

## **Arapahoe County**

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

## **Board Summary Report**

File #: 25-527 Agenda Date: 10/14/2025 Agenda #:

To: Board of County Commissioners

**Through:** Todd Weaver, Director of Finance

Prepared By:

Glenys Trost, Administrative Supervisor, Commissioners' Office

Subject:

Warrant ACH Expense Report Sep 2 - Sep 22, 2025

Purpose and Request:

Authorization to sign the Warrant Disbursement Register

Alignment with Strategic Plan: Choose an item.

Background and Discussion: N/A

Alternatives: N/A

Fiscal Impact: None.

Alignment with Strategic Implementation Strategies: N/A

Concurrence: N/A

**Resolution**: Attached is a copy of the draft resolution.