



Carrie Warren-Gully, Chair, District 1  
Jessica Campbell-Swanson, District 2  
Jeff Baker, District 3  
Leslie Summey, Chair Pro Tem, District 4  
Bill Holen, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Tuesday, March 26, 2024**  
**1:00 PM**

**Administration Building**  
**5334 S. Prince St.**  
**Littleton, CO 80120**  
**West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asterisked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

#### **12:00 PM BREAK**

1:00 PM \*Legislative Update

[24-061](#)

**Presenter:** Ed Bowditch and Jennifer Cassell, Bowditch and Cassell Public Affairs

**Attachments:** [Board Summary Report](#)  
[2024 Legislative Issues Guide](#)  
[2024 Internal Legislative Report](#)  
[2024 Public Legislative Report](#)

#### **STUDY SESSION TOPICS**

2:00 PM \*2024 Court Security Grant and Authorization for Ten Fixed Asset Numbers

[24-167](#)

**Presenter:** Geoff Maisch, Lieutenant, Court Services Section

**Attachments:** [Board Summary Report](#)  
[2024 Security Grant Items List](#)  
[Grant Evaluation Form](#)

2:15 PM \*Facial Recognition Technology Update

[24-152](#)

**Presenter:** Travis Stewart, Captain, Investigation Services

**Attachments:** [Board Summary Report](#)  
[BOCC Meeting July 18, 2023](#)  
[Lumen Accountability Report](#)

**\*Virtual/Streamed**