



Shawn Davis, Vice Chair
Nancy Jackson
Bebe Kleinman
Nancy Sharpe, Chair
Dr. Heather Signorelli

Arapahoe County

Arapahoe County Board of Health

Agenda

Wednesday, November 15, 2023

Lima Plaza

3:00 PM

Arapahoe Board Room

The public is welcome to attend the Board of Health meeting in the Arapahoe Board Room, located at 6954 S Lima St, Centennial CO 80112 or virtually on Teams https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTZIYTI2ZmUtNmMyYy00MTVILWixMWEtNmNhZGFiYTNhMWU1%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d. The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>. You may also listen to, or speak at, the meeting by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted.

1. *CALL TO ORDER

2. *APPROVAL OF MINUTES

2.a. BOH Meeting Minutes 10.18.2023

[23-678](#)

Attachments: [BOH Meeting Minutes 20231018](#)

3. *PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks. Virtual public comment is allowed during Citizen Comment Period by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted. The last four digits of the number you are calling from will be called when it is your turn to speak.

4. *GENERAL BUSINESS ITEMS

5. *STUDY SESSIONS

5.a. 2023 Respiratory Season and Pertussis Overview

[23-679](#)

Attachments: [11.2023_BOH Respiratory Illness Presentation](#)

5.b. Public Health Measures Report

[23-680](#)

Attachments: [11.15.23 BOH_PPT Presentation PH Measures](#)

- 5.c. ACPH Director's Report - November 15th, 2023

[23-681](#)

Attachments: [BOH_Director's Report_20231115](#)

6. ADMINISTRATIVE SESSION

- 6.a. End of Year Review Process

7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

8. *ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons of all abilities. Please contact the Board of Health at 303-734-5412 or BoardOfHealth@arapahoegov.com, at least three (3) days prior to a meeting, should you require special accommodations.

*Items marked with an asterisk will be live streamed for public viewing.



Arapahoe County

5334 South Prince Street
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Board Summary Report

File #: 23-678

Agenda Date: 11/15/2023

Agenda #: 2.a.



ARAPAHOE COUNTY

Shawn Davis, Vice Chair
Nancy Jackson
Bebe Kleinman
Nancy Sharpe, Chair
Dr. Heather Signorelli

Arapahoe County

Arapahoe County Board of Health

Meeting Minute Summaries

Wednesday, October 18, 2023
3:00 PM

Lima Plaza
Arapahoe Board Room

The public is welcome to attend the Board of Health meeting in the Arapahoe Board Room, located at 6954 S Lima St, Centennial CO 80112 or virtually on Teams https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTZIYTI2ZmUtNmMyYy00MTVILWixMWEtNmNhZGFhYTNhMWU1%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d. The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>. You may also listen to, or speak at, the meeting by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted.

1. ***CALL TO ORDER AND ROLL CALL**

Present Nancy Jackson, Nancy Sharpe, Bebe Kleinman, Heather Signorelli, and Shawn Davis

2. ***APPROVAL OF MINUTES**

Attachments: [0. BOH Meeting Minutes 8.30.2023](#)

A motion was made by Kleinman, seconded by Jackson, that the August Meeting Minutes be approved. The motion carried by a unanimous vote.

3. ***PUBLIC COMMENT**

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There was no public comment at this time.

4. ***GENERAL BUSINESS**

There was no General Business at this time.

5. *STUDY SESSIONS

- 5.a. Syphilis Response Efforts at Arapahoe County Public Health

Attachments: [Syphilis Presentation](#)

5.b.

Attachments: [2. BOH FY24 Budget Presentation October 2023](#)

[3. Third Quarter Financial Report 2023](#)

[4. ACPH Q3 Financials](#)

- 5.c. Strategic Plan Adoption by the Board

Attachments: [6. 10.18.23 SP Pres BOH](#)

[7. DOC ACPH Strategic Plan 20231011-FINAL](#)

This presentation will provide the finalized components of the Arapahoe County Public Health's Strategic Plan.

- 5.d. ACPH Director's Report - September 18th, 2023

Attachments: [Directors Report 10.18.2023](#)

This is a report from the director of the Arapahoe County Public Health Department for the period of August 24th - September 12th, 2023 presented to the Board of Health.

6. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

A motion was made by Jackson, seconded by Kleinman, that the Board of Health go into Executive Session pursuant to section 24-6-402(4)(b) of the Colorado Revised Statutes to receive legal advice regarding the authority of the Board of Health and the public health department for the placement and opening of a migrant shelter within Arapahoe County. The motion carried unanimously.

7. *ADJOURN

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Arapahoe County

5334 South Prince Street
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Relay Colorado 711

Board Summary Report

File #: 23-679

Agenda Date: 11/15/2023

Agenda #: 5.a.

To: Board of Health

Through: Jennifer Ludwig, Public Health Director

Prepared By:

Michele Askenazi, Director of Health Protection and Response

Presenter: Melissa Adair, Communicable Disease Epidemiologist

Subject:

2023 Respiratory Season and Pertussis Overview

Purpose and Request:

This informational presentation will provide a high-level overview of the 2023 respiratory season, as well as pertussis and public health's role.

Background and Discussion: A presentation on the current respiratory season and an overview of pertussis will be provided to the Board of Health. This presentation will provide an update on respiratory illness trends in Arapahoe County as well as a more detailed overview of the Communicable Disease Epidemiology Program's roles and response to cases of pertussis.

Fiscal Impact: n/a

Alternatives: n/a

Staff Recommendation: n/a

Motion(s): n/a



ARAPAHOE COUNTY



2023 Respiratory Season & Pertussis Overview

Melissa Adair, MPH

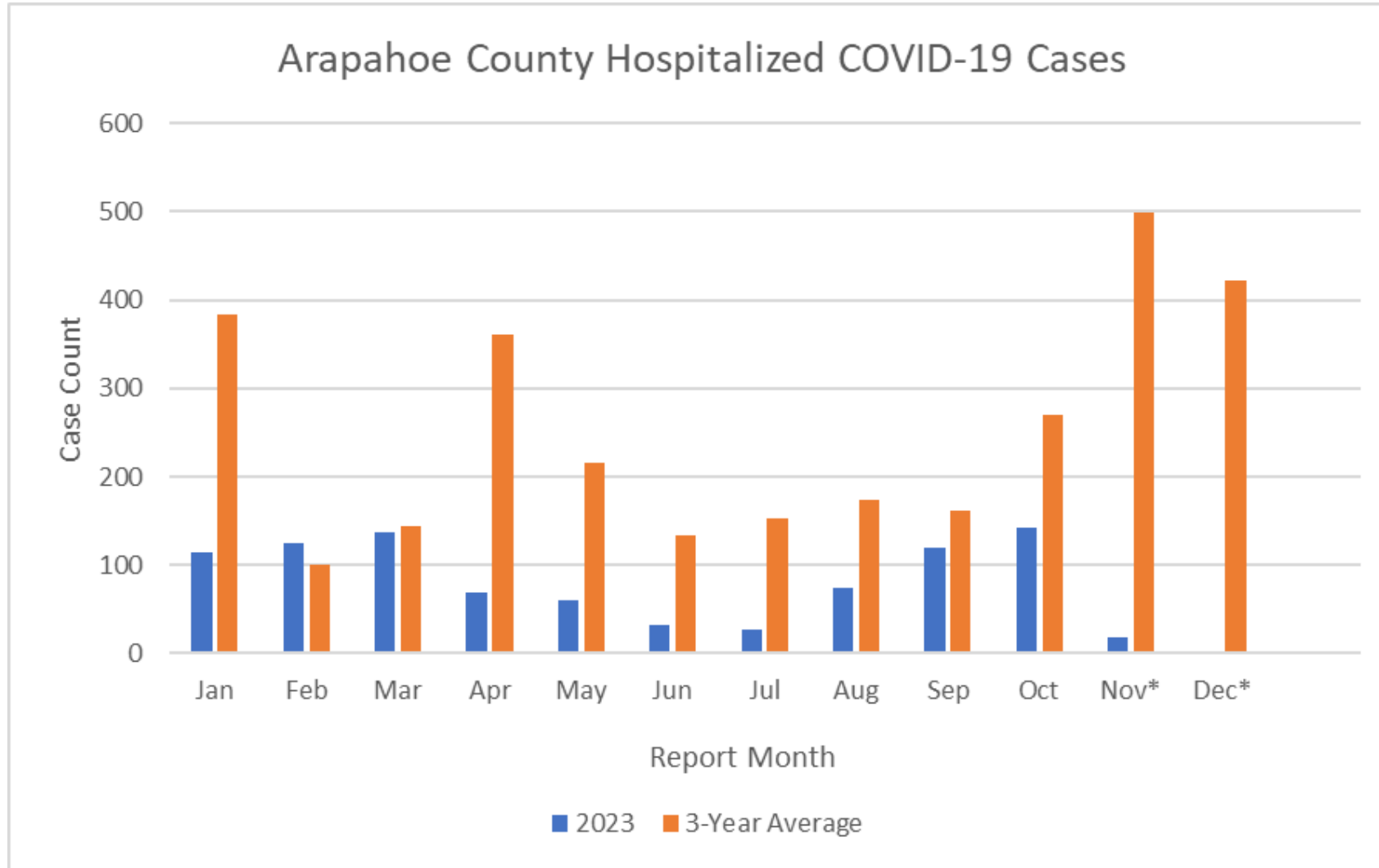
Communicable Disease Epidemiology Program Manager

Agenda

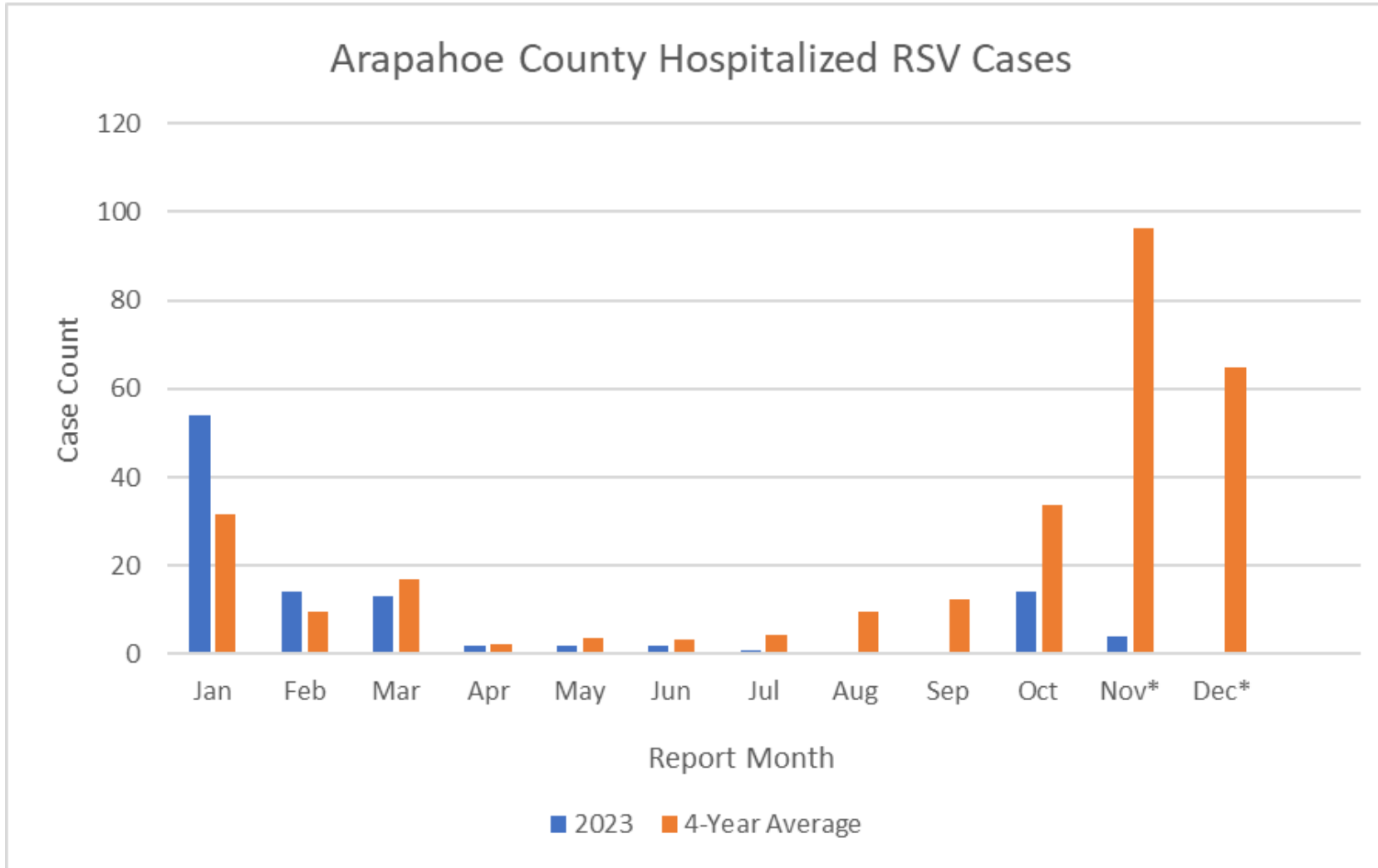
- 2023 Respiratory Season
 - Overview
 - Talking Points for ACPH Staff
- Pertussis
 - Overview
 - Prevention and Treatment
 - Public Health Response
- Q&A

2023 Respiratory Season

- Monitoring for the 2023 respiratory season has begun, including COVID-19, RSV, Influenza
- First season where all pathogens have a vaccine available
- The Communicable Disease Epidemiology (CDE) Program has been responding to outbreaks from all 3 pathogens
- Staff talking points created and shared with all ACPH staff

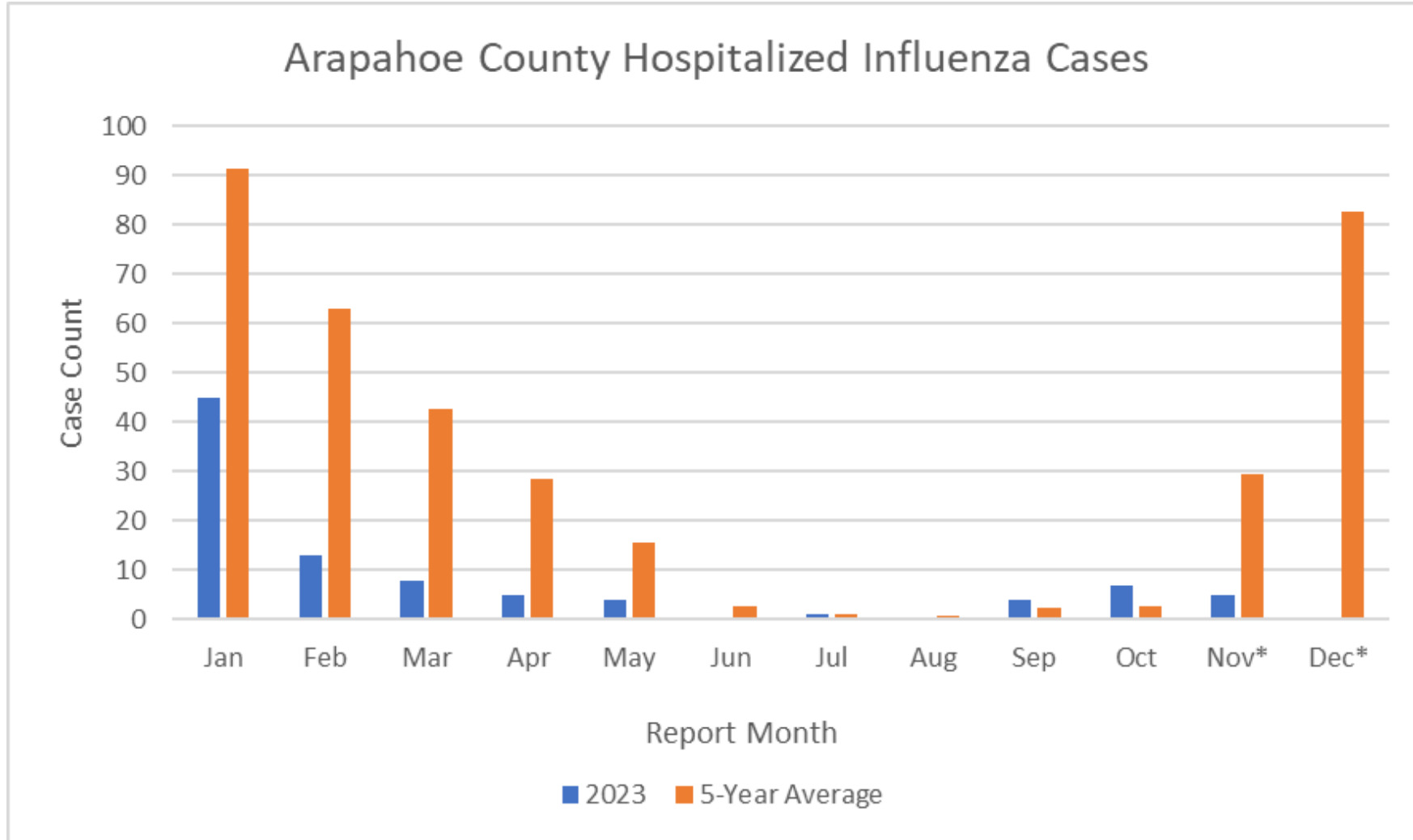


*2023 data includes cases reported from 1/1/2023 to 11/6/2023

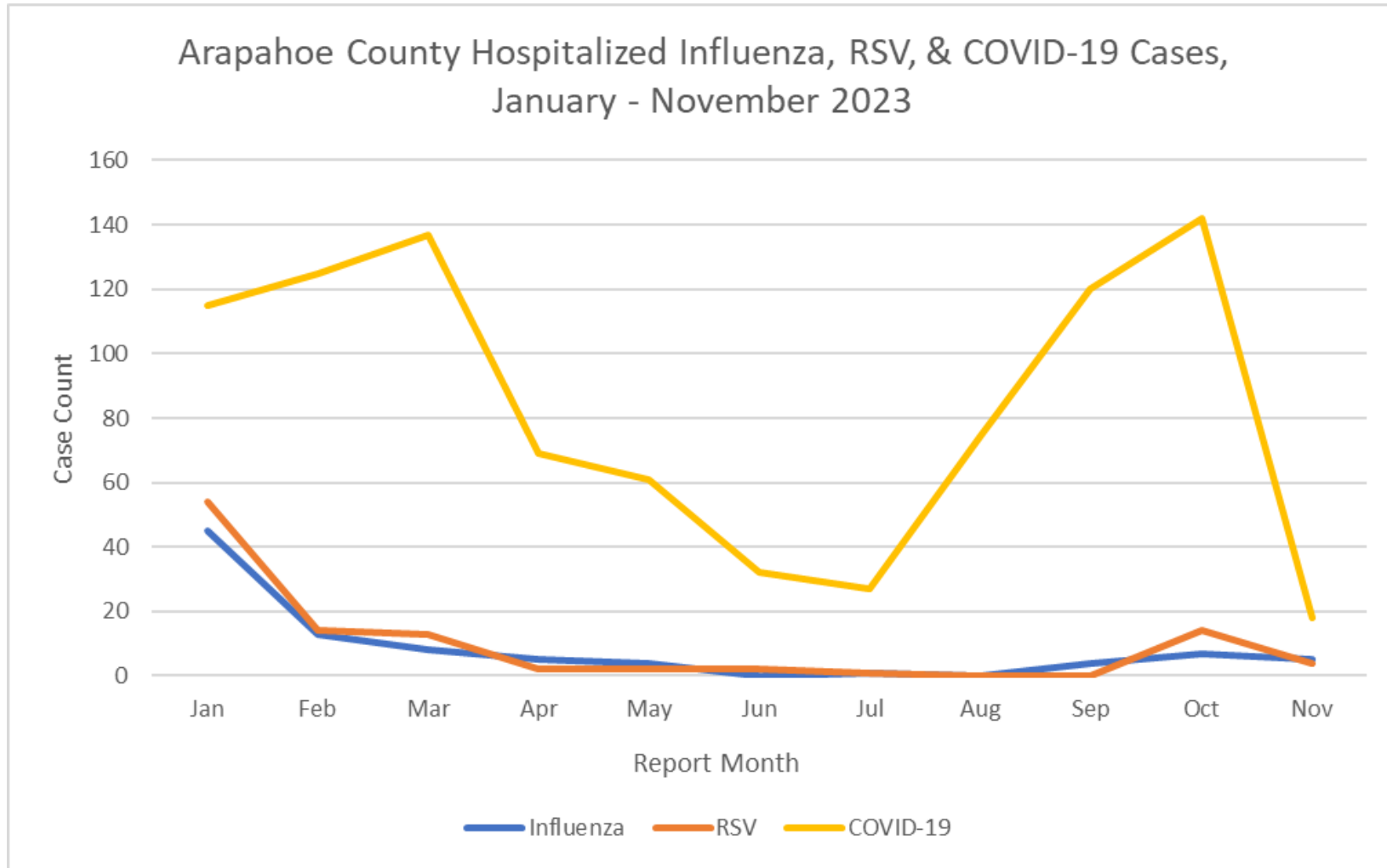


*2023 data includes cases reported from 1/1/2023 to 11/6/2023

**Hospitalized RSV cases were not reportable until 2019

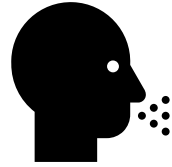


*2023 data includes cases reported from 1/1/2023 to 11/6/2023



*2023 data includes cases reported from 1/1/2023 to 11/6/2023

Pertussis "Whooping Cough"

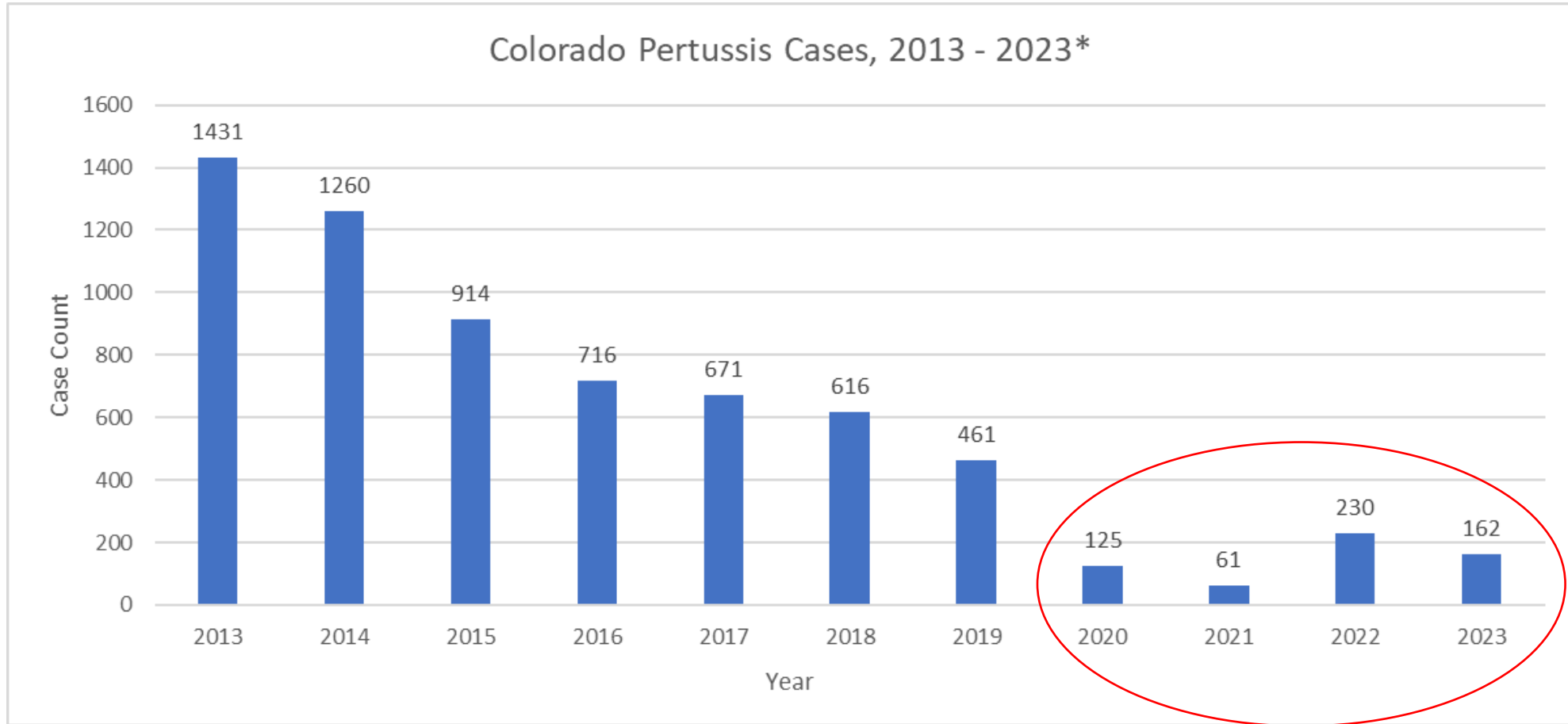


- Respiratory illness caused by the bacteria *Bordetella pertussis*
- Commonly referred to as Whooping Cough
- Clinical Description
 - Onset of mild respiratory symptoms (congestion, runny nose, sore throat), followed by increasing cough, then coughing fits, whoop, vomiting, and apnea
 - Duration: 6 – 10 weeks average
 - Symptoms can last up to 3 months
 - Infectious Period
 - Onset of 1st symptoms through 3rd week of paroxysmal coughing OR
 - Until 5 days after the start of an effective antibiotic treatment

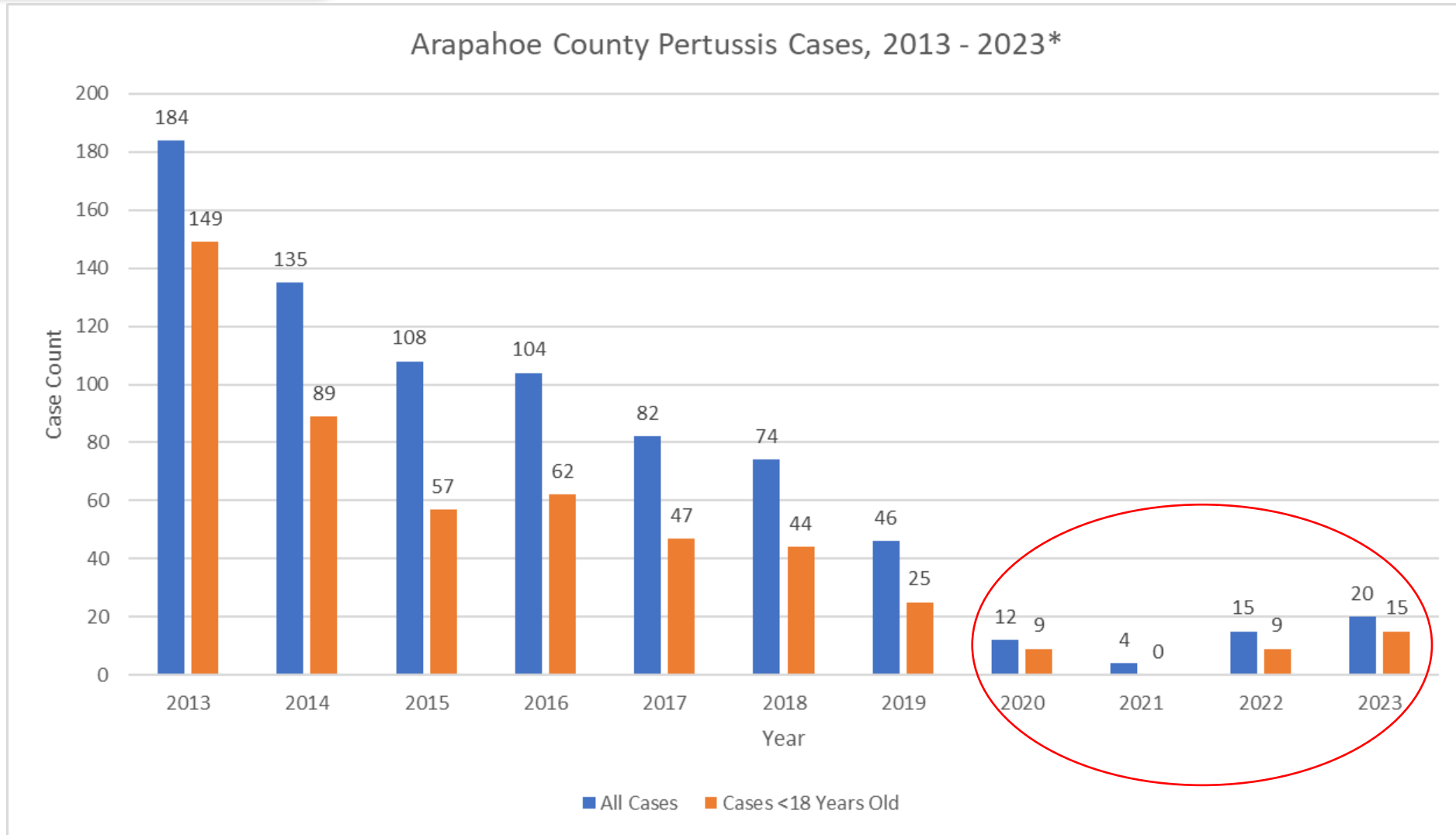


Infant Pertussis

- Investigation priority
- Severe illness in infants
 - Highest risk of disease and complications
- Atypical clinical presentation
 - Lack coughing fits or whoop
 - Apnea is common even without coughing
- Complications
 - Pneumonia, seizures, encephalopathy, death
- Most deaths and severe disease occur in infants <6 months old
- School and childcare outbreaks



*2023 data includes cases reported from 1/1/2023 to 11/6/2023



*2023 data includes cases reported from 1/1/2023 to 11/6/2023



Prevention



Vaccination

- Multiple doses recommended by CDC from birth through adulthood



Antibiotics

- Post-exposure prophylaxis
- 5-day course



Treatment

Antibiotics

- 5-day course
- Same as prevention



Supportive Treatment *(as needed)*



Communicable Disease and Public Health Response



Identify through laboratory results



Case Investigation Initiation

- Speaking with medical provider, case, medical proxy, or family members
- Determine clinical presentation
 - Symptoms, symptom onset, illness progression, current status



Contact Tracing

- Identify close contacts and provide post-exposure prophylaxis (PEP) antibiotics



Cross Coordination, Notification, Monitoring

- Nursing/Immunization support and vaccination
- Chief Medical Officer ordering PEP antibiotics
- Notification to school/childcare/business
- Monitor for additional cases



Questions?



Arapahoe County

5334 South Prince Street
Littleton, CO 80120
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Relay Colorado 711

Board Summary Report

File #: 23-680

Agenda Date: 11/15/2023

Agenda #: 5.b.

To: Board of Health

Through: Jennifer Ludwig, Executive Director, Arapahoe County Public Health

Prepared By:

Jennifer Ludwig, Executive Director, Arapahoe County Public Health; Brooke Wagenseller, Public Health Planner, Arapahoe County Public Health

Presenter: Jennifer Ludwig, Public Health Director; and Executive Team

Subject:

Public Health Measures Report

Purpose and Request:

This is a report of Arapahoe County Public Health program metrics from January 1 - September 30, 2023.

Background and Discussion: Arapahoe County Public Health has been tracking core program metrics since the beginning of the year for the purpose of process improvement and strategic planning. This year will be ACPH's baseline, although many of the metrics were also measured at Tri-County Health Department giving us some indication of progress.

Fiscal Impact: N/A

Alternatives: N/A

Staff Recommendation: N/A

Motion(s): N/A - Informational Item Only



ARAPAHOE COUNTY



Arapahoe County Public Health Program Measures Q3 2023

Jennifer Ludwig, Public Health Director

	Q1 2023	Q2 2023	Q3 2023	YTD Total
Birth certificates issued	2,844	2,800	2,827	8,471
Death certificates issued	7,534	7,454	7,229	22,217

Division	Vital Records	WIC	Nursing
Number of Resources (staff)	1	19	14
Language(s)	Spanish	Spanish, Twi (Ghana)	Spanish
Tier (1, 2, 3)	Tier 1 (1)	Tier 1 (17) Tier 2 (1) Tier 3 (1)	Tier 1 (12) Tier 3 (2)

	Q1 2023	Q2 2023	Q3 2023	YTD Total
*Total Sexual Health Visits	352	771	789	1,912
Total STI Tests (Chlamydia, Gonorrhea, Syphilis, rapid HIV)	176	226	335	737
Total number of clients treated for STIs, including Expedited Partner Therapy	13	34	37	84
Total # LARCs inserted (IUD, Nexplanon)	21	57	57	135
Total clients enrolled Cancer Prevention and Early Detection Program (CPED) [Q3 only due to lack of state funding]	*	*	38	38
Total months of oral contraceptive and Nuvaring dispensed	230	308	301	839
Total doses of injectable contraceptive	128	168	188	484
Total doses of emergency contraception pills dispensed	16	26	37	79

Community Health Nursing: Immunizations

	Q1 2023	Q2 2023	Q3 2023	YTD Total
*Total Immunizations Administered (Child & Adult)	1,372	1,531	2,070	4,973
Total Adult immunizations given (IZ only)	384	467	437	1,288
Total Children's immunizations given (IZ only)	988	1,064	1,633	3,685
Total Number of visits where vaccines administered	469	529	787	1,785
*Total Number of clients served (Unduplicated)	400	488	749	1,637

Community Health Nursing: Harm Reduction

	Q1	Q2	Q3	YTD Total
*Total People Served in Harm Reduction	235	293	259	787
*Total HR Resources (tests, kits, etc. Distributed)	7,033	9,890	12,056	28,979
Total HIV Tests	52	62	50	164
Total HCV Tests	15	16	14	45
Total Fentanyl Test strips Distributed	773	1,520	1,400	3,693
Total Number Needles Distributed	5,908	7,845	10,220	23,973
Total Number Needles Collected	8,025	9,180	9,982	27,187
Total Number Naloxone Kits Distributed	285	447	422	1,127
Total number of Community Narcan Trainings completed	25	29	26	80

	Q1 2023	Q2 2023	Q3 2023	YTD Total
*Total NFP client served (Unduplicated/Non-cumulative)	192	214	244	282
*Number of NFP clients served (YTD=Unduplicated/Non-cumulative) - Arapahoe County	181	200	227	264
*Number of NFP clients served (YTD=Unduplicated/Non-cumulative) Douglas County	11	14	17	18
NFP Caseload (YTD=Unduplicated/Non-cumulative) Total	192	204	217	217
NFP Caseload (YTD=Unduplicated/Non-cumulative) Arapahoe County	180	190	204	204
NFP Caseload (YTD=Unduplicated/Non-cumulative) Douglas County	12	14	13	13
NFP home visits (In-Home & Telehealth) Arapahoe County	680	875	876	2,431
NFP home visits (In-Home & Telehealth) Douglas County	37	41	67	145
NFP home visits (In-Home & Telehealth) Total	717	916	943	2,576

	Q1	Q2	Q3	YTD Total
*Total NLP Home Visits	83	149	209	441
*Number of Clients	103	107	233	443
Total Number of Cases for Review	31	31	15	77
Total Number of Cases Reviewed	6	13	6	25

	Q1 2023	Q2 2023	Q3 2023	YTD Total or Average
*Total Nutrition/WIC Client Visits	13,226	13,524	13,709	48,769
Monthly Breastfeeding Peer Counselor Contacts (Encounters)	2,096	2,516	3,108	7,720
SNAP Application Assistance	108	192	290	590
Number of Kept WIC Appointments	13,266	13,524	13,709	40,459
Monthly Average Caseload: WIC Clients	9,872	10,400	10,644	10,305
Incoming calls handled by the WIC Staff	10,741	11,418	12,192	34,351
Average dollars spent of WIC Benefits per Household	\$111	\$117	\$120	\$116
Quarterly % Average Household WIC Benefit Utilization	69.67%	71%	71.67%	70.78%

	Q1 2023	Q2 2023	Q3 2023	YTD Total
*Total All Environmental Health Inspections	476	763	867	2,106
Body Art inspections (all inspection types)	3	17	10	30
Childcare inspections (all inspection types)	179	175	209	563
Food Program Inspections (all inspection types)	287	425	523	1,235
Pool / Spa inspections (all inspection types)	0	115	98	213
Waste Tire Inspections (all inspection types)	7	48	37	92
Food Program Plan Reviews	49	70	78	197
Onsite Wastewater Treatment System Permit Applications (new, repair, use)	55	79	65	199
Land use plan reviews	10	7	16	33
Number of complaints received	123	190	235	548

Health Protection & Response: Communicable Disease Epidemiology

	Q1	Q2	Q3	YTD Total
*Total Communicable Disease Investigations	104	128	266	498
Notifiable disease case investigations - LPHA responsibility	60	95	225	380
Rabies reservoir species investigations	17	19	33	69
Outbreaks - child care center	9	6	4	19
Outbreaks - long-term care facility	9	4	0	13
Outbreaks - restaurant	3	2	1	6
Outbreaks - schools	5	2	3	10
Outbreaks - healthcare facilities	1	0	0	1

Planning, Partnerships & Community Health Promotion: Health Equity & Community Engagement

	Q1 2023	Q2 2023	Q3 2023	YTD Total
Language interpretation calls	1,449	1,498	1,721	4,668
Number of programs actively using interpretation	14	11	10	12 (avg.)
Number of languages accessed via interpretation services	37	43	39	43
Number of community engagement events, presentations and partner meetings (conservative count)	133	133	63	329



Program Overview Cont.

- *In this section please give an overview of the details of your division, program or projects' staff count, funding source, and any other relevant information*



Questions

Thank you!



Arapahoe County

5334 South Prince Street
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Board Summary Report

File #: 23-681

Agenda Date: 11/15/2023

Agenda #: 5.c.

To: Board of Health

Through: Jennifer Ludwig, Executive Director, Arapahoe County Public Health

Prepared By:

Jennifer Ludwig, Executive Director, Arapahoe County Public Health

Presenter: Jennifer Ludwig, Executive Director, Arapahoe County Public Health

Subject:

ACPH Director's Report - November 15th, 2023

Purpose and Request:

This is a report from the director of the Arapahoe County Public Health Department for the period of October 18th-November 9th, 2023 presented to the Board of Health.

Background and Discussion: This is an informational report for the Board of Health from the Public Health Director.

Fiscal Impact: N/A

Alternatives: N/A

Staff Recommendation: N/A

Motion(s): N/A - Informational Item Only

Public Health Director's Report
Prepared by: Jennifer Ludwig
Date Prepared: November 9, 2023
Dates Covered: October 16 – November 9, 2023

A. Equity and Engagement

Equity-focused grant highlights:

- 1) NACCHO Grant Received: *Community Engagement to Strengthen Local Health Department Approaches to Decreasing Syphilis Cohort 2*, \$150,000.
- 2) Awarded \$35,000 from Gary Community Ventures for the Economic Mobility Community of Practice grant.

Equity-focused meeting and event highlights:

- 3) HealthONE Community Advisory Council Annual All-Member meeting 10/24 to discuss community engagement and opportunities.
- 4) ACPH Leadership toured the Safe Outdoor Space, hosted by Restoration Christian Fellowship in Aurora.
- 5) Aurora Resident Leadership Council Healthcare Access Community Academy presentation, 10/21
- 6) Treat Street Arapahoe County 10/21 & 10/22
- 7) Evento Familiar de Otoño Aurora Community Connections 10/21
- 8) Amigos de Mexico Dia de los Muertos Festival 10/28
- 9) Offsite immunization clinic partnering with Safeway at Malley Recreation Center focused on older adult population for influenza and COVID-19 vaccinations.
- 10) Multiple offsite immunization clinics at Littleton Public Schools during evening hours of 5p – 7p for children and their families who received school exclusion letters.
- 11) Met with The Village Exchange Center to discuss community engagement and partnership opportunities specific to social determinants of health.

B. Program Updates

Partnerships, Planning and Community Health Promotion

- 1) Please reach out to [Grace Soulen](#) or visit our [Community Engagement Event Request Form](#) to suggest upcoming outreach opportunities. A few of the events we look forward to participating in during the upcoming month include:
 - a. I70 Corridor Chamber of Commerce meeting presentation, 11/15
 - b. Sri Sathya Sai International Organization Screening Medical Camp for unhoused persons Saturday 11/18 in collaboration with Volunteers of America Shelter, House of Hope Shelter for Homeless Mothers and Children, and GOALS Family Shelter
 - c. Community College of Aurora Health and Wellness Fairs 11/7 and 12/5

Community Health Nursing Division

- 1) Immunizations
 - a. Held 21 clinics and administered just under 1,300 vaccines.

- b. October's Shots for Tots clinic was largest to date since moving to Martin Luther King, Jr. Library, where we served 39 clients and administered 111 vaccines.
 - c. Partial shipment of our COVID-19 products was received, which allowed us to begin vaccination with the new formulary. As a part of the Bridge Access Program, we offered an evening clinic in Altura to support vaccination efforts and it was well attended. Availability of the COVID-19 products also allowed us to start vaccinating homebound individuals as well and we scheduled 11 clients for services.
- 2) Sexual Health
- a. Expanded services to include DoxyPep for STI prevention and rapid Hepatitis C testing.
 - b. Met with Lincoln Health to discuss partnering to meet community needs in Byers.
- 3) Harm Reduction
- a. Successfully implemented STI testing in the community.
 - b. Have purchased a new harm reduction mobile unit and are making progress in preparing it for use.
- 4) Regional Health Connector
- a. Coordination of internal efforts to strategically plan and streamline our screening, resources, and referrals process is underway.

Health Protection and Response

- 1) Environmental Health Programs
- a. Environmental Health (EH) has an online customer service portal, called MyHD (My Health Department). Customers can currently [view inspection reports](#) for retail food, childcare, body art, and pool, submit a [public health concern](#), and [pay their invoices](#). Coming in March 2024, we will be expanding MyHD online services to include applying for a:
 - Retail Food and Body Art Health License
 - Special Event Food Vendor Permit
 - Plan Review for new construction and remodels
 - Septic System Permit
 - Septic System Installer/Cleaner License

EH has been working closely with Arapahoe County IT and our software vendor to develop, test, and implement these new services. It will allow our customers to apply any time of the day or night as well as save time dropping off construction plans to one of our offices. It will also streamline internal business processes and make information more accessible to our staff whether working in one of our two EH offices, in the field, or remotely.
 - b. Environmental Health will soon invoice all county retail food establishments (~2,500) and all body art facilities (~60) for their 2024 license. Invoices will be mailed towards mid-November and payment in full is due by January 1, 2024. Delinquent operators will receive a mailed reminder and EH will organize a call campaign prior to potentially assessing civil penalties. This invoicing timeline will be standard practice moving forward. The invoicing that took place in the first quarter of 2023 was an anomaly due to the launch of the new health department.
- 2) Environmental Health has been working with Public Works and Development (PWD) to review draft oil and gas regulations. EH provided comments to both PWD and the Planning Commission, which met on November 8. Comments were related to air and water quality.

C. Social Media and Communications

Arapahoe County Public Health 3d · 🌐

Our monthly Shots for Tots and Teens clinic is coming up THIS SATURDAY, Nov. 4, from 10 a.m. to 1 p.m. at Martin Luther King, Jr., Library in Aurora. We offer immunizations for the whole family, including COVID-19 and flu. Clients who are uninsured, underinsured or on Medicaid are eligible. See you this weekend!



Arapahoe County Public Health October 20 at 1:01 PM · 🌐

DYK? The new COVID-19 vaccine strain is formulated to be effective against the strains of the virus that are currently circulating. Everyone six months and older should get the new COVID-19 vaccine ASAP to help ensure a safer, healthier fall and winter. Learn more here: https://www.arapahoeco.gov/news_detail_T13_R232.php



Arapahoe County Public Health 3d · 🌐

While rates of cigarette use among kids and teens have decreased over time, youth vaping is a significant concern that has risen to the forefront. Watch this video from [Tobacco Free CO](https://www.tobaccofreeco.org) to learn more about the dangers of vaping and how you can talk to teens in your life. Learn more at [tobaccofreeco.org](https://www.tobaccofreeco.org).



YOUTUBE.COM

Vaping 101 | Tobacco Free Colorado
Vaping can be a confusing issue, and there are a lot of different vaping devices o...

Arapahoe County Public Health 3d · 🌐

As you're thinking about how to get your chicken coops ready for colder weather, we have one recommendation for you: Keep it healthy! Check out this video from the [CDC](https://www.cdc.gov) on how to care for a backyard flock and stay healthy while doing it.



YOUTUBE.COM

CDC Coops: Episode 1: Doja Chick
Check out an urban backyard coop in Georgia; learn tips to safely care for a back...



Arapahoe County Public Health

3d · 🌐



WIC is here for all types of families. Speak with your local agency to learn how to apply!

Learn more: http://www.arapahoeco.gov/.../nutrition_for.../index.php

