



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Business Meeting

Meeting Minute Summaries

Tuesday, May 27, 2025
9:30 AM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1. CALL TO ORDER

Commissioner Summey called the meeting to order.

1.a. INTRODUCTION

Ron Carl, County Attorney
Cooney Sarracino, Administrator to the Board

1.b. ROLL CALL

Present: Jessica Campbell
Jeff Baker
Leslie Summey
Rhonda Fields
Excused: Carrie Warren-Gully

2. **PLEDGE OF ALLEGIANCE**

3. **MOTION TO ADOPT AGENDA**

A motion was made by Chair Pro Tem Baker, seconded by Commissioner Campbell, that this be adopted. The motion carried by the following vote:

Aye: Commissioner Campbell, Chair Pro Tem Baker, and Chairperson Summey

4. **PUBLIC COMMENT PERIOD**

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

The public comment period was opened.

Fifteen people spoke in person.

Two people spoke virtually.

The public comment period was closed.

5. **PROCLAMATIONS**

5.a. Proclamation Recognizing May 2025 as Asian American and Pacific Islander Heritage Month

Attachments: [Proclamation](#)

Commissioner Fields arrived at 10:41 AM.

The proclamation Recognizing May 2025 as Asian American and Pacific Islander Heritage Month was read.

Commissioner made comment on the representation and demographics of the district and recognized the County Assessor.

Commissioner made comment to reiterate the proclamation and the contributions of those recognized.

A motion was made by Commissioner Campbell, seconded by Chair Pro Tem Baker, that this Proclamation be adopted. The motion carried by the following vote:

Aye: Commissioner Campbell, Chair Pro Tem Baker, Chairperson Summey, and Commissioner Fields

6. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

Approval of the Consent Agenda

A motion was made by Chair Pro Tem Baker, seconded by Commissioner Campbell, to approve items on the Consent Agenda. The motion carried by the following vote:

Aye: Commissioner Campbell, Chair Pro Tem Baker, Chairperson Summey, and Commissioner Fields

- 6.a.** Resolution to approve Arapahoe County board and committee appointments and reappointments

Attachments: [Board Summary Report](#)
[Resolution](#)

approved.

Enactment No: RES 25-126

- 6.b.** Approval of a Stipulated Abatement Reduction

Attachments: [Board Summary Report](#)
[Resolution](#)

approved.

Enactment No: RES 25-127

- 6.c.** Arapahoe County’s Ethical Artificial Intelligence Policy

Attachments: [Board Summary Report](#)
[Ethical Artificial Intelligence Policy](#)
[BOCC Meeting - April 21, 2025](#)
[Resolution](#)

approved.

Enactment No: RES 25-128

- 6.d.** Approval of a Stipulated Abatement Reduction

Attachments: [Board Summary Report](#)
[Resolution](#)

approved.

Enactment No: RES 25-129

- 6.e. Amendment to Agreement with Town of Bennett for Law Enforcement Services

Attachments: [Board Summary Report](#)
[First Amendment IGA Law Enforcement Services](#)
[Resolution](#)

approved.

Enactment No: RES 25-130

- 6.f. Request for Full Road Closure During Construction for Tempe Roundabout

Attachments: [Board Summary Report](#)
[Detour Plan \(Tempe\)](#)
[Resolution](#)

approved.

Enactment No: RES 25-131

- 6.g. Request for approval of full and final settlement of workers' compensation claim

Attachments: [Board Summary Report](#)
[Resolution](#)

approved.

Enactment No: RES 25-132

7. GENERAL BUSINESS ITEMS

Items on the general business agenda will include an opportunity for public comment.

There were no General Business Items on this date.

8. COMMISSIONER COMMENTS

There were no Commissioner Comments on this date.

There being no other business before the Board, Commissioner Summey adjourned the meeting at 10:50 a.m.