



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Tuesday, March 31, 2026**

**1:00 PM**

**Administration Building  
5334 S. Prince St.  
Littleton, CO 80120  
West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asteriked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**12:00 PM BREAK**

#### STUDY SESSION TOPICS

1:00 PM \*Legislative Update

[26-022](#)

- Attachments:** [Board Summary Report](#)  
[2026 Legislative Issues Guide](#)  
[2026 Internal Legislative Report](#)  
[2026 Public Legislative Report](#)

2:00 PM \*Drop-In: Fixed Asset Number for Fairgrounds Buildings and 17 Mile House Security System [26-161](#)

**Attachments:** [Board Summary Report](#)  
[WAIVER Security Central](#)

2:15 PM \*Drop-In: Colorado Water Conservation Board Grant Request [26-162](#)

**Attachments:** [Board Summary Report](#)  
[ACFG Grant Evaluation Form 2026.doc.pdf](#)  
[1\\_Water\\_Plan\\_Grant\\_Statement\\_of\\_Work\\_2026.docx](#)  
[2\\_WPGrant\\_Budget\\_and\\_Schedule\\_\(Nov2025\)\\_2.16.26.xlsx](#)  
[4\\_Grant\\_Eval\\_Form.docx](#)

**\*Virtual/Streamed**