



RESOLUTION NO. _____ It was moved by Commissioner _____ and duly seconded by Commissioner _____ to approve a Quitclaim Deed to release and convey to Jason R. Eisenberg, Alyssa F. Eisenberg, Thomas F. Kreutz, and Cynthia A. Mansfield, upon recommendation of the County's Case Engineer and Director of the Public Works and Development Department, the County's interest in the drainage easement recorded at Reception No. R3110467, and to authorize the Chair of the Board of County Commissioners of Arapahoe County to execute the Quitclaim Deed on the County's behalf.

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE SIXTH PRICIPAL MERIDIAN, ARAPAHOE COUNTY, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 23; THENCE N89 37'58"E ALONG THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 23 A DISTANCE OF 661.39 FEET THENCE S00 01'36"W A DISTANCE OF 536.74 FEET TO THE POINT OF BEGINNING; THENCE N44 01'36"E A DISTANCE OF 69.99 FEET; THENCE S44 01'36"E A DISTANCE OF 20.00 FEET; THENCE S44 01'36"W A DISTANCE OF 90.01 FEET; THENCE N00 01'36"E A DISTANCE OF 28.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 1599 SQUARE FEET OF 0.037 ACRES, MORE OR LESS.

Authorization is hereby given to the Director of the Department of Public Works and Development to execute the subject deed on behalf of the Board of County Commissioners.

The County Attorney is authorized to make appropriate modifications to this Resolution and the underlying document(s), as needed, to correct errors and omissions, and to accurately reflect the matters presented to the Board and to record and clarify, as necessary, the Board's action.

The vote was:

Commissioner Baker, __; Commissioner Campbell, __; Commissioner Fields, __; Commissioner Summey, __; Commissioner Warren-Gully, __.

The Chair declared the motion carried and so ordered.