



Shawn Davis, Vice Chair
Nancy Jackson
Bebe Kleinman
Nancy Sharpe, Chair
Dr. Heather Signorelli

Arapahoe County

Arapahoe County Board of Health

Agenda

Wednesday, November 15, 2023

Lima Plaza

3:00 PM

Arapahoe Board Room

The public is welcome to attend the Board of Health meeting in the Arapahoe Board Room, located at 6954 S Lima St, Centennial CO 80112 or virtually on Teams https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTZIYTI2ZmUtNmMyYy00MTVILWixMWEtNmNhZGFiYTNhMWU1%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d. The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>. You may also listen to, or speak at, the meeting by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted.

1. *CALL TO ORDER

2. *APPROVAL OF MINUTES

2.a. BOH Meeting Minutes 10.18.2023

[23-678](#)

Attachments: [BOH Meeting Minutes 20231018](#)

3. *PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks. Virtual public comment is allowed during Citizen Comment Period by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted. The last four digits of the number you are calling from will be called when it is your turn to speak.

4. *GENERAL BUSINESS ITEMS

5. *STUDY SESSIONS

5.a. 2023 Respiratory Season and Pertussis Overview

[23-679](#)

Attachments: [11.2023_BOH Respiratory Illness Presentation](#)

5.b. Public Health Measures Report

[23-680](#)

Attachments: [11.15.23 BOH_PPT Presentation PH Measures](#)

- 5.c. ACPH Director's Report - November 15th, 2023

[23-681](#)

Attachments: [BOH_Director's Report_20231115](#)

6. ADMINISTRATIVE SESSION

- 6.a. End of Year Review Process

7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

8. *ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons of all abilities. Please contact the Board of Health at 303-734-5412 or BoardOfHealth@arapahoegov.com, at least three (3) days prior to a meeting, should you require special accommodations.

*Items marked with an asterisk will be live streamed for public viewing.