



Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, January 31, 2023

**Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room**

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Calendar and Board Updates
Michelle Halstead, Director, Commissioners' Office

STUDY SESSION TOPICS

11:00 AM *Parker Road Bridge Construction Management Contract Extension

[23-041](#)

Presenter: Ray Winn, Open Spaces Planner II, Open Spaces

Attachments: [Board Summary Report](#)
[Presentation](#)
[Amendment Request from Stanley](#)
[Cost Proposal](#)
[E-470 Trail Connection Map](#)
[2021 Purchase Waiver](#)

11:30 AM BREAK

12:30 PM *Colorado Department of Early Childhood 2023 Child Care Assistance Program Memorandum of Understanding [23-063](#)

Presenter: Bob Prevost, Deputy Director, Human Services

Attachments: [Board Summary Report](#)
[Colorado Department of Early Childhood SFY23 CCCAP County MOU](#)

1:00 PM *Legislative Update [23-079](#)

Presenters: Ed Bowditch & Jennifer Cassell, Bowditch and Cassell Public Affairs

Attachments: [Board Summary Report](#)
[2023 Legislative Issues Guide](#)
[2023 Bill Summaries](#)

2:00 PM *ARPA Information Session and Update [23-093](#)

Presenters: ARPA Team

Attachments: [Board Summary Report](#)
[Presentation](#)
[STRIDE Revised Proposal](#)
[Gateway Revised Proposal](#)
[ARPA Study Sessions](#)
[ARPA Project List](#)

3:30 PM *Division of Military and Veteran Affairs Veterans Assistance Grant RFP Grant Request [23-057](#)

Presenter: Courtney Stryker, Division Manager, Senior Resources and Veteran Services

Attachments: [Board Summary Report](#)
[2023 Draft Budget](#)
[Application](#)

***Virtual/Streamed**