

**RESOLUTION NO. 26-**\_\_\_\_ It was moved by Commissioner \_\_\_\_ and duly seconded by Commissioner \_\_\_\_ to authorize the Chair of the Board of County Commissioners to sign the Equitable Sharing Agreement and Certification Report for the District Attorney's Office.

The vote was: Commissioner Baker \_\_\_\_; Commissioner Campbell \_\_\_\_; Commissioner Fields \_\_\_\_; Commissioner Summey \_\_\_\_; Commissioner Warren-Gully \_\_\_\_.

The Chair declared the motion carried and so ordered.