



ARAPAHOE COUNTY

Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, October 10, 2023
6:00 PM

Administration Building
East Hearing Room

Special Meeting

*The public is welcome to attend this Special Business Meeting held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The public may comment during designated times as directed by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1. CALL TO ORDER

1.a. INTRODUCTION

Robert Hill, Senior Assistant County Attorney
Cooney Sarracino, Administrator to the Board

1.b. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO ADOPT AGENDA

4. GENERAL BUSINESS ITEMS

Items on the general business agenda will include an opportunity for public comment.

- 4.a. Amendments to the Oil and Gas Facility Regulations Contained in Section [23-594](#)
5-3.6 of the Land Development Code and Related Definitions, Case
#LDC23-003

Attachments: [Board Summary Report](#)

[Attachment 1 Oil and Gas Regulations 2023 Changes_Final 9-14-2023](#)

[Attachment 2 Summary of Proposed Changes](#)

[Attachment 3 Planning Commission Report 07-18-2023](#)

[Attachment 4 Planning Commission Minutes 07-18-2023](#)

[Attachment 5 Planning Commission Report 08-15-2023](#)

[Attachment 6 Planning Commission Minutes 8-15-23](#)

[Attachment 7 Summary of Stakeholder Comments](#)

[Attachment 8 All Stakeholder Comments](#)

[Attachment 9 Proposed Oil & Gas Amendments at Planning Commission](#)

[Attachment 10 AGI Study on Oil & Gas Spills](#)

[Draft Motions LDC23-003](#)

[Resolution](#)

5. COMMISSIONER COMMENTS