



# Arapahoe County

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## Board Summary Report

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**File #:** 25-671

**Agenda Date:** 1/13/2026

**Agenda #:** 6.a.

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**To:** Board of County Commissioners

**Through:** Michelle Halstead, Director, Commissioners' Office

**Prepared By:**

Kendra Davis, Management Analyst, Commissioners' Office

**Subject:**

County Operational Items - Approve Commissioner Committee Assignments for 2026

**Purpose and Request:**

The Board of County Commissioners is requested to adopt a resolution approving Commissioner committee assignment for 2025

**Alignment with Strategic Plan:** Good Governance - Increase collaboration to break down silos and maximize resources.

**Background and Discussion:** On an annual basis, the Board of County Commissioners meet to determine committee assignments. When assignments are confirmed, the list is presented as an item on the consent agenda for approval.

**Alternatives:** N/A

**Fiscal Impact:** None.

**Alignment with Strategic Implementation Strategies:** N/A

**Concurrence:** N/A