



Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, District 3
Leslie Summey, Chair Pro Tem, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, February 26, 2024
9:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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9:00 AM Calendar and Board Updates
Michelle Halstead, Director, Commissioners' Office

11:00 AM Calendar Budget Follow-up

12:00 PM BREAK

1:00 PM Communication Services Update
Chris Henning, Communications Manager, Communication Services

STUDY SESSION TOPICS

1:30 PM *Digital Accessibility Consulting Services [24-083](#)

Presenter: Philip Savino, Director, Information Technology Department

Attachments: [Board Summary Report](#)
[Accessibility Consultant Approach Summary](#)
[Digital Accessibility Statement of Work](#)

1:45 PM *Kiowa Creek Open Space Development Grant Application Approval [24-105](#)

Presenter: Josh Garcia, Planner, Open Spaces and Ray Winn, Planner II, Open Spaces

Attachments: [Board Summary Report](#)
[Kiowa Creek 30% Design Layout](#)
[Archery Range 60% Design](#)
[Muller Engineering Memo 2023](#)
[CPW Range Development Grant Flyer](#)
[CPW Non-Motorized Trails Grants Webpage](#)
[GOCO Community Impact Grant Program Website](#)
[BOCC Meeting August 9, 2022](#)

2:00 PM Sheriff's Office Update
Tyler Brown, Sheriff

3:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***Virtual/Streamed**