



ARAPAHOE COUNTY

Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, November 14, 2023
1:00 PM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1:00 PM Process Improvement Recognition Ceremony
East Hearing Room

STUDY SESSION TOPICS

2:00 PM *Pilot Grant Program for High Line Canal Projects

[23-650](tel:3037954630)

Presenter: Michele Frishman, Grants and Acquisitions Manager, Open Spaces

Attachments: [Board Summary Report](#)
[OSTAB Recommendation](#)

2:15 PM* Unincorporated Arapahoe County Economic Development Annual [23-632](#)
Presentation

Presenter: James Shelley, UACED Board member

Attachments: [Board Summary Report](#)

2:45 PM *Proposal for Updating Building Permit Fees and Funding Request [23-658](#)

Attachments: [Board Summary Report](#)
[Presentation](#)
[Detailed Staff Report](#)
[Proposed Building Permit Fees](#)

***Virtual/Streamed**