



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, March 10, 2026
9:30 AM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

- 1. CALL TO ORDER**
 - 1.a. INTRODUCTION**
Ron Carl, County Attorney
Cooney Sarracino, Administrator to the Board
 - 1.b. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO ADOPT AGENDA**

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. PROCLAMATIONS

- 5.a.** Proclamation Recognizing March 2026 as Developmental Disabilities Awareness Month [26-111](#)

Attachments: [Proclamation](#)

- 5.b.** Proclamation Recognizing April 2026 as Fair Housing Month [26-118](#)

Attachments: [Proclamation](#)

6. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 6.a.** Warrant ACH Expense Reports [26-014](#)

Attachments: [Board Summary Report](#)
[Warrant ACH Expense Reports Jan20-Feb23](#)
[Resolution](#)

- 6.b.** Ratification of Airport Improvement Program (AIP) Grant for the Arapahoe County Public Airport Authority [26-062](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 6.c.** Renewal of Intergovernmental Agreement (IGA) between Arapahoe County and the City of Littleton for Office of Emergency Management (OEM) Functions [26-067](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[2026 Extension](#)
[Resolution](#)

- 6.d.** Approval of an Arbitration Stipulation [26-101](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

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- 6.e. Veterans Service Office October, November and December Monthly Summary Reports [26-119](#)
Attachments: [Board Summary Report October 2025](#)
[November 2025](#)
[December 2025](#)
[Resolution](#)
- 6.f. Approval of an Arbitration Stipulation [26-120](#)
Attachments: [Board Summary Report Resolution](#)
- 6.g. Approval of BAA Stipulations [26-128](#)
Attachments: [Board Summary Report Resolution](#)
[Stipulation Table](#)
- 6.h. Approval of an Arbitration Stipulation [26-134](#)
Attachments: [Board Summary Report Resolution](#)
- 6.i. Addendum to Add the 23rd District Attorney to the UFL IGA [26-146](#)
Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[MOP for 23rd](#)
[Resolution](#)
7. **GENERAL BUSINESS ITEMS**
Items on the general business agenda will include an opportunity for public comment.
- 7.a. LDC25-001-EV Charging Stations - Land Development Code Amendment and Development Application Manual Amendment [26-131](#)
Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)
[LDC Text Amendment](#)
[DAM Text Amendment](#)
[PC Staff Report](#)
[Draft Motion](#)
[Resolution](#)
8. **COMMISSIONER COMMENTS**