



Carrie Warren-Gully, Chair, District 1  
Jessica Campbell-Swanson, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, District 4  
Bill Holen, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Tuesday, June 6, 2023**

**Administration Building  
5334 S. Prince St.  
Littleton, CO 80120  
West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asterisked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoe.gov](mailto:kdavis2@arapahoe.gov) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**9:00 AM Administrative Meeting: Total Compensation Pre-Planning (Presenter - Dusty Sash)**

#### **STUDY SESSION TOPICS**

10:00 AM \*Judicial District Transition Update

[23-084](#)

**Presenter:** Shannon Carter, Director, Open Spaces

**Attachments:** [Board Summary Report](#)  
[Proposed Timeline](#)  
[HB20-1026](#)  
[SB23-230](#)  
[CLG Executive Summary](#)  
[CLG Peer District Comparison](#)  
[Presentation](#)

11:00 AM \*2023 Legislative Session Debrief

[23-360](#)

**Presenter:** Ed Bowditch & Jennifer Cassell, Bowditch and Cassell Public Affairs; Michelle Halstead, Director, Commissioners' Office; and Cody O'Brien, Management Analyst I, Commissioners' Office

**Attachments:** [Board Summary Report](#)  
[2023 Bill Summaries](#)  
[2023 Legislative Issues Guide](#)

1:00 PM \*2024 Aid to Agencies Overview

[23-369](#)

**Presenter:** Daniela Villarreal, Management Analyst I, Commissioners' Office

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[Agencies Program Handbook](#)  
[November 1, 2022](#)  
[Proposed 2024 Evaluation Criteria](#)

2:00 PM \*Colorado Department of Public Health and Environment's Air Quality Rules for Oil and Gas Operations

[23-353](#)

**Presenter:** Diane Kocis, Energy Specialist, Public Works & Development

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[Table 1: Air Quality Rules Summary](#)  
[Table 2 Local Air Quality Management Programs](#)

3:00 PM \*2023 Arapahoe County Fair Presentation

[23-358](#)

**Presenter:** Matt Bixenman, Fairgrounds Site Manager, Open Spaces; Glen Poole, Open Space Operations Manager, Open Spaces

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[Proposed 2023 Fair Organizational Chart](#)  
[2023 Fair Layout](#)

**\*Virtual/Streamed**