



Carrie Warren-Gully, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, District 3
Nancy Jackson, Chair, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, November 8, 2022

9:30 AM

Administration Building

East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1. CALL TO ORDER

1.a. INTRODUCTION

Ron Carl, County Attorney

Kendra Davis, Management Analyst II, Commissioners' Office

1.b. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO ADOPT AGENDA

4. CITIZEN COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 5.a.** Inverness Dr. W. Bike Path Project, Approval & Acceptance of three (3) [22-609](#)
Right-of-Way Parcels, six (6) permanent easements, and one (1) temporary
easement along Inverness Drive West from Common Spirit Health, Cristobal
and UC Health (C18-037)

Attachments: [Board Summary Report](#)
[PE-2A Agreement](#)
[PE-4A Agreement](#)
[PE-5A Agreement](#)
[RW-2, PE-2, PE-2A, TCE-2 MOA](#)
[RW-2 General Warranty Deed](#)
[RW-4, PE-4, PE-4A MOA](#)
[RW-4 Special Warranty Deed](#)
[PE-5A MOA](#)
[RW-5 Special Warranty Deed](#)
[TCE-2 Agreement](#)
[Resolution](#)

- 5.b.** Canyon Creek Storage Amended and Restated Drainage Agreement [22-619](#)
(ASP21-007)

Attachments: [Board Summary Report](#)
[Agreement](#)
[Resolution](#)

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- 5.c. Consent for Admission to Arapahoe County Fire Lane Program - Caliber at Copperleaf [22-624](#)
Attachments: [Board Summary Report](#)
[Fire Lane Request](#)
[Supporting Documents](#)
[Supporting Documents - Redline](#)
[Resolution](#)
- 5.d. Renewal Application for a Medical Marijuana Store License re: GM 2280, LLC d/b/a Golden Meds [22-625](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 5.e. Renewal Application for a Retail Marijuana Store License re: GM 2280, LLC d/b/a Golden Meds [22-626](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 5.f. Weed Removal Lien for 8311 E. Iowa Dr. [22-627](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 5.g. Weed Removal Lien for 172 S. Fetzer St. [22-628](#)
Attachments: [Resolution](#)
- 5.h. Weed Removal Lien for 2400 S. Wabash St. [22-629](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 5.i. Weed Removal Lien for 5170 S. Grant St. [22-630](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 5.j. Weed Removal Lien for 9382 E. Jewell Cir. [22-631](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 5.k. Weed Removal Lien for 3391 S. Irving St. [22-632](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 5.l. Weed Removal Lien for 22755 E. Maplewood Ln. [22-633](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
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- 5.m. Renewal Application for a Medical Marijuana Store License re: NuVue Pharma, LLC [22-635](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.n. Renewal Application for a Retail Marijuana Store License re: NuVue Pharma, LLC [22-636](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.o. Approval of a Stipulated Abatement Reduction [22-638](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.p. Approval of BAA Stipulations [22-640](#)

Attachments: [Board Summary Report](#)
[Table of Stipulations](#)
[Resolution](#)

- 5.q. Approval of Abatement Referee Recommendations [22-646](#)

Attachments: [Board Summary Report](#)
[Hearing Recommendations](#)
[Resolution](#)
[Resolution](#)

6. **GENERAL BUSINESS ITEMS**

Items on the general business agenda will include an opportunity for public comment.

- 6.a. Adoption of Ordinance No. 2022-01 Establishing the Operation of Limited Commercial Marijuana Stores within Unincorporated Arapahoe County [22-597](#)

Attachments: [Board Summary Report](#)
[Draft Ord No. 2022-01](#)
[March 21, 2022 Study Session - Marijuana Land Uses](#)
[July 5, 2022 Study Session - Marijuana Land Uses Follow-Up](#)
[October 25, 2022 Business Meeting - Ord. No. 2022-01 First Reading](#)
[Draft Motion](#)
[Resolution](#)

- 6.b. LDC22-004 Marijuana Land Uses Land Development Code Amendment

[22-637](#)

Attachments: [Board Summary Report](#)
[Marijuana Land Uses PC Report](#)
[Outside Referral Comments](#)
[Prohibited Area Map](#)
[1.5 mile Buffer Maps](#)
[Potential Retail Marijuana Store Location Maps](#)
[BoCC Study Session March 21, 2022 Marijuana Land Uses](#)
[BoCC Study Session July 5, 2022 Marijuana Land Uses](#)
[Draft Motions](#)
[Resolution](#)

7. COMMISSIONER COMMENTS