

## Arapahoe County

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

## **Board Summary Report**

File #: 25-197	<b>Agenda Date:</b> 4/8/2025	<b>Agenda #:</b> 6.b.
То:	Board of County Commissioners	
Through:	Michelle Halstead, Director, Commissioners' Office	
Prepared By:		
Daniela Villarreal	, Management Analyst II, Commissioners' Office	
Subject:		
Resolution to appr	rove Arapahoe County board and committee appointments and reap	ppointments
Purpose and Req	uest:	
Approve appointn	nents and reappointments to Arapahoe County's boards and commi	ttees.
advisory boards and Commissioners. A exception. The Boattached resolution appointments, coo	<b>Discussion:</b> Residents help shape the community by serving on one of committees. All board and committee positions are appointed by applicants may serve on only one board or committee at a time unleared of County Commissioners reviews applications for consideration reflects direction provided to date. Upon approval, staff will notify redinate with board liaisons and update the website. The Board is consulted to discount will be ongoing.	the Board of County ess the Board grants an on on a regular basis. The y individuals of
Alternatives: The	Board could choose not to make appointments at this time	
Fiscal Impact: No	one.	
Alignment with S	Strategic Plan: lly sustainable	

File #: 25-197	<b>Agenda Date:</b> 4/8/2025	<b>Agenda #:</b> 6.b.
☐ Provide essential	and mandated service	

Concurrence: N/A

**Resolution**: See attached draft resolution.

 $\boxtimes Be$  community focused