



ARAPAHOE COUNTY

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

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**Tuesday, November 1, 2022**

**Administration Building  
5334 S. Prince St.  
Littleton, CO 80120  
East Hearing Room**

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*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asteriked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**10:00 AM Administrative Meeting: Update on Redistricting Committee Candidates**  
**BOCC Conference Room**

**11:00 AM Employee Appreciation Event**  
**East Hearing Room**

#### **STUDY SESSION TOPICS**

1:00 PM \*Water Conservation Grant Approval

[22-586](#)

**Presenter:** Lisa VanderHeyden, Senior Project Manager, FFM Project Management Operations

**Attachments:** [Board Summary Report](#)

1:15 PM \*Planning Division Review Fee Schedule Update

[22-608](#)

**Presenter:** Terri Maulik, Planning Technician, PWD

**Attachments:** [Board Summary Report](#)  
[Current Planning Review Fee Schedule](#)  
[Proposed Planning Review Fee Schedule](#)

1:30 PM \*Updates to the County's Grading, Erosion, and Sediment Control (GESC) Manual

[22-604](#)

**Presenter:** Lisa Knerr, Environmental Manager, Engineering Services Division

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[GESC Manual \(redline\)](#)

2:00 PM \*Affordable Housing Funding HOME and ARPA Funds.

[22-618](#)

**Presenter:** Liana Escott, Community Development Administrator, Community Resources

**Attachments:** [Board Summary Report](#)

3:00 PM \*2023 Aid to Agencies Recommendations

[22-639](#)

**Presenters:** Aid to Agencies Review Team

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[2023 Application List & Funding Options](#)  
[June 7, 2022, Study Session](#)

**\*Virtual/Streamed**