapahoe Law Enforcement Authority; and

WHEREAS, pursuant to Titles 29, 30 and 39 C.R.S., the Arapahoe Law Enforcement Authority Governing Board must establish an annual levy of taxes for the Arapahoe Law Enforcement

Authority Fund for the ensuing fiscal year and that said mill levy for the Arapahoe Law Enforcement Authority Fund be set within the last quarter of each fiscal year; and

WHEREAS, as a result of the November 2, 1993 election, the voters of the Arapahoe Law Enforcement Authority did approve an increase in the mill levy for 1994 and subsequent fiscal years and established a minimum certified mill levy of 4.982 mills pursuant to Section 30-11-406.5, C.R.S. as amended, and Section 20 of Article X of the Colorado Constitution; and

WHEREAS, the Board has exempted personal property tax schedules up to \$20,000 from Arapahoe Law Enforcement Authority levies and the County Assessor has adjusted the Arapahoe Law Enforcement Authority assessed valuation to provide for this change in the exemption; and

WHEREAS, the Board of County Commissioners, acting as the Arapahoe Law Enforcement Authority Governing Board, is desirous of establishing said aforementioned levy at this time.

NOW, THEREFORE, BE IT RESOLVED by the Arapahoe Law Enforcement Authority Governing Board that there is hereby established for law enforcement authority purposes, upon all taxable property, real, personal and mixed, tangible and intangible, within the boundaries of the Arapahoe Law Enforcement Authority, in the County of Arapahoe, State of Colorado, not exempted by law, a tax of 4.982 mills for the Arapahoe Law Enforcement Authority for fiscal year 2025, which shall be certified to the Board of County Commissioners. This is effective 12:01 am, January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$2,192,066,730.

C. APPROPRIATION OF 2025 BUDGET – ARAPAHOE LAW ENFORCEMENT AUTHORITY

WHEREAS, by prior action on this date the Board of County Commissioners, acting as the Arapahoe County Law Enforcement Authority Governing Board adopted the 2025 Arapahoe Law Enforcement Authority Budget; and

WHEREAS, the Governing Board of the Arapahoe Law Enforcement Authority has made provisions within the Budget for revenues in an amount equal to or greater than the total expenditures as set forth in said Budget; and

WHEREAS, pursuant to Sections 29-1-108 and 30-25-101 *et seq.*, C.R.S. as amended, the Board must appropriate the revenues set forth in the budget for the several offices, departments, boards, commissions, and other spending agencies as hereinafter set forth; and

WHEREAS, pursuant to the aforementioned statutes, such appropriations shall be made before the beginning of the fiscal year by adoption of a resolution making such appropriations.

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NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, acting as the Governing Board of the Arapahoe Law Enforcement Authority, to appropriate the following amounts effective 12:01 a.m., January 1, 2025:

ARAPAHOE LAW ENFORCEMENT AUTHORITY

Amount of Appropriated Funds for 2025 Fiscal Year \$13,003,419

BE IT FURTHER RESOLVED by the Board of County Commissioners that the Arapahoe County Finance Director is authorized to review (a) all purchase orders that are open at the end of calendar year 2024, (b) all fixed assets approved in 2024 Budget but which were not purchased in 2024, (c) all capital projects previously started but not finished in 2024, and (d) all grant projects previously started but not finished in 2024, and is authorized to identify which purchase orders, fixed assets, capital projects and grants projects that should be reappropriated in 2025, and is authorized to increase the appropriation so to continue the funding of these previously appropriated needs, subject to action by the Board.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-364C It was moved by Commissioner Campbell and duly seconded by Commissioner Baker to adopt the following Resolution:

A. ADOPTION OF 2025 BUDGET - ARAPAHOE COUNTY RECREATION DISTRICT

WHEREAS, the Arapahoe County Budget Officer has submitted a proposed 2025 Budget to the Board of County Commissioners, acting as the Board of Directors of the Arapahoe County Recreation District, for its consideration; and

WHEREAS, the Board of County Commissioners has caused to be published a notice relating to a public hearing to be held on the proposed 2025 Arapahoe County Recreation District Budget, pursuant to Section 29-1-106, C.R.S. as amended; and

WHEREAS, pursuant to statute and the aforementioned notice provisions, public hearings were held before the Board of County Commissioners on October 8, 2024, and October 22, 2024 at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, Colorado, at which time evidence and testimony were presented to the Board concerning said proposed Budget and mill levies; and

WHEREAS, at the October 22, 2024 public hearing, the Board adopted Resolution No. 24-295 which continued the public hearing to this date; and

WHEREAS, up to and including this date, said proposed Budget has been open for inspection by the public and interested citizens and electors have been given the opportunity to file or register any objections to said proposed Budget pursuant to Section 29-1-107, C.R.S. as amended; and

WHEREAS, the Board of County Commissioners is desirous of adopting said proposed budget at this time; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remained in balance, as required by Section 29-1-108, C.R.S. as amended.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, acting as the Board of Directors of the Arapahoe County Recreation District, as follows:

Section 1: That estimated expenditures for the Arapahoe County Recreation District are as follows:

Section 2: That estimated revenues for the Arapahoe County Recreation District Fund are as follows:

1.	From the Property Tax Levy\$	1,315,364
	From Sources Other than Property Tax	
	From Unappropriated Fund Balance	<u>0</u>
4.	Total Revenues\$	1,653,214

Section 3: That the Budget, as submitted, amended, and hereinabove summarized be and the same hereby as approved and adopted as the Budget of the Arapahoe County Recreation District Fund for the year stated above. Said Budget, as adopted, is hereby filed with the Clerk to the Board.

BE IT FURTHER RESOLVED that the authorized staffing level of the Arapahoe County Recreation District shall be 0.0 full-time equivalent employees.

B. MILL LEVY CERTIFICATION - ARAPAHOE COUNTY RECREATION DISTRICT

WHEREAS, by prior action on this date, the Board of County Commissioners acting as the Board of Directors of the Arapahoe County Recreation District adopted the 2025 Budget for the Arapahoe County Recreation District; and

WHEREAS, pursuant to Titles 29, 30 and 39, C.R.S., the Board of Directors of the Arapahoe County Recreation District must establish an annual levy of taxes for the Arapahoe County Recreation

District Fund for the ensuing fiscal year and that said mill levy for the Arapahoe County Recreation District Fund be set within the last quarter of each fiscal year; and

WHEREAS, pursuant to Section 29-1-301, C.R.S. as amended, the Recreation District cannot establish a tax levy which would raise a greater amount of revenue than was levied in the preceding year plus new construction, plus five and one-half percent plus the amount of revenue abated or refunded by the County; and

WHEREAS, the County staff has evaluated the total valuation of the Arapahoe County Recreation District for assessment purposes and has adjusted and reduced the mill levy in order to be in compliance with the statutory requirements of Section 29-1-301, C.R.S. as amended, and

WHEREAS, pursuant to Section 39-10-114(1)(a)(I)(B), C.R.S., the Board of County Commissioners may adjust the amount of its tax levy by an additional amount to reflect the proportionate share of the total abatements and refunds made pursuant to law; and

WHEREAS, the Board has determined that such an additional tax levy for abatements and refunds will capture revenues which were needed to balance the previous year's budget, will not cause a net revenue gain to the Arapahoe County Recreation District, and is a sound financial policy to prevent any loss of government services due to an unavoidable decrease in revenues; and

WHEREAS, the County has paid \$8,477 in refunds or abatements between August 1, 2023 and August 1, 2024 and desires to recapture all of the amounts of refunds and abatements made during this period; and

WHEREAS, pursuant to Article X, Section 20 of the Colorado Constitution, the County may not, in future years, increase the mill levy above the mill levy for the prior year, without the approval of the voters; and

WHEREAS, when the assessed valuation in the County increases, it is necessary to decrease the overall County mill levy; and if the assessed valuation in the County would decrease, there would be a net revenue loss from the current level if the current mill levy is reduced permanently; and

WHEREAS, it is prudent to instead impose a temporary tax credit or rate reduction to allow for future unknown changes in the assessed valuation of the Arapahoe County Recreation District; and

WHEREAS, the Board has exempted personal property tax schedules up to \$20,000 from the Arapahoe County Recreation District levies and the County Assessor has adjusted the Arapahoe County Recreation District assessed valuation to provide for this change in the exemption; and

WHEREAS, the Board of County Commissioners, acting as the Board of Directors of the Arapahoe County Recreation District, is desirous of establishing said aforementioned levies at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, acting as the Board of Directors of the Arapahoe County Recreation District, that there is hereby established for recreation district purposes, upon all taxable property, real, personal and mixed, tangible and intangible, in the Arapahoe County Recreation District in the County of Arapahoe, State of Colorado, not exempted by law, a tax for the Arapahoe County Recreation District as follows:

Total Adjusted Mill Levy	0.615
Temporary Tax Credit/Rate Reduction	<u>-0.258</u>
Abatement/Refund	0.004
Mill Levy	0.869

This is effective 12:01 a.m., January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$2,160,153,490.

C. APPROPRIATION OF 2025 BUDGET - ARAPAHOE COUNTY RECREATION DISTRICT

WHEREAS, by prior action on this date the Board of County Commissioners, acting as the Board of Directors of the Arapahoe County Recreation District, adopted the 2025 Arapahoe County Recreation District Budget; and

WHEREAS, the Arapahoe County Recreation District has made provisions within the Budget for revenues in an amount equal to or greater than the total expenditures as set forth in said Budget; and,

WHEREAS, pursuant to Sections 29-1-108 and 30-25-101 et seq., C.R.S. as amended, the Board must appropriate the revenues set forth in the budget for the several offices, departments, boards, commissions, and other spending agencies as hereinafter set forth; and

WHEREAS, pursuant to the aforementioned statutes, such appropriations shall be made before the beginning of the fiscal year by adoption of a resolution making such appropriations.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County to appropriate the following amounts effective 12:01 a.m., January 1, 2025:

ARAPAHOE COUNTY RECREATION DISTRICT

Amount of Appropriated Funds for 2025 Fiscal Year \$ 1,464,789

BE IT FURTHER RESOLVED by the Board of County Commissioners that the Arapahoe County Finance Director is authorized to review (a) all purchase orders that are open at the end of calendar year 2024, (b) all fixed assets approved in 2024 Budget but which were not purchased in

2024, (c) all capital projects previously started but not finished in 2024, and (d) all grant projects previously started but not finished in 2024, and is authorized to identify which purchase orders, fixed assets, capital projects and grants projects that should be reappropriated in 2025, and is authorized to increase the appropriation so to continue the funding of these previously appropriated needs, subject to action by the Board.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-364D It was moved by Commissioner/Director Campbell and duly seconded by Commissioner/Director Baker to adopt the following Resolution:

A. ADOPTION OF 2025 BUDGET – ARAPAHOE COUNTY WATER AND WASTEWATER PUBLIC IMPROVEMENT DISTRICT

WHEREAS, on November 6, 2001, the electors in the Arapahoe County Water and Wastewater Public Improvement District approved the formation of the Arapahoe County Water and Wastewater Public Improvement District; and

WHEREAS, the Board of Directors of the Arapahoe Water and Wastewater Authority has submitted a proposed 2025 Budget for the Arapahoe County Water and Wastewater Public Improvement District pursuant to an intergovernmental agreement with the County; and

WHEREAS, the Board of County Commissioners, acting as the *ex officio* Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, has caused to be published a notice relating to a public hearing to be held on the proposed 2025 Arapahoe County Water and Wastewater Public Improvement District Budget, pursuant to Section 29-1-106, C.R.S. as amended; and

WHEREAS, pursuant to statute and the aforementioned notice provisions, public hearings were held before the Board of County Commissioners on October 8, 2024, and October 22, 2024 at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, Colorado, at which time evidence and testimony were presented to the Board concerning said proposed Budget and mill levies; and

WHEREAS, at the October 22, 2024 public hearing, the Board adopted Resolution No. 24-295 continued the public hearing to this date and the Board caused notice of this public hearing as required by Section 30-20-511, C.R.S. as amended, to be posted; and

WHEREAS, up to and including this date, said proposed Budget has been open for inspection by the public and interested citizens and electors have been given the opportunity to file or register any objections to said proposed Budget pursuant to Section 29-1-107, C.R.S. as amended; and

WHEREAS, the Board of County Commissioners is desirous of adopting said proposed Budget at this time; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the Budget remained in balance, as required by Section 29-1-108, C.R.S., as amended.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, acting as the *ex officio* Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, as follows:

Section 1: That estimated expenditures for the Arapahoe County Water and Wastewater Public Improvement District Fund are as follows:

Arapahoe County Water and Wastewater Public Improvement District Fund: \$8,971,699

Section 2: That estimated revenues for the Arapahoe County Water and Wastewater Public Improvement District Fund are as follows:

1.	From the Property Tax Levy\$	8,454,900
2.	From Sources Other than Property Tax	515,000
3.	From Unappropriated Fund Balance	<u>1,799</u>
4.	Total Revenues\$	8,971,699

Section 3: That the Budget, as submitted, amended, and hereinabove summarized be and the same hereby as approved and adopted as the Budget of the Arapahoe County Water and Wastewater Public Improvement District Fund for the year stated above. Said Budget, as adopted, is hereby filed with the Clerk to the Board.

B. MILL LEVY CERTIFICATION – ARAPAHOE COUNTY WATER AND WASTEWATER PUBLIC IMPROVEMENT DISTRICT

WHEREAS, by prior action on this date, the Board of County Commissioners, acting as the ex officio Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, adopted the 2025 Budget for the Arapahoe County Water and Wastewater Public Improvement District; and

WHEREAS, pursuant to Titles 29, 30 and 39, C.R.S., the Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District must establish an annual levy of taxes for the Arapahoe County Water and Wastewater Public Improvement District Fund for the ensuing fiscal

year and that said mill levy for the Arapahoe County Water and Wastewater Public Improvement District Fund be set within the last quarter of each fiscal year; and

WHEREAS, this mill levy must, along with other available funds, provide adequate funding to pay the scheduled debt service of the outstanding Public Improvement District General Obligation Bonds in 2025; and

WHEREAS, the Board has exempted personal property tax schedules up to \$20,000 from the Arapahoe County Water and Wastewater Public Improvement District levies and the County Assessor has adjusted the Arapahoe County Water and Wastewater Public Improvement District assessed valuation to provide for this change in the exemption; and

WHEREAS, the Board of County Commissioners, acting as the *ex officio* Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, is desirous of establishing the said aforementioned levy at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, acting as the *ex officio* Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, that there is hereby established for the purpose, of paying the scheduled debt service for the outstanding General Obligation bonds upon all taxable property, real, personal and mixed, tangible and intangible, in the Arapahoe County Water and Wastewater Public Improvement District in the County of Arapahoe and in the County of Douglas, State of Colorado, not exempted by law, a tax for the Arapahoe County Water and Wastewater Public Improvement District of <u>7.900</u> mills. This is effective 12:01 a.m., January 1, 2025.

BE IT FURTHER RESOLVED that the foregoing levy is made on the assessed valuation of \$1,092,082,093.

C. APPROPRIATION OF 2025 BUDGET – ARAPAHOE COUNTY WATER AND WASTEWATER PUBLIC IMPROVEMENT DISTRICT

WHEREAS, by prior action on this date the Board of County Commissioners, acting as the *ex officio* Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, adopted the 2025 Arapahoe County Water and Wastewater Public Improvement District Budget; and

WHEREAS, the Board has made provisions within the Budget for revenues in an amount equal to or greater than the total expenditures as set forth in said Budget; and

WHEREAS, pursuant to Sections 29-1-108 and 30-25-101 et seq., C.R.S., as amended, the Board must appropriate the revenues in the budget for as hereinafter set forth; and

WHEREAS, pursuant to the aforementioned statutes, such appropriations shall be made before the beginning of the fiscal year by adoption of a resolution making such appropriations.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County acting as the *ex officio* Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, to appropriate the following amounts effective 12:01 a.m., January 1, 2025:

ARAPAHOE COUNTY WATER AND WASTEWATER PUBLIC IMPROVEMENT DISTRICT

Amount of Appropriated Funds for 2025 Fiscal Year

\$ 8,971,699

BE IT FURTHER RESOLVED by the Board of County Commissioners acting as the *ex officio* Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District, that the Arapahoe County Finance Director is authorized to review (a) all purchase orders that are open at the end of calendar year 2024, and (b) all capital projects previously started but not finished in 2024 and, is authorized to identify which purchase orders and capital projects that should be reappropriated in 2025, and is authorized to increase the appropriation so to continue the funding of these previously appropriated needs, subject to action by the Board.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-364E It was moved by Commissioner Campbell and duly seconded by Commissioner Baker to authorize the Chair of the Board of County Commissioners to sign the Certification of Tax Levy Forms for Arapahoe County, for the Arapahoe Law Enforcement Authority, for the Arapahoe County Recreation District, and for the Arapahoe County Water and Wastewater Public Improvement District.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-365 It was moved by Commissioner Summey and duly seconded by Commissioner Campbell to adopt the following Resolution:

A. Cities and Towns

WHEREAS, pursuant to Section 39-5-128, C.R.S., all cities and towns within Arapahoe County must certify to the Board of County Commissioners the levy of said city or town for the ensuing fiscal year (2025); and,

WHEREAS, the Board of County Commissioners has received said certifications from the hereinafter described cities and towns; and,

WHEREAS, pursuant to Section 39-1-111, C.R.S., the Board of County Commissioners must levy taxes for cities and towns as provided by law, no later than December 22, 2024, and,

WHEREAS, the Board of County Commissioners is desirous of levying said taxes at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that there shall be and there is hereby levied against all taxable property, real, personal and mixed, tangible and intangible, not exempt by law within the corporate limits of each of the following cities and towns, the following tax, to wit:

CITIES AND TOWNS (3) Contractual Obligations

							(2) CONTRACTUA	1 O DUNK	3110113											
		ASSESSED		(1) Genera	L Operating		(4) Bond Red	dempti	ons	5	i) - Refunds//	Ab:	atement							
	:	VALUATION		(2) Temp	Tax Credit		Levies approve	d at ei	ection		(6) <u>-</u> O1	Œ	R		(7) Capital E	оет	diture.	TOTAL A	LL FL	INDS
		Nearest		Levy	Revenue		Levy	Rever	iue		Levy	R	evenue		Levy	Re	venue	Levy	Re	evenue
CITY/TOWN NAME		Ten Dollars		(Mills)	(Dollers)		(Mills)	(Dolla	rs)		(Mills)	(0	ollars)		(MIIIs)	(0)	ollars)	(Mills)	(0	oliars)
			(1)	8.605	50,940,174			\$	- (0.000	\$	-	(7)	0.000	\$		6.613	\$ 39	,147,864
Aurora	\$	5,919,834,312		-1,992	(11,792,310)		0.000	\$		6)_	0.000	\$	-							
			[1]	11.950	113,994		0.000	\$		5)	0.000	ş	•	(7)	0.000	\$	•	11.950	\$	113,994
Bennett	<u>5</u>	9,539,233		0.000		(4)	0.000	5		<u>-</u> 1	0.000	<u>\$</u>	•			_,_				
			(1)	13.265	436,981			\$		5) -	0.105	5	3,459	(7)	10.000	5 32	29,424	23.370	5	769,865
Bow-Mar	5	32,942,440	[]_	0.000		(4)	0.000	}		6)_		\$								
			(2)	4.982	15,796,438			\$		5)	0.020	5	63,414	(7)	0.000	\$	•	5.002	\$ 15,	,859,852
Centennial (C)	>	3,170,702,032	(2)_	0.000		(4)	0.000	5		6)_	0.000	5								
A			(1)	14.722			0.000	5		5)	0.000	۶	•	(7)	0.000	5	•	14.722	\$ 7,	,602,645
Cherry Hills Village	<u> </u>	516,413,892	(Z)_	0.000		[4]	0.000	\$		6)_	0.000	5	•							
			(1)	9.339	778,753		0.000	5		5)	0.219	5	18,262	[7]	0.000	\$	-	7.363	\$ _	613,980
Columbine Valley (A)	<u> </u>	83,387,227		-2.195			0.000	5		6)_		<u>\$</u>	•							
			(1)	13.453			0.000	5		5)	0.000	5	-	(7)	0.000	S		13.453	\$	169,855
Deer Trail	٠.	12,625,B22	⁽²⁾ -	0.000		[4]	0.000	5		6)_	0.000	\$								
			(1)	5.880 \$	6,521,079			Ş		5)	0.000	Ş	•	[7]	0.000	\$	-	11.783	\$ 13,	,067,666
Englewood	5	1,109,027,077	(2)_	0.000 \$		(4)		5 6,54		6}_	0.000	\$								
			(I)	4.982			0.000	\$		5}	0.000	\$		(7)	0.000	\$	-	4.982	5	138,026
Foxfield (A)	<u>٤</u>	27,704,848		0.000		(4)	0.000			6)_	0.000	<u>s</u>	-							
			(1)	18.670 \$	4,632,280		0.000	Ş		5)	0.000	5	•	(7)	0.000	\$ -	-	18.670	\$ 4,	,632,280
Glendate (A)	5	248,113,532		0.000		(4	0.000	\$		6}_	0.000	<u>s</u>								
			(1)	2.932			0.000	\$		5)	0.000	\$		(7)	0.000	\$		2.932	5 4,	,480,410
Greenwood Village (B)	\$	1,528,107,126		0.000 \$		(4)	0.000	<u>\$</u>	<u> </u>	5) _	0.000	\$_								
			(1)	2.000 \$	2,383,536		0.000	\$		5) -	0.000	\$	-	(7)	0.000	\$		2.000	\$ 2,	,383,536
Littleton (A)	<u>\$</u>	1,191,767,891		0.000 \$		(4)	0.000	\$		6)_	0.000	5								
			(1)	5.974	1,341,390			\$	- (0.196	5	44,009	(7)	0.000	\$		16.533	5 3,	,712,286
Sheridan	\$	224,537,959	(2)_	0.000 \$			10.363	\$ 2,320	6,887 (6)_	0.000	\$								
	_		(1) <u> </u>	ş	95,335,561			\$	(\$	129,144	(7)		\$ 37	19,424			
CITIES & TOWNS TOTAL:	5	14,074,703,386	[2]	\$	[11,975,345]	(4)		5 8.87	3,474 (61		٠.	_						Ć 97	.692.258

⁽A) These Cities and Towns have adopted an ordinance exempting \$10,000 of actual value of personal property.

BE IT FURTHER RESOLVED that the Board of County Commissioners of Arapahoe County in certifying the mill levies of the above-noted cities and towns is performing a ministerial and non-discretionary act to comply with the requirements of Sections 39-1-111 and 39-5-128, C.R.S.; that the Board of County Commissioners has no authority to modify the mill levies so certified to it; that the Board of County Commissioners has presumed that the above-noted cities and towns have complied with the Colorado constitutional and statutory requirements concerning said levies; and therefore, that the Board of County Commissioners assumes no liability or responsibility

⁽B) These Cities and Towns have adopted an ordinance exempting \$20,000 of actual value of personal property.

⁽C) These Cities and Towns have adopted an ordinance exempting \$100,000 of actual value of personal property,

associated with any levy of any of the above-noted cities and towns except for the ministerial, non-discretionary act of certification.

B. School Districts

WHEREAS, pursuant to Section 39-5-128, C.R.S., all school districts within Arapahoe County must certify to the Board of County Commissioners the levy of said school district for the ensuing fiscal year (2025); and,

WHEREAS, the Board of County Commissioners has received said certification from the hereinafter described school districts; and,

WHEREAS, pursuant to Section 39-1-111, C.R.S., the Board of County Commissioners must levy taxes for school districts as provided by law, no later than December 22, 2024; and,

WHEREAS, the Board of County Commissioners is desirous of levying said taxes at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, that there shall be and there is hereby levied against all taxable property, real, personal and mixed, tangible and intangible, not exempt by law within the boundaries of each of the following school districts, the following tax, to wit:

SCHOOL DISTRICTS

				(1)TO	TAL	PROGRAM &							•			r	7150	ECIAL			
		ASSESSED		CATEG	OR	CAL BUYOUT		_(3)BON	D REDEN	NOIT<u>SN</u>		(5) AT	ATI	EMENTS				ECHNOLOGY			
DEPT. OF EDUCATION		VALUATION		2)TEMP	ORA	RY TAX CREDIT		(4)0VE	RRIDE MI	IT TEAA		(6)TRAN	SPO	DRTATION				THER	TOTA	1 AI	L FUNDS
LEGAL		Nearest Ten		Lavy		Revenue		Levy	Reve	nue		Levy				Levy	_	Revenue	Levy		Revenue
SCHOOL DISTRICT NAME	E	Dollars		(Mills)		(Dollars)		(Milis)	(Dol	lara)		(Mills)		(Dollars)		(Mills)		(Dollars)	(Mills)		(Dollars)
			(2)	25.895	5	23,422,770	(3)	10.769	5 9,	,740,869	(5)	0.256	5	231,559	(7)		s			_	(
School Dist #1 (Englewood)		\$ 904,528,672	(2)	-	5		[4]	7.332	\$ 6,	,632,004	(6)		5		(8)	5.819	5	5,263,452	50.071		45,290,655
			[1]	24.947	\$	9,233,648	(3)	4.386	5 1,	,623,393	(5)	0.315	5	116,591	(7)		÷			Ť	42,230,003
School Dist #2 (Sheridan)		\$ 370,130,614	{2}	-	\$		[4]	11.562	5 4,	,279,450	(6)	-	Ś	_	(8)		Š		41.210	s	15,253,083
			(1)	36.517	\$	328,278,493	(3)	12.141	\$ 109	,144,486	(5)	0.249	•	7,238,446	(7)		Š			Ť	13,1230,000
School Dist #5 (Cherry Creek)		\$ 8,989,744,310	(2)		5		(4)		5		(6)	-	Š		(8)	5.055	Ś	45,443,157	53.962	5	495,104,582
			(1)	38.580	\$	97,259,982	(3)	13.846	\$ 39.	,939,470	(5)	0.367	Š	925,015	(7)		÷			Ť	400,204,002
School Dist 86 (Littleton)	_	\$ 2,520,476,453	(2)	-	5	-	(4)	-	<u> </u>		(6)	-	s		(4)	10.000	Ţ	25,204,765	64,793	s	163,309,231
			(1)	27.000	\$	1,294,105	(3)	9,944	5	476,614	(5)		4	_	(7)		÷			Ť	243,303,231
School Dist 265 (Deer Trail)		\$ 47,929,814	[2]	•	\$		(4)		\$		(6)		5		(8)	0.123	5	5,895	37,067		1,776,614
		-	(1)	49.514	s	163,640,632	(3)	15.901	\$ 52.	551,862	(5)	0.532	5		(7)		5		21,201	Ť	x,170,024
Adams/Arap. School Dist #283 (Au	707E)	5 3,304,940,667	(2)		5		[4]	•	5		(6)	•	5		(8)	5,384	5	17,793,801	71 381		233,744,725
			(1)	25.265	5	4,776,906	[3]		s		(5)	0.063	Ś	11,912	(7)		÷	•	74.551	_	200,744,725
School Dist #29 / (Bennett)		5 189,072,062	(2)		5		(4)		\$		(6)		5		(a)		š		25.326		4,788,817
			(1)	27.000	5	1,146,326	(3)	11.457	s	486.424	(5)	0.010	į	425	Di		÷		23,320	•	4,740,017
School Dist #311 (Strasburg)		\$ 42,456,513	(2)		\$		(4)	2.291		97,268	(6)		Š		(8)		Ś		40,758		1,730,443
		,	(1)	27.000	Ś	1,166,603	(3)		5		(5)	0,202	_	8,728			÷		40,750	Ť	2,730,443
School Dist #32J (Byers)		5 43,207,717	(2)	-	5		(4)	3,445		148,851	(6)		s		(8)		<u>, </u>	<u>-</u> -	30.647		
			(1)		\$	630,199,670	(3)			63,118	_			5,290,904		-	4	 -	30.64/		1,324,187
TO'	TAL:	\$ 16,412,486,824	(2)		5		(4)	•	_	57,573			Ś	-,	(8)	•	<u>`</u>	93,711,070	XXX		54,322,335
					÷	_	• •		-:/-	,	,		ŕ		(-)	•	Ť	,,0	XXX	- 3 >	37,366,333

BE IT FURTHER RESOLVED that the Board of County Commissioners of Arapahoe County in certifying the mill levies of the above-noted school districts is performing a ministerial and non-discretionary act to comply with the requirements of Sections 39-1-111 and 39-5-128, C.R.S.; that the Board of County Commissioners has no authority to modify the mill levies so certified to it; that the Board of County Commissioners has presumed that the above-noted school districts have

complied with the Colorado constitutional and statutory requirements concerning said levies; and therefore, that the Board of County Commissioners assumes no liability or responsibility associated with any levy of any of the above-noted school districts except for the ministerial, non-discretionary act of certification.

C. Special Districts

WHEREAS, pursuant to Section 39-5-128, C.R.S., all special districts within Arapahoe County must certify to the Board of County Commissioners the levy of said special district for the ensuing fiscal year (2025); and,

WHEREAS, the Board of County Commissioners has received said certifications from the hereinafter described special districts; and,

WHEREAS, pursuant to Section 39-1-111, C.R.S., the Board of County Commissioners must levy taxes for special districts as provided by law, no later than December 22, 2024; and,

WHEREAS, the Board of County Commissioners is desirous of levying said taxes at this time.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, that there shall be and there is hereby levied against all taxable property, real, personal and mixed, tangible and intangible, not exempt by the law within the boundaries of each of the following special districts, the following tax, to wit:

		7			***	1	AND SERVIC	-			T			
						(3) Contract	al Obligations	••••			†	بعد الداد بيناد المدريسيسيات		
	ASSESSED		(1) General	Operating			demptions		(S) - Refunds/	Abstements	†			
	VALUATION		(2) Temp				ed at election)		[6]-0	THER	(7) Capital Ex	penditure	TOTAL ALL	FUNDS
	Nearest		Levy	Revenue	_	Levy	Revenue :		Levy	Revenue	Levy	Revenue	Levy	Aprenus
CITY/TOWN NAME	Ten Dollars =	<u> </u>	(Mile) =	(Dollars) 🕶			(Dollara) 🕶			(Dollars)	(MIIs)	(Dollars) w.		(Dollars)
The Avenues Metro District #1	\$ 1,018,287		0.000 \$		į.	0.000			0.000 \$	• (7)	0.000		0.000	S
NIE ATTENDED TO DISTRICT WI	3 2,010,287	111	0.000 ; 3	*1		0.000			0.00015	- 7	0.00G	ś .	0.000	
The Avenues Metro District #2	\$ 1,018,287		0.000 \$		'n.	0.000		61-	0.000 5		2.000			
		i i i i i	0.000 [\$		(c)	0.000 (5	0.000 \$	- (7)	0.000	٠ .	0.000	3
The Assumes Metro District #3	\$ 1,018,287	(2)	0.000 \$	•	[4]	0.000	- !	6)	0.000 \$	-1		·		
The Arenues Metro District 84	\$ 1,018,297		0.000 ; \$					ij.	0.000 ; 5	. (7)	0.000	\$•	0.000	ş
(Ne loundes March Oxfort M	9 1,018,287	-11-	0.000 : \$			0.000		61 51	0.000 \$. (7)	8,000 }	,	0.000	,
The Avenues Metro District #5	5 1,018,287		0.000 5		141	0.0001		61	0.000		1	•		·
			22.223 \$	840,519	(3)	1.296	49,017	5	0.000 \$	(7)	0.000	5 -	50.187	5 1,898,17
Arlonea Metro District #2	\$ 37,822,050	[2]	0.000 5	-1	(4)	26.668	1,008,638	6)	0.000 / 5	•		·		
Abilene Station Metro District #1	\$ 3,987,161	H임+	40.000 S		131	e.coo _ :		1.	0.000 5	- (7)	0.000 :	<u> </u>	40,000	\$ 159,48
ACCIONE SCALLER MODERNICATE A	3,387,181	出出	0.000 ; 5		(4)	0.000		61	0.000 \$	—————	1 2 2 2 2	, .		
Abilene Station Metro District #2	5 140		0.000 \$		'n.	0.000		57	0.000 5	[7]	0.000	<u> </u>	0,000	<u> </u>
		iii T	0.000 5		ы	0.000		5	0.000 5	• (0)	0.000	<u> </u>	0.000	
Agste Conservation District	\$ 145,774	(2) T	0.000 1 \$	• 1	in	0.000		6	0.000 5		1			<u></u>
Arapahoe County		111.4	4.982 \$	10,910,876		0.000 1		5)	0.000 [\$	· . (7)	0.000	\$	4.982	\$ 10,920,87
Law Enforcement Authority (B) Arapa hoe County	5 2.192.066,730		0.000 1 5		<u>(4)</u> .	0.000		61	0.000 5					
Secreation District (B)	\$ 2,160,153,490	(1)	0.258	1,677,173	19	0.000		5	0.004 \$	8,641 [7]	0.000	5	0.615	\$ 1,326,49
	2.100,233,430	a)	0.000 (3	1337,320)	н	0.000		3	0.000 15	- 0	6.000	•	0.000	, —
Alameda Center LIKA	5 6.662.317	121	0.000 5		'n	0.000		4-	0.000		0.000	•	4.000	·
Antelope Water		io I	0.736 5	6,007	(3)	0.000		51	0.000 i \$	- (7)	0.0007		21,236	\$ 173,33
System General Improve Dist	\$ 8,162,300		0.000 \$			20.500		6)	0.000 \$,		1	
Avenahoe take Public Park District	\$ 13,441,865	14.4	12.000 S	161,302	(3)	0.000		5)]	0.000 \$. (7)	0.000	•	20.380 <	5 273,94
o spanice case Public Para District	3 13,441,863	-1:1	6,140 5	5,556,096	(4) (3)	0.000 i		6)	0.000 15	•	1			
Reills Park and Rec District	\$ 904,901,613	-811	- 0.000 5	3,330,090	121	6.000		5)	0.000 \$	[7]	0.000	·	6.140	\$ \$,556,09
		ai F	5,679 (5	49,391,112		0.000		5	0.036 ; \$	313,097 [7]	0.000 ;		5.715	5 49,704,20
Arapahoe Library District	\$B.697,149,492	Tij T	0.000 1 \$		įπ.	0.000			0.000		0.000		2,727	3 43,704,20
Frapahoe Water &	ay Militarian Indonesia (1975)	(t)	0.000 \$	-1				si i	0.000 1 \$	-: [7]	0.000 ;	5 -	7.900 :	\$ 7,693,73
Wastewater Public Impre (Est. (B)	\$ 973,890,503		0.000 \$			7.900	7,693,735 (0.000 \$	•				
Agora Crossroads Metro Dist #1	\$ 40,939,221	111-	10.002 5	409,474	밁.	0.000		1	0.000 \$	- (7)	0.000		10.002	\$ 409,47
	+ 40,737,441	-11-	10.002 5	244, 189	iei-	1.039		5	0.000 \$	121	0.000		63.023	5 1,539,90
Lurora Crossroads Metro Dist #2	\$ 24,434,061		0.000 \$		ii)	51.982	1,270,131		0.000 5		0.000	·	93.023	3 1,339,900
	y minimum and a second		30.000 \$		(3)	0.000	-17	s)	0.000 5	• (7)	0.000		30,000	5 1,422,41
Prossroads East Afetro District	\$ 47,413,774		0.000 \$		M	0.000		6	0.000 5					
		(1)	0.000 (\$		131	1.039 7 5	42544 (51	0.000 7 5	(7)	0.000 t		53.021	\$ 2,171,06

				LOCAL IMP	OVEMENT	AND SERVI	CE	DISTRICTS				
					1	ual Obligations						
	ASSESSED	_		al Operating	(4) Sond F	edemptions !		(5) - Refunds/A				
CITY/ICANH NAME	VALUATION Negrost		Levy	Tax Credit Revenue	Levies sopro	Revenue :		(6)-OTI	Revenue	(7) Copital Expanditure Levy Revenue	TOTAL ALL	FUNDS Revenue
	Ten Dollars 💌	(1)	(MIIIs) = 36,710 ;	(Dollars) ✓. \$ 328,635 (3	(Mils) -	(Dollars) 🕶]- (5)	(IAIIs) -	(Dollars)	(Mils) = (Dollars) = 0.000 \$	[Milis] - J6.710	(Dollars) =
Artelope Hills General Impv District \$		(2) (1)	16.659	877,312	0.000	\$	(6) (5)	0.000 \$	6,952 (7)	0.000 \$	38.710	5 2,011,567
Aurora Centretech Metro District S Aspen Grove		(2) (1)	0.000	-	0.000	\$ 1,127,303 \$	(6) (5)	0.000 5	- (7)	0.000 ; 5	0.000	3 2,011,307
Business Improvement District S As pen Business Park	21,109,999	8	0.000		0.000 2	<u>; </u>	(6) (6)	0.000 5	- (2)	0.000 \$	0.000	· · · · · ·
Aspen Grove	96	fii	0.000	1	0.000 }	ş	(5) (5)	0,000 \$	10	0.000 5	0.000	
Business Improvement District Bonds \$	6,254,170	(1)	0.000		0.000	5 -:	(6) (5)	0.000 5	- 170	0.000 \$	0.000	·
Aurora City Center (I URA 1 FAves 1 5	\$41,199	(2) (1)	0.006 T	1,927,536	6.296	5 294.056	(6)	0.000 \$	i vr	0.000 \$	60,000	5 2,810,890
Beacon Point Metropolitan District 5	46,844,165	(P)	0.000		0.000	1,188,397	(6) (5)	0.000 : \$	77	0.000 \$	0.000	
Aurora City Center (FURA Area 2 \$		(2)	0.000		0.000	\$.	[6) [5]	0.000 \$		0.000 : 5	0.000	J
	142,460	ti)	0.000 0.000	-; (1	0.000		161	0.000 \$	in	2 : 000.0	0.000	
Aurora City Center II URA Area 4 5		입-	3.000	190 #72 7	0.000 2	;	(5) (6)	0.000 5		0.000 \$	3.000	
Littetton DDA Levy 5 Littiton DDA S	63,624,006	711	0.000		0.000	•	(6)	0.000 \$	מיול.	0.000 ; \$	D.000	
Selleview Place Metro District S	64,137,416	(ii	0.000 64.712	209,792		4.240	(6) (5)	0.000 \$	171	0.000 (\$	131.513	\$ 426,356
		8-	0.000 11.000	4.166,942	0.000;	212,324	[6] [5]	0.000 5	9,937 (7)	0.000 : \$	13.233	
Bennetz Fire Protection District 5		3-	0.000 T		0.000	;	(6) (5)	0.202 \$	64,748	0.000 \$	72.376	
Bijou Greek Metro District 5		(i) -	0.00¢	333,055	0.000 ;		(6) (5)	0.000 \$	- 77	0.000 : 5	11.317	
Bow Mar Water & Sanitation District \$ Bravada Neher Metro District #1	29,429,609	(1)	0.000	- (0.0001		(6) 5)	0.000 5	170	0.000 5	0.000	3 333,055
	3,097	(2) (3)	0.000	- 1	0.000 i		(6)	0.000 5		0.000 ; 5	0.000	
Braveda Neher Metro District #2 5			0.000	•1 (4 •1 (3	0.000		(6) (5)	0.000 5	- 17)	5.000 S	0.000	5
Bravada Neher Metro District #3 \$	2,981	出土	0.000		0.000		(6) (5)	0.000 S 0.000 S	171	0.000 5	0.000	<u> </u>
Bristol Metro District #4 \$ Bristol Metro District \$		읩	13.419	33,588 (3	0.0007	1,157 167,946	(6) (5)	0.000 \$ 0.000 \$	- 170	0.000 5	A1.857	5 204.890
Bravada Neher Metro District #5		計士	0.000	- 1	67.097 0.000		(6) (5)	0.000 \$		0.000+5	6.000	,
But bingham Urban Renewal TIF1 5		8	0.000 5	- 4 - 4	0.000 6		(6) (5)	0.000 \$: 0	0.000 \$	0.000	3
Bux bingham Urban Renewal TIF 2 S			0.000 T S	- 1	0.000	•	(5)	0.000 5	- (7)	0.000 5	0.000	5
		(2)	6,000 S	-1 (4 -; p	0.000		(6) (6)	0.000 \$		0.000 5	0.000	·
Buckinghem Urban Renewal TIF 3 \$	1.240,042	iii 🗆	0.000 i s	401,040 (3	0.000	-	(6) (5)	0.000 \$: : : : : : : : : : : : : : : : : : : :	0.000 ; 5	9,774	\$ 401,040
Byers Fire Protection District #9 \$	41,031,351	[1]	0.000 T S	71,490 · (3	0.000		(6) (5)	0.000 5	- [7]	0.000 \$	2,589	\$ 71,490
Byers Park & Recreation District S			0.000 1	- (4) - (3)	D.000 t	-	(6)	0.000 5	- 17)	0.000 \$	0.000	3
Byers Water & Senitation District 5 South Metro Fire Rescue		(2) (1)	9.250 15	78,111,695 (3	0.000		(5) (5)	0.000 : \$	337,780 [7)	0.000 \$	9.290	
Fire Protection District \$ Castlewood	8,444,507,599	(1)	0.000 5	552,013 (3	0.000	-	(6) (5)	0.000 \$	3,180 (7)	0.000 (\$	0.864	
Water & Sanitation District A \$ Castlewood	635,959,439	ili 🗀	0.009 ¹ \$	(5,724) (4 29,370 (3	0.000	• • • • • • • • • • • • • • • • • • • •	(6) (5)	0.000 5	- 101	0.000 5	0.593	**************************************
Water & Sanitation District 8 \$ Castlewood	49,527,982	riî .	0.000 7 S 0.593 1 S	10,955 ; (3 (1,496] (4	0.000		161	0.000 \$	- 10	0.000 5	0.512	
Water & Senstation District C \$ Castlewood	18.474,146 24.372,631		0.081 \$ 0.593 \$	34,453 (3)	0.000		(5) (5) (5)	0.000 5	- 01	0.000 5	0.589	·
Water & Sanitation District D \$ Castlewood		(1)	0.004 5	2,798 [3]	i 0.000 i i		(6) (5)	0.000 (\$		0.000 5	0.235 (1
Water & Senitation District 5 Centennial Downs Metro District 5		밁	0.040 S	(407) (4) 117,310 (3)	0.000 (•1	(5) (6) (5)	0.000 \$	(1)	0.000 \$ -	12.207	5 791,735
Centennial 360 Metropolitan District 5		(2) [1]	0.000 \$	- (4 - (3)	0.00011		(6) (5)	0.000 : \$	- (7)	0.000 \$	(0.000)	-
Contential Liber Renowal Authority 5		[2] [1]	0.000 S	- 14 - 1 (3)	0.000		(6) (5)	0.000 \$	- (2)	0.000 \$	0.000	
Chaparral Metropolitan District 5			0.000 \$ 4.197 ; \$	99,538 j (3)	6.340	150,363	(6) (5)	0.000 \$		0.000 \$ -	9.677	\$ 234,248
Charty Creek		[2] [2]	0.500 S	[15,653] [4] 1,464,827 [(3)	(0.000 j		(6) (5)	0.000 \$	- (7)	0.000 \$ -	0.430	1,259,752
Sesin Water Quelity Auth 5	2,929,654,669	11 :	0.070 5	[205,076]* (4)	0.000		(6) (5)	0.000 5	- 10	0.000 5	1_ 0.000 ;	
Cherry Greek Corporate Center URA 5 Cherry Greek Corporate Center			0.000 5	• 1 (3)	0.000 }		(6)	0.000 5	- (7)	0.000 5	0.000	
Metropolitan District 5	-	趾	0.000 S 1.105 S	4,063 ((3)	0.000	· ·	6\ 5\	0.000 S	- 101	0.000 5 -	17.105	
Cherry Greek Racquet Chris Grd \$ Cherry Greek Valley	1,676,624	ni —	0.000 i \$	(4) (3)	16.000	- 1"	(6) (5)	0.000 \$ 0.000 ; \$	- 1 (7)	0.000 5 -	0.000	5
Water & Senitation District \$ Cherry Greek Village Water District \$	\$38,750,209	pr 🗆	0.000 S 2.800 ± 5	106,553 (3)	0.000 ((6) (5)	0.000 7 5	114 (7)	0.000 5 -	2.403	5 91.445
Cherry Greek Vista			-0.400 \$ 5.064 \$	[15,322] (4) 54,442 [3]	0.000 ;		(<u>-</u>	0.000 5	707	0,000 \$	1.544	
Metro Rec & Park Dist A \$ Charry Greek Vista Metro Rec & Park Dist B	11,619,599	(1)	6.000 \$ 5.569 (\$	\$74,226 [3]	0.000 ;	41,5991	(6)	0.000 S		0.000 \$ -	9.149	943,363
		8-	0.000 S 26.306 S	#2.663 : (3)	1.263	146	701	0.000 \$		0.tod \$ -	97.830	307,600
Cherry Hills City Metro District \$	3,142,368	김ㅗ	0.000 \$	- [4] - [3] - [4]	1 70.319 (5	3,969 220,968	(6) (5)	0.000 S 0.000 S	175	0.000 5 -	0.500	371,836
Cherry Hills Fire Protection Bonds Chiy S Cherry Hills Heights Water & San District	743,672,731	(1)	0.000 \$ 8.421 \$	60,502 1 (3)	i 0,000 i 5		[6] [5]	0.500 \$ 0.000 \$	371,836	0.000 5 -	5.201	37,367
Water & San District 5 Cherry Hills Heights Water & San Sub-District A 5		[2]	-1.220 \$ 0.000 \$	(23,135) [4]	0.000 5		(6) (5)	0.000 S 0.000 S	=:10	0.000 \$ -	0.000	
Charry Hulls	20,163,523	111	0.000 S a.241 S	- [[4] 166,958 [(3) [30,242] (4)	0.000		(6) [5]	0.000 5	- 01	0.000 ; \$ -	6.781	136,715
North Metropolitan District \$ City Of Cherry Hills Village Sentitation District \$	-	115	-1.500 \$ 0.000 \$	(30,242) (4) i (3)	0.000		(6) (5)	0.000 \$: 171	. 0.000 \$.	0.000 1	•
Village Sanitation District \$ 6-470 Commercial Metro District #1 \$	328,270,730	2) 1)	0.000 \$	1 (3) 2 (4) 2 (3)	0.000 5	• • • • • • • • • • • • • • • • • • • •	(5)	0.000 \$		0.000 \$ -	0.000	•
E-470 Commercial Metro District #1 5 E-470 Commercial Metro District #2 5	420	2	0.000 \$		0.000 5		[6]	0.000 7 \$ 0.000 ; \$. (9)	0.000 5 -	0.000	
		2)	0.000 \$ 0.000 \$	· (4)	0.000 (5		(6) (5)	0.000 \$ 0.000 \$	[7]	0.000 5 -	0.000	
£ 470 Commercial Metro District #3 \$		2)	0.000 \$, 0.000 i \$		(6) (5)	0.000 \$ 0.000 \$		0.000 : 5 -	0.000	
Citys et Metropolitan District No 1 5		2)	0.000 i \$ 0.000 i \$	· (3)	0.000 1		6) 5}	0.000 S	: 01	0.000 5 -	0.000	
Citys et Metropolitan District No 2 \$	\$1,324,504	(1)	0.000 \$ _0.000 [\$	- (4) - (3)	0.000 5			0.000 f S	. 171	0.000 5 -	0.000	
Citys et Urban Renewal Area-Glendale \$	11,325,253	(2)] (1)	0.000 \$	- (4) - (3)	0.00015	33,001	5	0.000 S	- 10	0.000 \$	10.000	33,001
Cherlou Park 3rd Filing GID \$ Cherry Park	3,300,139	2) 1) 2)	0.000 [\$ 4.437 : \$	84,345 (3)	0.000 (\$	39,001	(6) (5)	0.000 5	- (7)	0.000 \$	3.771	***************************************
General Improvement District 5	19,009,432	2)	0.666 \$	(12,560) (4)	0.000 5	-	(6)	0.000 \$			·	

	-	jour							
70,000 \$ 204,400	0.000 \$	101	0.000	(5)	0.000	204,400	70,000	\$ 2,920,005	Kattern Kulls Maturapolitan District No. 6
70,000 \$ 19,405	0.000 \$	- 76	0.000		8000	39,405	χ 2000 0000		\$
19,500 5 2,037,924	0.900 3	-10	\$ 500.0	(7) 100 101	Fire.	5 410.036 D	000		Es go dond Aletro District
- 131.733 (\$ 216.745	0.000 \$		0.000 \$	5 112,754 (6)	0.000	\$ 106.031 (2	0.000	\$ 1,635,985	
1	- Lave		0.000	6	9,000		0.000	\$ 113,556,690	Metropolitan District No. 4
	1		0.000		0.000		0.000	\$ 261	Foundry Metro District 10
6000	0000		0.000	- 6	0.000		0.000	\$ 1,215,931	Matropolitan District No. 2
1000 S 000 S	0,000 ; 5		0.000 \$	5 6	888	\$ 25,114	0.00	3	Metropolitan District No. 1
1	0.000		0.000		0.000	5 5	0.000	5 6,932,047	East Arapahoe Metro District Eastern Hills
-	\$ 000.0		0.000	22.024 (6)	2000	5 67.879	9.792	2767767	DOMESTIC OF THE PROPERTY OF TH
. 5.175 \$ 21.634	\$ 0000	<u>.</u>	0.000	. 15	000	5	0.000		
10.551 \$ 5,14,235	0.000 \$	100	2,000	5	0.000	\$ 2,437,795	\$68	317 055 (114	Date Valley March 200
- 60,000 \$ 5,407,914	0.000_5	. 03	0,000 \$. IS	0.00	\$ 5,407,914 [60000	5 90.131.906	Metropolitan District No. 10
0.000 \$	0.000 \$. 0	0.000 \$	6.2	0,000		0.000	\$ 1,141,920	Eastern ADCO Herra Destrict
	······································		0.000 5		8	\$	0.000	\$ 11,0,114	Water & Santiation District
Ц	2 000 0	- 18	0.000	3 6	0000		0.000	\$ 90,131,906	Devonshire Heights
20.000 5 1,802,638	0.000 ; \$. M	0.000	5 0 5 0	0.000	\$ 1,802,638 (1	20.000	22000	Eastern Palls
7.032 5 301,346	0.000 \$	3	\$ 0000	3	0.000	301,346	7.032		
. 0,000 5	\$ 0,000	. 0	\$ 0000	3 (5)	0,000		0.000	3 83 804 691	Davi Trail Commence from District
0.000; \$	\$:000		3 0000	5 5	0000	\$	0,000	\$ 2.906.474	Glandale DOA Leny
42.163 5 97,335		2.00.	1,000 1 5	69,232 6	30,000	\$	0.00	\$ 7,307,745	Metro District Tan Area 2
	2000	7,409	\$ 100¢ f	317,254 (6)	\$3,664		0.000	\$ 5,699,439	Metro District Fan Area 1
74.504 : \$ 424,631	0.000 5		0.000 5	5 6	0000	5 99,964	17.540	5 570,149	East Crack Consolidated
0.000; \$	0.000 5	- (1)	0.000 5	5	0.000		0,000		
. 0.000 \$	0.000 \$. n	\$ 000.0		0.000	\$	0.000	3.681.835	MOVAMAN CONTRACTOR
- 110176 5 10076	0.000	: 10	00000	5 37,612 (6)	21000	\$ 342,901	2 0.000	\$ 25,708,616	Crass Creek Metropolitan District No. 2
	***************************************		0,000		0.000	\$	0.000	\$ 2,751,560	Country Homes Metra District #8
	0.000		2 0000		0,000	5	5.322	\$ 12,502,017	Country Homes Metro District EA
14.650 5 183,155	0.00d i 3	į,	\$ 0000	3	0000	\$ 203,155	11 14.650	A Company of the Comp	
0.000 \$	9.000 \$		0000		0000		0.000	3	Cottonwood Creek Metro District #5
	2000		0.000	š	0.000	\$	0.000	5 13.244	Cattonwood Cresh Wetro District #4
0000	7 000	167	0.000 \$. (6)	0.000	3	0.000	\$ 140	Cottonwood Creek Metro District #3
0.000 5	0.000 3	:::	0.000	 Ge	0.000		0.000	5 63,941	LisperCondienva dear Cestrica
5 000.0	6.000 5	(7)	5 0000		0.000	\$	0.000		
0.000 3	\$ 0.000	: (7)	0.000 5	5	0.000	S	0.000	3	Cottonwood Creek Metro District #2
104766 6 00050	¢ wu		0.000+5	\$	0000	\$ 500.000	0.000	\$ 4,724,919	Cottonwood Creek Metro District #1
	The state of the state of the state of		0.000	\$ 1,052,483 [6]	18.186	5	1,000	\$7,967,758	Conservatory Metro District
35.951 5 2,083,999	0.000 3	. . ¥	0.000.5	5 108,863 (6)	1.290	\$ 956,758	2000	\$ 1,650,426	Commons at East Creek Metro District 5
-1 100.923 3 166,613	0.000 3	3	0.000.75	\$ 2,174 (5)	1.317	55,575	33.664		ш
101.20	0.000 \$	9	0.000	9	0.000	\$ 15102	49,367		
2.755 5 214,645	0.000 \$		0.000	5 14,881 (5)	167.0	\$ 199,764 C	0.000	101011664	Columbics Water & Santation District
			0.000 \$	325,663 (6)	37.156	5	0.000	\$ 5,620,655	Copperheaf Metropolitan Dist No 9
77174	6000		0,000 \$	\$	0.000	\$	0.000	\$ 27	Coppertes (Metropolitan Dia i No II
60.000 5 1	0.000 5	- 18	0.000 5		0.000	5	60 000		copperient we copportant cast on a
• 60 000 \$ 53	0.000 \$. 175	0.000		0.000	\$ 53	60.000		
- 64.040 5 1,281,595	0.000 \$: 0	0.0001 \$	365,850 (6)	19.423	5 60.34	0.000	1165671	Copperies f Letropolitan Dist No 6
	200		0.000	\$	0,000	3	0.000	\$	Copperheef Netropolitan Dist No 5
	0.000 3		0.000 \$	\$ 1,115,657 (6)	31414	3 28.5	60,000	\$ 20,886,976	Copperised Metropolitan Dist No 4
- 55.431 6 1,357,786	0.000 5	<u>.</u>	0.000.5	(2)	0.000	\$ 42,129	2.017	3 20,000	
67.418 5 1,272,302	5 0000		0.000	(5) 591'666	Sec. 15	\$ 50,067	1851		Company of the compan
	¢ (000.0		0000	\$ 1,759,481 (6)	25,000	5	2 0 000	\$ 70,379,226	Copperisal Metropolitan Dist No 2
П			0.000 \$. 6	0.000	5	0.000	311	Copperha i Netropolitan Dist No 1
	1,000	: :	0.000		0.000		2000	\$ 97,729,230	Columbia Metro Ostrict
. 1.640 5 160,276		<u>. .</u> 3	0.000		0.000	160.276	1,640	614 6661	
137,301	0.000 5		0.000 5	\$ 98,625 (5)	\$1,000	32,036	20.000		
. 23.000 ; \$ 33.590	\$ 0000		\$ 2000	S (S)	0.000		0.000	1,000,000	Cobbie wood General
39.123 5 303.637	0.000 -5		2 0000	5 295,255 (5	LONG!	•	0.000	3 7,361,002	Comerciar Netro District Bonds Only
			0.000	\$ 1.604,349 6	47.236	\$	0.000	33,964,544	Cornerstar Metro District
<u>֓</u> ֡֞֝֞֜֜֝֡֡	1,000	-	0.000	264,793 (6	2000	3,40	0.000	\$ 535,366,3	Improvement Dittel
	0.000 5	. .	0.00073	5 5.296 (5)	1,000	5 105,917	20.000	5 14,395,236	Charge is Santation District Chadelon Colfor Business
9.750 \$ 139,379	0.000 \$	E	0.000 ; \$		0.000	\$ 139,379 (9.750		
. 0.000 \$	\$ 1,000	: m	0.000 5	\$ - 15	0.000	<u></u>	0.000	+0.	Con County States
	e i room	: 10	0.000 3	\$ -1 6	0.000	\$	0.000	\$ 20	Coef Circle Nativa Dist 84
	The second second second second		0.000	\$ 6	9,000	\$	0.000	\$ 20	Coal Craek Meuro Dist #3
2,000	0.000 S		0.000.5	9 6	0.000	S S	0.000	20	Conferent Metro (15th)
\$ 0.000	0.000 \$		0.000	\$	0.000		0.000		
70.000 5 3.583,231	ď	. 17	0.000 5	5	0.000	3.583.61	70.000	51.189.009	Coal Cyrel Metro Dec #1
	[Mils] v. (Dollars) v	(Dollars)	(unit)	(Dollars) * *	LAND I	Dollars +	Maria	Ten Dollars	OTYTOWNWAR
Lawy Revenue	1	4	Tay : Well	Population of the Section 1	Leave to the last	PAY Revenue	Meri 2	Neorest .	
		atements	(5) - Rafunds/Abatements	ademptions	H	1) General Operating	(1) Gana	ASSESSED	
				antractual Obligations	(3) Contract				
	7	 	- VIOLATE -	CACIMITAOVENIENI AND SERVICE DISTRICTS	OVENIEN	TOPPE INTE		1	T
			3.C401,UA	ייים כבסיווים	TOTAL PROPERTY.	12241 140			

				LOCALIME	R	OVEMENT	AND SERVI	CE	DISTRICTS					
	ASSESSED		(11Gene	ral Operating	-		ual Obligations		T					
	YALUATION			o Tex Credit	•		edemptions ved at election)		(5) - Refunds/ (6) -0		(7) Capital E	nandhura	TOTAL ALL	tining
CITY/TOWN NAME	Rearest Ten Dollars	7.	Levy (Mile)	(Dolfars)	7_	(Mills)	Revenue	٦.	Levy	Revenue	Levy	Revenue	Leny	Revenue
Eastern Kills Metropolitan District No. 7		úί	0.000	\$		0.000	(Dollars) 🔻	(5)	(MHs) = 0.000 \$	(Dotters) [w] [w]	(Mills) + 0.000 i	(Dollars) (*	(MI(1) v.: 0.000 t	[Dollars] v
Eastern Halis Metropolitan District No. 8		ω	0.000	S - i	(4) (3)	0.000	} .	(5) (5)	0.000 \$	• (7)	0.000	3	0.000	
Eastern Kills		[2]	0.000	\$	(4) (3)	0.000	5 - 7	(5) (5)	0.0001\$		0.000		0.000	
Metropolitan District No. 11 Eastern Hills	\$ 90,131,906	(2)	0.000	\$.1	[4]	0.000		(5) (5)	0.000 \$					
Metropolitan District No. 12 East Cherry Grek		(2) (1)	0.000 4.965	\$ 3	(4) (3)	0.000		(6)	0.000 1 \$				0.000	·
Valley Water & San District East Cherry	\$ 1,062,574,290	(2)	-0.695	\$ (738,489)	[4]	0.000	<u> </u>	(5) (6)	0.000 j \$ 0.000 i \$	(7)	0.000	<u></u>	4.273	\$ 4,540,380
Creek Valley (Water Cray) Last Cherry Greek	\$ 6,640,806	(2)	-0.664	\$ 24,311 \$ (5,906)	[3] [4]	0.000		(5)	0.000 i \$ 0.000 i \$		0.000	<u> </u>	2.755	\$ 18,406
Valley W & San District Bonds	\$ 137,247,023	낕	0.000	<u>}</u>	(4) (4)	0.000	}——— <u> </u>	(5) (6)	0.000 - \$		0.000	\$ <u>·</u>	0.000	\$ -
East Quincy Highlands Matropolitan District	5 17,244,868	(i)_ (2)	D.834 0.000	\$ 14,162	(3) (4)	0,000	229,495	(5) (6)	0.000 S	. 71	0.000	<u> </u>	14.142	\$ 243,877
Eastern Hills Metropolitan District No. 33	\$ 140	(2)	0.000	<u> </u>	(3) (4)	0.000		(5) (6)	0.000 \$ 0.000 \$	ा ।	0.000	ş .	0.000 2	5
East Smoky HEIF Metro District #1	\$ 20,864,245	(1) (1)	10.400 -4.000		'nί	0.000	292,099	(5)	0.000 S	- 01	0.000	<u> </u>	20.400	\$ 425,631
East Smoky HIII Metro District #2		įų.	3.193 0.000	\$ 275,157	ij	0.000	575,047	(5)	0.000 5	<u>:</u> n	0.000	<u> </u>	9.865	5 850,204
Eastern Hills Matropolitan District No. 14	5 140	'n	0.000	\$ <u> </u>	υį	0.000	5/5/04/	(5)	0.000 \$.0.000 \$		0.003	5 .	0.000 1	
		nî.	8.079 i	5 56,201 -	삵	0.000		(6)	0.000 \$	77 05	0.000		14.357	5 99,874
East Valley Metra District		[2] [1]	9.630	\$ 86,745	ĮĮ.	52,500	43,596 472,908	(6) (5)	0.000 \$	-177	0.000		62.130	
Estancia Metro District Eastern Hulls		(2)	0.000	\$ - f	41	0.000		(6)	0.000 \$	-11				\$559,652
Metropolitan District No. 15 Eastern Hulls	\$ 697	(2) (1)	0.000		(3) (4)	0.000		(5)	0.000 \$		0.000		0.000	•
Metropolitan District No. 21 Eastern Hills	\$ 90,068,585	(2)	0.000	}	4	0.000		(5) (6)	0.000 / \$ 0.000 / \$:[7]	0.000	·	0.000	£
Metropolitan District No. 22	\$ 90,068,585		0.000	<u> </u>	(4) (4)	0.000	:	(5) (6)	0.000 S		0.000		0.000	\$
Eastern Halls Metropolitan District No. 23	\$ 90,068,585	[1] [2]	0.000 0.000	 	111	0.000 7		(5) (6)	0.000 / 5	- tor	0.000	<u> </u>	0.000	\$
Englewood tronworks TIF Dist	\$ 12,461,079	ui_	0.000	\$:;	(31	0.000			0.000 75		0.000		0.000	S
Hodler's Green Business Impy District		íi i	15.000	\$ 791,897	ωį.	0.000		(6) (5)	0.000 \$ 0.000 \$		15.000	659,915	76,000 ;	5 3,343,367
Fitzimons Links		ni_	0.000	\$·	(4) [3]	45.000 °	1,979,744	(6) (3)	0.000 \$	· (9)	9.000		1 000.0	5
Renewal Tax Increment		[2] [1]	0.000	\$ -7	[4]	0.000		(6) (5)	0.000 5	- in	0.000		ī	
Glendals ODA TIF Eastern Mulis		(2) (1)	0.000	\$	4)	0.000		(6)	0.000 \$				0.000	·
Eastern folis	\$ 697	P)	0.000	\$	41	0.000	- 1	[6] -	0.000 \$		0.000	· <u> </u>	0.000	\$i
Metropolitan District No. 17 Easter/Hills	\$ 697	12	0.000	\$	(4)	0.000	•	(5) (6)	0.000 \$;;;	0.000		0.000	
Metropolitan District No. 18		2	0.000	\$	3) (4)			(5)	0.000 \$		0.000	<u> </u>	0.000	\$ <u>.</u>
Eastern Hulls Matropolitan District No. 19			0.000	\$	Ų.	0.000		(5) (6)	0.000 j S	- 70	0.000	<u> </u>	0.000	\$
Eastern Hills Metropolitan District No. 20	\$ 697	[1] [2]	0.000		A.	0.000		(5) (6)	0.000 \$	- 101	0.000		0.000	5
Eagle's Nest Metro District	\$ 9,777,022	[1] [2]	25.000 j 0.000 j		Ú,	1.039	10,158	(5)	0.000 5	.01	0.000		26.039	5 254,584
Foundry Metro District #1		[1] [2]	\$8.055 0.000	\$ 277 ;	Þι	0.000		(6) (5) (6)	0.000 ; \$		0.000 ;		58.055 [5 277
Foundry Metro District #2		(1)	0.000		(1) (1)	0.000		(6) (5) (6)	0.000 \$		0.000		0.000 (s -i
Fouridge General		[2] [1]	0.000 2.151 -0.333	98,140	9) 3)	0.000		(6) (5)	0.000 \$	26,782 [7]	0.000		5.305	\$ 242,042
Improvement District Fitzsimons Village	1	[2] [1]	10.000	5 (15,193) \$ 43,032]	[4]	1.041	132,113 4,480		0.000 \$		0.000		63.113	
Metro District No. 1 Fitzsimons Village	\$ 4,303,216	[2] [1]	0,000	5 106,489	4)	52.072	224.077	(6)	0.000 5					
Metro District No. 2 Fitzsimons Village	\$ 10.648,910	[2] (1)	10.000	\$ -1	(4)	0.000		[5] [6]	0.000 1 S 0.000 ¹ S		0,000 ;	<u> </u>	63,176	672756
Metro District No. 3	\$ 7,965,695	(2)	0.000	79,657 :	43	1.163 <u>1</u> 50.975	9,264 405,051	(5) (6)	0.000 \$		0.000 ;	· ·	62.138 :	494,972
Forest Trace Meiro District #1	5 7,737,512	(1) (2)	16.655	\$ •	4)	0.000		(5) (6)	0.000 (\$ 0.000 ² \$		0.000		16.655	128,868
Forest Trace Metro District #2	\$ 12,810,912	(1) (2)	4.000 i	51,244	4)	0.000		[5] [6]	0.000 \$	- 01	0.000		4.000	51,244
Forest Trace Metro District #3		(i) (2)	0.000	\$ 21,182 }	ajî T	1.1J2 j		(5) (5)	C.000 i S		0.000 ;		58.603	1,203,984
Foundry Metro District #3			0.000	\$	3)	0.000		(5)	0,000 \$ 0,000 \$	- : 0	0.000		0.000 į	
Foundry Metro District M		D)	0.000	5 -11	ĴΓ.	0.000	- 1	(6) (5)	0.000 S		0.000		0.000	
Foundry Metro District #5			0.000	-1.	3	0.000		(6) (5)	0.000 S	10	0.000		0.000	,
			2.000	\$ 3,204		0.000		(6) (5)	0.000 \$ 0.000 \$. 01	0.000		37.000	59,268
Galleria Metro District		RI N	0.000		1.	35.000	56,064	(6) (5)	0.000 \$	- 0	0,000 ({
Galleria Metro Bonds District Only			0.000	\$	i n	35.000 0.000	503,167	(6)	0.000 5		Ť		35,000 [503,367
Foundry Metro District #6	\$ 24	(2)	0.000	5 -11	٩Ľ	0.000	•	(5) (6)	0.000 \$		0.000		0.000	
Foundry Metro District #7	\$ 241	밢	0.000		4]	0.000		(5) (6)	0.000 S 0.000 S		0.000		0.000	<u> </u>
Glendale Orban Ranewal Authority		[1] [2]	0.000		11 4)	0.000		(5) (6)	0.000 S		0.000 3	<u> </u>	0.000	
Greenwood Athletic Club Metro Dist		(1)	0.000 +	5	1) 4)	0.000		(5) (6)	0.000 S	121	0.000		0.000	
Greenwood Metro District Bonds	\$ 1,804,893	£11		ş <u> </u>	3)	0.000 ;		[5]	0.000 \$: 0	0.000		0.000	
M4 ve na Susiness		m	4.500	705,860	4) 3)	0.000		(6) (5)	0.000 i \$ 0.000 i \$	(7)	-0.000 E S		4.500	705,860
Improvement District Goldsmith Metra	Company of the Company	(4) (1)	0.000 ±		4) 1)	0.000 37.000	429,162	(6) (5)	0.000 (\$. (0)	0.000	1	38.000	
Citatrict (SIA & Subarra Goldsmith Matro		(2) (1)	0.000 1	<u> </u>	4).	0.000		[6]	0.000 \$		✓ 0.000 S	1	0.000 ;	
District Debt Only Goldsmith	\$ 69,238,727	(2)	0.000	\$	4)	0.000		[6]	0,000 1 \$			i		
Gulch Sanitation District	\$ 317,905,115	(2)	-0.079	476,859 i [25,115] (4)	0.000		131 16)	0.000 S		0.000 \$		1.421	
Goldsmith Metro District	\$ 280,955,542 T		0.000	1,942,244	4	0.000	207,656	151	0.000 1 5		0.000 \$	·i	7.651	2,149,905
		ai .	20.250	1,507,186	1	0.000			0.000 3	- : DI	0.000		20.250	3,507,186
Greenwood North Metro District	\$ 59,089,034	(II)	7.050 0.000	416,578	31	0.000 : 5		(5)	0.000 S		0.000		7.050	415,578
Greenwood Cornolldated	- 1	ni i	0.010 1	3,912	3)	0.000 [5	-1	(6) [5]	0.000 [\$		0.000 i 5		0.010	1
Metro District South	5 391,245,061	(2)	0.000 1	-1	٩Ĺ,	0.000 1		(6)	0.000 \$	- 1				

<u> </u>				LOCAL IMP	R	OVEMENT	AND SERVIC	ΕI	DISTRICTS						
					_	(3) Contract	rel Obligations			—— <u> </u>	Ţ				
	ASSESSED		(1) Gene	ral Operating			edemptions		(5) - Refunds/	Abetements					
	YALUATION			p Tex Credit	_		red et election)	_	(6)-01	HER .	-	(7) Capital Eas Law !	Revenue	TOTAL ALL	FUNDS Reversue
CITY/IOWNNAME =	Ten Dollars		(Mils) v	Revenue (Oollers) 🛫			Revenue (Dollars) v		(Milis)	(Dollars) -	-4	(Mills) +	(Dollars) v	[Mills] v	(Dollars)
Eastern Hills Metropolitan District No. 7	\$ 12,860		0.000	\$	(3) (4)	0.000		6) i	0.000 S			0.000		0.000	5
Eastern Hulls Metropolitan District No. 8	\$ 140		0.000	\$	(3) (4)	9.000		6	0.000 S		- 1	0.000		0.000	
Eastern Hells Metropolitan District No. 11	\$ 90,131,906		0.000	\$	[3]	0.000		:	0.000 \$ 0.000 \$	0		0.000	-	0.000	······································
Greenwood Consolidated Metro District North	\$ 101.992.515	(1)	4.000	\$ 407,970	[3]	0.000	S - 1	5	0.000 \$ 0.000 \$: 0);	0.000		4.000	\$ 407,970
GreenwoodSouth Metro Debt Chey	\$ 23,776,862		0.000	\$	(3	0.000 i	:		0.000 \$		Ĺ	0.000 [·	0.000	3
Havena Water & Senitation District	\$ 193,628,136		4.227	5 818,466	[3]	0.000			0.000 5	- 17	ĭ,	0.000		3,412	\$ 738,110
i i		(1)	2.505	\$ 32.376	[3]	0.0001	55	5)	0.000 5) [0.000		2.196	\$ 28,3B.
			-0.309 -4.765	\$ (3,994) \$ 2\$8,454		0.000	5 - 7 i	5	0.000 ; \$ 0.000 ; \$		1	0.000	· ·	9.496	\$ 536,64
Heritage Greens Metro District	\$ 54,228,616	(1)	0.000 11.880	5 19,332	(3)	0.000	5 · [*]	6). 5)	0.000 \$ 0.000 \$.)	0.000		71.283	\$ 115,99
Grand Ave Metropolitan District	5 1.627,270	7	0.000	\$.1	(3)	0.000	95,665 7	5	0.000 \$ 0.000 ; \$	- 0		0.000 :		11.105	\$ 512,47
Heather Gerdens Metro District	\$ 45,148,093	111	27,000	\$ 1,542,526	[4]	11.105	\$12,475 356,609		0.000 \$: 0	- 1	0.000	;	55.242	\$ 3,155,00
Blackstone Metro District	\$ 57,130,591	8	0.000	\$ 5 378,435	[4]	22,0001	1,256,873	6	0.000 S		- 1	0.000		27.970	\$ 755,86
Heather Midge Metro District #1 Highline Business	\$ 27,060,040		0.000	5	[4]	1 319851		6)	0.000 5		ī	0.000		4.616	
Improvement District	\$ 18,739,302	(2)	0.000	\$	[4]	0.000	\$ -! (6) i	0.000 \$	• .	Ť	0.000		\$.B22	
Highland Park Metro District	\$ 60,208,485		8.790 0.000		[4]	0.000	5 1	5) 6) .	0.000 \$	• 1	1	0.000			
Water & Sanitation District	\$ 31,764,169		0.000	\$ -1	(3)	0.000	-:		0.000 S 0.000 S		į		· · · · · ·	0.000	
Harizon Metro District #1	\$ 11,043	(1)	0.000		P		-	1	0.000 \$ 0.000 \$		Ť	0.000		0.000	
Horizon Metro District #2	\$ 8,834,426		20.088		[4]	59.434	5 11,114 (525,065 (5) 6)	0.000 S	<u>-</u> :[7	F	0.000	·	80.780	
Horizon Metro District (1)	5 5,186,944	(11)	0.000	\$ 101,566		31.183	\$ 161,744 (ş) 6	0.000 , \$			0.000	-	50.764	
Horizon Metro District #4	\$ 146.716	[11]	50.000	\$ 7,336	(4)	0.000	• (5) 6)	0.000 s		1	0.000		\$0,000	5 7,33
Milks At Cherry Creek Metro Dist.	\$ 24,363,860		4.476	\$ 126,957	(3)	0.000	5) (5)]	0.000 S		Ĺ	0.000	ş	A.251	\$ 234,030
Ţ T		111	0.000 \$0.000	8,069		0.000	\$ · · · (<u> </u>	0.000 \$		r	0.000		60,000	5 8,069
Horizon Metro District #5	\$ 100,461	[1]	0.000	\$	(4	0.000		5)]	0.000 i \$ 0.000 j \$			0.000	5	0.000	5
Horizon Metro District #6	\$ 11.041	T)	0.000	5	(4)	0.000		5) 5)	0.000 \$		r	0.000	, .	0.000	5
Horizon Metro District #7	\$ 11,041		0.000	\$ -	P	0.000	\$	5 5	0.000 \$	- 7		0.000		0.000	3
Morizon Metro District III	\$ 11,041	ja)	0.000	5 -	(4)	0.000	• (6) 5)	0.000 \$		į	0.000		0.000	
Horizon Metro District #9	\$ 11,041		0.000	\$.	14	0.000	\$ • (5)	0.000 \$		ŧ	0.000	* <u></u>	0.000	
Sanitation Bonds Only District	\$ 31,604,421	þ	0.000		(4)	0.000	•	6	0.000 \$	-1		T		0.000	,
Improvement District Bonds Only	\$ 31,504,421		0.000	\$	4	0.000	•	5 i 6 i	0.000 \$		- 1	0.000	` <u> </u>	1	
Norteon Metro District #10	\$ 11,041	- [2]	0.000	<u>.</u>	(3 (4	0.000			0.000 \$	- : 0	- 6	0.000	}, <u> </u>	0.000	· · · · · · · · · · · · · · · · · · ·
Prairie Point Metro District 83	\$ 2,831	[1]	86.591	\$ 245	(1	0.000	5 - 1 (5 i	0.000 \$	- 0		0.000	\$	86.591	,
Prairie Point Metro District #1	12.641	111	86.591	5 1.271	(4	0.000	[6) 5)	0.000 \$		J.	0.000	Ş	46.591	1,27
Prairie Point Metro District #2	\$ 14,6 81 \$ 44,503		162.38	3,854	j 3	0.000 1		5	0.000 : 5		Ę	0.000	5	#6.591	\$ 3,85
Inverness North Metro District	\$ 31,604,421	(11)	15.600	5 493,029	13	0.000		6) 5) 6)	0.000 \$	= 10	1.	0.000	<u> </u>	11,400	\$ 360.29
Inverness Senitation District	\$ 13,262,770	i ini	0.000	{	Ü	0.000		5	0.000 \$		j,	0.000		0.000	5
		î ini	0.000	5	[3]	0.000 }		5	0.000 [\$		בי	0.000	<u>, </u>	6.000	5
Inverses Water Destrict Bends	\$ 13,222,040	i ni	2.715	\$ 107,710	13	0.000	5(51 ;	0.000 \$		η.	0.000 j	-	2.716	\$ 102,210
Holly Hills Water & Sanstetion District	\$ 37,632,670	i iii	0.000	3	(4	0.000 (5 i i	5	0.000 \$	- 1	i	0.000		1.250	5 114,681
Inverness Water & Senitation District	\$ 251,748,017	P	0.000	5 1,102,511	(4)	1.250	314,685	5) 5)	0.000 \$	0		0.000	3 -	4210	\$ 1,102,51
Inverses MetroImprovement District	\$ 261,879,090 \$ 140	-P)	0.000	\$.1	(4 (3	0.000	3	6)	0.000 \$	- 0	- 3	0.000		0.000	3
Kent Place Metro District #1	5 140	P	0.000		(4	0.000	<u> </u>	5	0.000 5	• 1		0.000;		48.630	\$ 203,054
Kent Place Metro District #2	\$ 4,175,403		G.000	\$ 42,798	14	32,340 !	\$ 160,252		0.000 \$			0.000		7	
Horizon Uptown Urban Renewal Authority	\$ 18,163,533	-8]-	0.000	\$	(3	0.000	\$	5	0.000 \$				<u></u>	0.000	
Liberty Hill Metro District	\$ 15,499,885	-[2]-	5.544 0.000	\$ 85,931 j	34	0.000 i		5	0.000 \$ 0.000 \$		ı	0.000	·	7.373	n'amin'amin'ny ananana
Garderd On Kayana Metro Dist #1	\$ 2,340	- [2]		{ -	(3	0.000	\$ -1 (\$) 6)	9.000 S	0	•	0.000	\$	0.000	
Gerdens On Havana Metro Dist #2	\$ 27,955,450	-111		5 -1	(3	0.000	5 698,886	5	0.000 \$	<u>;</u>	ſ.	0.000	\$	25.000	5 698,880
Gardens On Havena Metro Dist #3	\$ 5.012.503	밁.	0.000	\$.	j3	0.000	\$ -1 (5	0.000 \$	- 0	1	0.000		41.419	5 207,61
Biff Commons Metro District #2	\$ 5,401,334	Ţģi.	4.373 G.000	\$ 23,620	(3	33.475 +	\$ 180,810 j (51 i	0.000 S 0.000 S		Ĺ	0.000		68.954	\$ 372,44
Biff Commons Metro District #3	group interiment	[11]	20.000	\$ 59,629	(3	1.325	\$ 1,951 \$ 119,258	51 I	0.000 \$ 0.000 \$		Ĺ	0.000		61.326	5 182,84
	\$ 2,981,454 \$ 36,615,613	ii)	16.672	\$ 610,749	[3]	0.000 (şL)	0.000 \$	p	П	0.000	<u> </u>	25.239	5 961,24
Unerpool Metro District	> 36,635,613		0.000		6	9.566 0.000 t	\$ 350,456 \$ - (0.000 \$	p	•	0.000	ş	0.000	3
Biff Station URA IIF Area 1	\$ 7,436,955 \$ 12,049,245	[7]	0.000	ş - 1	13	0.000	5	5) j	0.000 \$ 0.000 \$		E	0.000		0.000	
Illiff Station URA TIF Area 2		(1)	0.000		[3]	0.000 (5 -	6) 5)	0.000 \$		E	0.000		0.000	
Sanitation Bonds Fairfield Inverness Metro Improvement	\$ 4,889,170	12	0.000	\$	[4]	0.000		9	0.000 \$	- 0		0.000		1	
Dist Bonds Fairfield	\$ 4,889,170	[2]	0.000	\$	ŀ	0.000		6)	0.000 \$	-1	- 1	. I	· · · · · · · · · · · · · · · · · · ·	6.000	
Fittsimons URA II TV Aven 1	\$ 4,303,136	ä	0.000	5	[4]	1 0.00G F	\$ - ; l	6) {	0.000 S		Ť	0.000	· · ·	0.000	
Attsimons URAII TIF Area 2	\$ 7,965,415		0.000	š -1	[3]	0.000		5) 6)	0.000 S 0.000 S		i	0.000	·	0.000	
Atstrons URAII TIFArea 3	\$ 8,763,978	8	0.000	\$ -1	3	0.000		5	0.000 S		Ĺ	0.000	-	0.000	
Fitzsimons URA II TIF Acea 4	\$ 11,833,615		0.000	\$		0.000			0.000 5	- 10	1.	0.000		0.000	5
· · · · · · · · · · · · · · · · · · ·			0.000	3	(3)		4,361 218,517	56	0.000 \$		ri i	0.000 T		0.000	5
Hayana North URA RIF Area 2	\$ 2,750,660		0.000	\$ -	į.	0.000	C		0.000 \$		*			82543	

March Marc						3	0.000	3	113	0.000		0.000	45,645,769	District Bonds Only
	The control of the	Anna (Treatment		П	9 5				3	0.000		0.000	795,461	Westray BID Santas Mercopolitan
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ASSISSED Li Santid Opinitiva Opiniti			3	П		* 3	0.000	5 6 5 6	0 5 21	33.500	214,147	0.000	21.969,705	Utbeton Village Petro District 12
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ASSISSED [1] General Operating [9] Contracted Objections [5] - Rabindy/Abstanasaris [6] - Operating [7] - Rabindy/Abstanasaris [7] - Rabindy/Abstan		hom.	7		. . -	~	0.000		20	9000		0.000	3.269.057 (2	riguine Crossing Metro District
ASSESSED [1] General Operating [1] Contractual Objections [3] - Rabindy/Abramanets [3] - Rab				\prod			0.000	5 5 5 5	5 5		\$ 113,715	36,000	1 22 118 2	fron Works Willage Metro District
ASSESSED	District Operating District of Operating Distric	1			9	"	0,000	. . S.S	-	0.00	83,937	17.420	5 3,396,742 1	Marrison Data, Metro District
Ul General Operating (9) Contractual Obligations (1). Refunds/Abstraments (1) South Redemptions (1). Refunds/Abstraments (1) Linux ling. Craft (1) Refuse service (1) Refuse (1)		(MBs) - (Della	(Datient)	Mans)		Collect	MUNIT		100/10	0.000	(Dollars) - 1	[Mils]	Ten Dollars -	CITY/IDWINIME
(5) Contract unl Obligations (1) Contract unl Obligations (4) Sond Rademptions	(1) General Operating (4) Send Rademptions	TOTAL ALL FUNDS	Apanditura	(7) Capital S		HER	100	(clear	xovad at alg	(Laries app	Revenue	12) Tem	YALUATION	
	EXPARIMITADARINAL MINISTER LIBERTAL	+		Ī	i	ds/Abatem	S) · Refun		d Redemptic	(4) Bonc	at Operating	(1) Gene	ASSESSED	
	FOCAL INTROVERNERY AND SERVICE DISTRICTS	T			Н	i		Carlo Carlos A						1010

				LOCAL IMPE	OVEMENT	AND SERVIC	:E [DISTRICTS			,			
					[3] Contracts	al Obligations							ļ	
	ASSESSED			L Operating	(4) Bond R	edemptions .			/Abatements					
	VALUATION Nearest		(2) Temp	Tax Credit	Levies expro-	red in electioni Revenue		[6] -(Aryenus .		(7) Capital Exp	Revenue	_TOTAL ALI	FUNDS Revenue
CITY/TOWN NAME	Ten Dollars	<u>□-</u> !	(Min)	(Dollars) v.	- (MEDs) -	(Dollars) w]+ !	(A4(b)):=:	(Dollan) -	٦.	(MIIIs) +	(Dollars) -	(MIIs) ~	(Doftars) =
Panorama Metro District Bonds Only	\$ 30,683,873		0.000		0.000		67	0.000				·		
Panorama Metro District	\$ 114,049,263	-(2)-	0.000 j	570,446 3	0.000	-1	6	0.000	-	321	0.000	·	10.319	
Parker Jordan Metro District	\$ 130,464,441	131	2.500 (0.000 (326,161 (3	1.204		(5)	0.000		[7]	0.000	3	3.708	\$ 483,762
Peor a Park Gid	\$ 8,390,954	111	0.705	5,916 (3	0.000	34,822	(5) (6)	0.000		(2)	0.000	\$	4.855	\$ 40,738
	\$ 10,115,839	ĽЩ	0.000 (- (0.000	•	2	0.000		(7)	0.000	5 -	20.500	\$ 207,776
Pler Point 7 Gid	5 13,302,746	(1)	22.551	299,990 (3	0.000			0.000 1		(i)	0.000	3 .	43.162	5 574,173
Piney Creek Village Metro (181		141	10.000	104,437 (3	1.000		(6) (5)	0.000		(7)	0.000	\$.	35.400	\$ 373,884
Planerr Hills Metra District	\$ 10,443,696	- 12	0.000 (- 1			(6) (5)	0.000		(7)	0.000 (5 -	0.000	\$ -
Prosper Metro District #1	\$ 290,390	-2)	0.000				(5) (6) (5)	0.000		(7)	0.000	s .	0.000	3
Prosper Metro District III	\$ 1934		70,000	7,247 (3	0.000	•	(6) T	0.000		37	0.000		70.000	5 7,282
Prosper Metro District #3	\$ 104,029	(2)	7.104	594,007	0.000		(5) (6)	0.000 1	251		0.000		7.107	
Platte Canyon Water & Santtation District	\$ 83,615,833		0.000	- 14	0.000	-	(6) (5)	0.000	5 -:	77.	0.000 (1	
Niverwalk Metropolitan District No 1	\$ ·	- (2)	0.000	- 1	0.000		1617	0.000					0.000	
Riverwalk Metropolitan District No 2	5 13,230	f 123 f	0.000		0.000		(5) (6)	0.000		(7)	0.000	\$	0.000	
Riverwalk Metropolitan District No 3	\$ 700		0.000	, (3	i]; 0.000 ₁ :		(S)	0.000	•	(7)	0.000	\$	0.000	· · · · · · · · · · · · · · · · · · ·
Pola Reserve Metropolitan District	9,280,266	t iii t	8.405 i 0.000	78,001 (3	0.000		(5) j	0.074	<u> </u>	17 1	0.000	5	8.479	
Prosper Metro District #4	\$ 3,240,307	(1)	70.000	226,435 (3		.	 6	0.000		(7)	0.000 }	3	70.000	\$ 226,835
		THE STATE OF	0.000		0.000	·	(5)	0.000		(7)	0.000	5	0.000	5
Prosper Coordinating Metro District			0.000 0.000	- (3	0.000 ((5)	0.000 0.000 j		(2)	0.000	\$ -	0.600	3
	\$ 15,429,332,371	Thi T	∆.cod ! :	453,768 (3	0.000		[5] (5]	0.000 :		(7)	6.000	5	11.585	\$ 453,268
Sable Altura Fire Protection District	\$ 17,419.571	- []	0.000		0.000		(6)	0.000		171	0.000	3	0.000	3
Sable Altura Fire Bonds Prosper Water & Sanitation	\$ 371,401,909		20,000	75,615 (3	0.000		(6) (5)	0.000		זקר	0.000	·	20.000	5 75,615
Financing Metro District	\$ 3,780,751	TRI	0.000	3	0.000		(6) (5)	0.000	<u> </u>	77			0.000	
Prosper Park & rec Finencing Metro Distric	5 3,740,751		0.000	650,100 (3	0.000	5	(6)	0.000			0.000	·	 	
Saddle Rock Metropolitan District	5 40,631,253	끊	0.000	5 -1(4	15.500		(S) (6)	0.000		[7]	0.000	<u> </u>	32,673	5 1,327,545
Seddle Rock South Metra District #2	\$ 29.101.326	011	0.000	421,969	11.500	334,665		0.000		(7)	0.000	5	25.000	3 756,634
Saddin Rock South Metro District #3	\$ 26345.115		0.000	382,584	11.500 [0.000	-	Ţ)	0.000	3	36.000	\$ 685,013
Saddle Rock South Metra District #4	\$ 52,313,245	tör	14.500	758,542	11.500	•	5	0.000		Ŋ	0.000	<u> </u>	26,000	\$ 3,360,144
		i ai i	0.000	- (3	0.000		(5)	0.000	- 1	(7)	0.000	5	0.000	3
Prosper Water & San Service Metro Distric		717	0.000		0.000	•	們	0.000		(7)	0.000	\$.	0.000	1 1 \$
	\$ 140	ែងែ	19.855	385.672			(6) (5)	0.000	•	(7)	0.000	5	53.203	\$ 1,033,973
Powhaten Road Metro District No 2	\$ 19,434,483	iniir:	0.000 1 19.001	267,480 - 13	57,794	s	(6) (5)	0.000	-	[7]	0.000;	5	76759	\$ 1,081,111
Powheton Road Metro District No 3	\$ 14,077,154		0.000 11.456	3		\$	(6) (5)	0.000		77	0.000		69.885	
Pronghorn Valley Metro District	\$ 10,618,296	2	0.000 1 3A.830	- 4	57.285	508,769	(6)	0.000		71	0.000	ž——	63.330	
River Park Metro District	5 44,761	161	0.000	· /	24.500	1,097	6	0.000				·		Han-
Secenity Ridge Metro Olst. #1	5 961,889	181	0.000	124,776	0.000		(5) (6)	0.000		[2]	0.000	·····	0.000	
Secenity Ridge Metro Dist. 82	\$ 32,105,678	12	0.000	- 4	40.001	1,284,259	[6]	0.000		10	0.000		44.012	\$ 1,419,035
tnova Aaro Matro District	\$ 1,808,494	-131-	0.000		0.000		(5)	0.000	:	(7)	0.000	5	0.000	
	\$ 6,892,356	: lii :	0.734	5.059 : 13	0.000	•	(S) (6)	0.000		(1)	0.000	5	0.585	5 4,032
	5 6,892,356 5 6,876	l âi i	12.214	(1,027)	1.097 54.654		(5)	0.000	<u> </u>	(?)	0.000	5	68.175	5 469
	·	[1]	0.000 :		0.000	377		0.000	3	(7)	0.000	5 -	0.000	5 -
Sena (South Metro District Et	\$ 658	[1]	0.000	- (3	0.000		(6) (5)	0.000		77)	0.000	5	0.000	· · · · · · · · · · · · · · · · · · ·
SenseSouth Metro District #3	5 694	Ti.	0.000		0.000	· · · · · ·	isi i	0.000		(7)	0.000		0.000	
Same (South Metro District M	\$ 694		0.000		0.000		(8) † (6)	0.000	5	m	0.000		0.000	· · · · · · · · · · · · · · · · · · ·
Prosper Metro District #5	ş 31	ja j	0.000	-1 (4	0.000			0.000		17			1	·
Proteper Metro District 16	\$		0.000		0.000 1			0.000	ī.		0.000	·	0.000	<u> </u>
Prosper Metro District #7	\$ 31	-61	0.000		0.000			0.000		175	6.000		6.000	
Prosper Metro District #8	<u>(</u>	밁	0.000 (0.000		(5) 	0.000		72E	0.000		0.000	
Prosper Metro District #9	5 41		0.000	(3	n (0.000 i :		(5) (6)	0.000	3	(7)	0.000	5 -	0.000	\$
	\$ 120,740,612		0.555	67,033	0.000 (5	(5)	0.000		(y)	0.000	5 -	0.438	5 52,902
		il Z	0.000		0.000		3	0.000 (s	72	0.000	5 -	0.000	5
	_	tii:	12.000 3	38,951 (3	0.000		(5) (5)	0.000		TZE	0.000	5 .	12.000	38,951
			0.000	- (3	0.000	• •	151 [0.000		(7)	0.000	\$.	0.000	1
Sheridan Urban Renewal Plan	\$ 41,186,949	2	0.000	-: 4	0.000		1417	0.000	ş - 		0.000		0.000	
Sky Ranch Metropolitan District No. 6	5 17		0.000 + 9		0.000	•	ě	0.000	3	(7)	- 1			
Sky Ranch Metropolitan Olstrict No. 7	5 17	To:	0.000	-1 14		• 1	(6) 1	0.000		(7)	0.000		0.000	
1	š 17	(3) (2)	0.000	-1 14	0.000		6	9.000	5 -1	स	0.000		0.000	, , , , , , , , , , , , , , , , , , ,
Sky Ranch Metropolitan District No. B	3													
Sky Ranch Metropolitan District No. B Sky Ranch Metro District #1	\$ 18,064,693	믭	13.074] 5	236,178 (3	65,372	1,180,925	(6)	0.000		D)	0.000	<u> </u>	78.446	\$ 1,417,103
" -	\$ 18,064,693 \$ 17,245,231	믭	13.074 0.000 12.222 0.000	210,771 (1	65.372 46.043	1,180,925 794,108	(6)	0.000 0.000 0.000		(7) (7)	0.000		78.446	· · · · · · · · · · · · · · · · · · ·

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	., 59	000.0		0.000	389.11.	0.000	43,255	5,940.5	39,644,920	FORTH CONTROL OF THE PROPERTY
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3 5		0.000	8	2000		0.000	3,165,797 (3	inom.		
		\$ 0000	10	0.000	\$	0.000	- 1	0.000 5	1 1001	Powhaton Road Metro District No.6
Froreset C morns		\$ 000.0		0.000	. 6	0.000	1,000,000	0.000	\$ 16,230,329,337	Control(South Platta)
				0.000		0.000		0.000 \$	\$ 16,230,329,337	Urban Drainage & Flood Control
	P	0000		0.0001	149,648	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	14,607,296 (3	0.900 1	5 2,746,144 (2	3rd & Savana Awtro Datakt
66.481 5 182,556		0.000 5		0,000	2,991	1.00.9	29,927 ()	10.098		
24.604 \$ 893,915	24	0.000 3	(d)	0.000	5 603.521 (5)	0.000	217,993 (1)	3.523	36,332,313	Traditions Metro District
208,396		0.000	100	0.000	165,274 6	67,460	1 110'66	0.000 5	\$ 2,449,955	East Bend Netro Datrict
46,000 3 2,409,800	100	0000		0.000	3 33,417 (6)	14,000	(823,837)	-15.726 \$	52,386,946	Metro Dist #2
		1	-	0.000	\$ 216,049 8)	30,000		\$ 0,000	\$ 7,201,642	Merro District
	<u>-</u>	2 300.0		0.000	5	0.000	115,226 - 13	5 00091		The Point
0.000 5		0,000 \$		0.000	5	0.000		0.000		
11.344 S 3,190,447		0.000 5	2	0.000	\$ 2,424,697 (5)	29.119	236,638 (3	2.544 5	() i byvysk (v	talky Shark Metter Dall No. 1
7.318 5 186,747		0.000		0.000		0.000	100,747	0.000	\$ 26,235,929	Tallyn's Neach Metro Dist No. 2
				0.000	5	0.000	100 717	0.000	\$ 175,807,750 (2	Suburban Metro District
23.58.0		0000	140	0.000	277.377	0.000	67,541	0.382 ;	10 1000 000 000	The state of the s
14472 5 191.275		0.000 \$	- 0	0.000		0.000	193,954 ; (3	7.372.3		
0.900 \$		0.000 \$	3	0.000	- 5	0.000		0.000	140	Powhalon Ro Netro Dist #11
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		\$ 0,000		0.00.0	<u>آ</u> د	0.000		0.000 \$		
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40,404	,	2000		0.000	5	0.000		0.000 \$	\$ 4,615,476 1	Sardtation & Water District
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191'021 \$ 010'5	-; -	0.000 5	- 0	0.000	- 15	0,000	170.141	\$ 010'\$	1	Inques
12.614 5 561,541	. 12	0.000 \$		0.000		0.000	1 196.100	5 0000	\$ 44,517,243	Pre Protection District (8)
A STANSON				0.000	\$ 816,836 6	23,134	F	0,000 5	\$ 35,308,908 [2	Starting Hills West Metro Ottotal
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10	, ,	6 0000		0.000	5 6	0.000		0.000	\$ 1661	Powheton Road Metro District No.4
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8.286 \$ 28,302,347	<u>, </u>	0.000 \$	140,043 _ (7)	0.041	5 3 40 478 (5)	1 0000	15.334,119	000	5 3,415,682,712	S Suburban Perh/Rec District
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.000	. 0	0.000		0.000	3	0.000		0.000 5		5 Suburban Rec/Park
23.500 5 79,159		0.000 \$		0.000	79	23.500		0000	3 358,446	District of Bonds
0,313,107			\$	0.000	\$ 3,151,699 6	30.620 1	(436,935) (4	22.5	102,929,416	Metropoliten District
		0000		0.000	5 393,777 (6	25,000	3,630,423 - 13	35.273 (5	20077000	Southshore
69.167 5 1,083,921	-1 63	0.000 5		0.000	20.286	1,631	673,456	\$ 000.E		Southlands
42.000 \$ 3,354,488	- 42	0.000 \$	0 :	0.000	5 3 164 457 5	0.000	1,198,031 (3	15,000	5 79.88.760 0	Southlands Metro District #1
\$ 000		0,000 \$		0,000		0.000		0.000 (3	3 1,654,385,114 0	Southgate Water District
The second secon				0.000		0.000	(16,929)	21 4.700	\$ \$4,645,574	- Werropolitan District
۱	-	0.000 -	5	0.000	5 0	0.000	84,646 []	1,000		Southgate At Centennial
0.445 - \$ 798,507		0.000 \$	141	0.000	55	0,000	834,395	0.465	- 1 200 ESE PEC 1	Southpare Santration District
1500 \$ 237,111	-	0.000	3 - 17	0000	5	0.000		0,000	\$ 67,808,754 (Southern Metro District (A)
		distribution of		0.000	5 2 139,034 6	44.000	111.56	2) 0.000 (\$ 44,579,871	Southgenn Metro District
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5,000		0.000 ; \$	\$ (7)	0.000	3	0.000		0.000	3 151976936	Senitation District #1
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		П		0.000		0.000		0.000	5 1,779,441,934	Southeast Metro Dist.
m, c		a BB		0.000	3 0	1000	1,554,824	1 2.000 : 5		
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0.000 \$, , ,	0.000 5		0.000		0.000		0,000	5 659,291,142	South Arapahoe Sentration District
38.656 5 1.211.607		1 000.0	\$	0.000	\$ 882,326 (6	20,153 /	-1	0.000	5 31,340,386 ; [Son of Ranch Metropolitan Distict
2037750				0.000		0.000	136 161	21	\$ 49,282,059	Smoky Hill Metro District
П	-	Ī	\$	0.000		9,000	1,037,782	21050	149	
21.	-1	0.000 5	[0]	0.000	• • • • • • • • • • • • • • • • • • •	0.000	2	106051		
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13,245		1	ş	0,000		0.000		0.000	\$ 477,704	SLC Metro District #2
Control of the Control				0.000		0.000	13.245 , (3	150003	1.23	SC MAN DOUBLET
0.000 .]	0.000	7	0.000	5	0.000		0.000		
9.502 \$ 479,803	Ĭ	0.000 3	14) tot	0.002		0.000	555,444	1,500	\$ \$0.454,05	Sydine Fire Protection District
10.797 ; \$ 1767.05	30	0.000 3	\$ -1.07	0.000	- 10	0.000		0.000	\$ 140	Jones Metro District #5
C 16127	,		3	0.000	5	0.000		0.000	\$ 1.0	Jones Metro District de
				0.000	3 6	0.000		0.000	146	Jones wetro District #3
797		0.000	: j:	0.000	٠ د د	20.797		0.000		
26.698 5 236,481		0.000	\$	0.000	\$ 189,190 (5	22.259	47,291	1, 666.5	100.0311	Jones Metro District #2
20.797 5	20	0.000		0,000	3 6	0000		2) 0,000	5	hones Maring District #1
004 5 5 100	1111	v.wv.		0.000	\$	000		0.000	\$ 30,581,334	Say Ranch Metro District als
(MBs) - (Deduce) -	Dallan] → (MB		(Daffan) iv	- [Min]	(Dollars)	MIN.	[Doffart]	Milelia -	Ten Dollars (*	CITY/TOWNING
Review	<u>֓</u> ֡֝֡֡֡֡	TO WASHINGTON MANAGEMENT AND THE PROPERTY AND THE PROPERT	_1.	lew .	Revenue	- Way	Nevenue		National	
			(a) - Karungi/Apartements	(S) - Retund	ved at election	Levies appro	Tex Credit	(2) Tamo	VALUATION	
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				DISTRICTS	LOCAL IMPROVEMENT AND SERVICE DISTRICTS	OVEMENT	LOCALIMP			

CITYTOWN NAME CONTYPINIA WAR SOUTHMOOF CITAL A Madron Phy LID Si Herborn Phy LID Si Herborn District Si Hervest Counting Metro District of Names Counting Metro District Si Names Counting Metro Distr	1,455,570	(2) Tems	al Operating Tax Gredit Revenue	(4) Bond (Layles spp	ctual Obligations Redemptions		(5) - Refund	s/Abatementa				
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Whispering Pines Metro District #1 \$	32,660.484	30.500 j 2) 0.000	996,145	(a) i tanno	1 110456	(5) (6)	0.000	\$ (7	¥ :	·	65.613	
Wheatlands Metropolitan District \$	55,478,521		66,352	(3) 1.256 (4) 33.500	69,681 1,747,573	-[6]	0.000		1		74.392 31.250	
Willow Trace Metro Dist \$	34,262,909	1) 11.500 2 7 3.750 1 3.551	394,023 (121,486)	(3) 0.000 (4) 24.000 (3) 0.000	\$ \$22,310	네.	0.000	\$ - (7) \$ - \$ - (7	+		1	
Willows Water District 5	367,992,954	2) 0.000		n next	\$		0.000	\$.			3.551	
Waterstone Metro Dist #1 \$	12,859,311	1) 19.965 2) 0.000	256,738	(4) 58.727	\$ 755,129	(5) (6)	0.000	\$	₹ .	i	79.861	
Waterstone Metro Dist#2 \$	43,645	0.000	5	(3) 0.000 (4) 0.000		(6)	0.000			,	6.000	
Wild Plum Metro District	11,768,467	1 11.626	\$	(3) 39.643 (4) 0.000	15	(5)	0.000	\$ · 17	į		51.311	·
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Watkins Road Holdings Metro District #9 \$	17,369	2 0.000	§	(3) 0.000	115		0.000	\$ - 7	1	1	0.000	\$
Watkins Road Holdings Metro District #10 \$	17,359	2 0.000		0.000	15	В.	0.000	Ş	1.	i	0.000	
Wathins Road Holdings Metro District #11 \$	61,287		{	0 000	1 \$.	- (5) (6)	0.000	\$. [7]			0.000	,
Watkins Road Holdings Metro District #12 \$	61,287	0.000		0.000	15	(5) (6)	0.000	\$		1	0.000	
Watkins Road Holdings Metro District #13 5	61,287	1) 0.000	{ - -	(3) 0.000	\{\s\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	(5)	0.000	<u> </u>	1	i.	0.000	·
Watkins Road Holdings Metro District #14 5	61,287	1) 0.000 2) 0.000		(4) 0.000 (4) 0.000	1 5	(5) (6)	0.000	\$ - 0		<u> </u>	0.000	
Watkins Road Holdings Metro District #15: \$ -	61.787	2) 0.000	}	(1) 0.000 (4) 0.000	1 5	(5)	0.000	\$ - 17 \$ -	1	i ····	0.000	
Watkins Road Holdings Metro District #16 5	61,287	2) 0.000	<u> </u>	0.000	+ }	(5)	0.000	\$: 17	1 '	I	0.000	
Watkins Road Holdings Mattro District #17 5	61,217	0.000		(4) 0.000	j.	(6)	0.000	§:	0.000	3	0.000	5
Watkins Road Holdings Metro District #18: \$	61,237	1 0.000		0.000	115 .		0.000	\$ - 17	1	ļ	0.000	5
Waters Reed Holdings Metro District 179 5	61,287			(3) 0.000	1 5	15)	0.000	ş - 17		5 -	0.000	5
Watkins Road Holdings Metro District #20 \$	61,287			(3) 0.000	15	[2]	0.000	. 0	0.000	\$	0.000	3
Willow Greek & 2	54,220,450	0.750 2) 0.000	40.665	(3) 0.000	i 5 .	(6)	0.000	<u> </u>	0.000	5,	5.548	5 302,984
Yale Metropolitan District No. 1 \$	1,868	1) : 0.000 :		(3) 0.000	15		0.000	\$ - (?	0.000	3 -	0.000	3
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DISTRICTS TOTAL \$	110,066,701,616		254,084,017 (4,950,982)	(4) 0.000 (4)	\$ 17,038,731 \$ 69,313,698	(6) (5)	1,000	\$ 849,567 (7 \$ 843,509	L	\$ 659,915		5 372,472,654
		-		C1	69,313,698	[e]		p 843,309 :				> s12,472,634
(A) These Cities and Towns have adopted an or (B) These Cities and Towns have adopted an or	dinance exempting \$20.	on actual value of	a personal property. A personal property.								8,914.07	

BE IT FURTHER RESOLVED that the Board of County Commissioners of Arapahoe County in certifying the mill levies of the above-noted special districts is performing a ministerial and non-discretionary act to comply with the requirements of Sections 39-1-111 and 39-5-128, C.R.S.; that the Board of County Commissioners has no authority to modify the mill levies so certified to it; that the Board of County Commissioners has presumed that the above-noted special districts have complied with the Colorado constitutional and statutory requirements concerning said levies; and therefore, that the Board of County Commissioners assumes no liability or responsibility associated

with any levy of any of the above-noted special districts except for the ministerial, non-discretionary act of certification.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

RESOLUTION NO. 24-366 It was moved by Commissioner Baker and duly seconded by Commissioner Campbell to adopt the following Resolution:

WHEREAS, Commissioner Bill Holen was appointed to office in January 2012, duly elected by the voters of Arapahoe County in November 2012 and re-elected for two consecutive terms; and

WHEREAS, Commissioner Holen served as the Chair Pro Tem of the Board in 2014 and was appointed by his peers as the Finance Officer four times throughout his tenure; and

WHEREAS, Commissioner Holen's service as a Vietnam veteran and former Colorado Air National Guard member made him a stalwart advocate for building supports to effectively transition those returning from military service to civilian life with dignity and respect; and

WHEREAS, during his tenure he was a tenacious advocate for consolidated federal veteran's services within the City of Aurora as well as the expansion of the county veteran's services, and was deeply rooted in securing the new VA hospital at Fitzsimmons, which provided better support the county veteran population, the second highest in the state of Colorado; and

WHEREAS, Commissioner Holen's familial experiences with the extensive and lasting harms of the opioid pandemic led him to establish a regional opioid prevention public health partnership that implemented safe disposal sites, harm reduction strategies, public awareness campaigns, and youth prevention programs; and

WHEREAS, he endorsed Arapahoe County's leadership in securing an opioid settlement agreement with the state of Colorado that increased local control and direction of settlement funding, served as a founding member of the County's regional opioid abatement council, allocating an initial \$2 million to local partners to deepen the fight against the opioid pandemic; and

WHEREAS, Commissioner Holen's steadfast commitment to creating a thriving and vibrant community saw significant economic development successes, including maintaining and expanding Buckley Air Force base, welcoming hundreds of primary employers, and supporting small business growth in partnership with the Aurora Economic Development Council and The Chamber, where he served on their board of directors; and

WHEREAS, in recognition of his passion for environmental stewardship, he was appointed by the Governor to sit on the Regional Air Quality Council, where he worked to improve air quality and reduce greenhouse gas emissions within the metro Denver region, protecting Colorado's health, environment and economy; and

WHEREAS, he continued to advocate for a reduction in tail-pipe emissions through fleet and equipment electrification efforts, and supported Arapahoe County in the implementation of its first all-electric vehicle in 2024; and

WHEREAS, Commissioner Holen represented his diverse constituency in District 5 with compassion and care, and established a lasting sense of community through the creation of a permanent event space at the county fairgrounds, supported a culture that continuously improves to meet the ever-evolving needs to residents, established a health department that solely focuses on the needs of Arapahoe county, and other resident-focused efforts too numerous to name; and

WHEREAS, during his tenure he served as the commissioner liaison for nearly every county department, supporting the work of staff to meet constituent and business needs, consistent with his nearly three decades of experience as a congressional staffer, and guided by an eye towards fiscal sustainability; and

WHEREAS, Commissioner Holen's legacy of public service is evident throughout the County and our community is a better place as a result of his leadership.

NOW, THEREFORE BE IT RESOLVED that the Board of Commissioners officially recognize the contributions of Commissioner Bill Holen during his 13 years as an Arapahoe County elected official and hereby declares his future shall prosper as Arapahoe County has prospered under his dedication and service.

The vote was:

Commissioner Baker, Yes; Commissioner Campbell, Yes; Commissioner Holen, Yes; Commissioner Summey, Yes; Commissioner Warren-Gully, Yes.

The Chair declared the motion carried and so ordered.

The foregoing Resolutions from the meeting of December 10, 2024 have been reviewed and approved.

BOARD OF COUNTY COMMISSIONERS

COUNTY ATTORNEY'S OFFI

CLERK TO THE BOARD

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