



ARAPAHOE COUNTY

Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, District 3
Leslie Summey, Chair Pro Tem, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, April 23, 2024

1:00 PM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

12:00 PM BREAK

STUDY SESSION TOPICS

1:00 PM *Legislative Update

[24-199](#)

- Attachments:** [Board Summary Report](#)
[2024 Legislative Issues Guide](#)
[2024 Internal Legislative Report](#)
[2024 Public Legislative Report](#)

2:00 PM *Arapahoe County Community Health Assessment Findings and Discussion

[24-225](#)

Attachments: [Board Summary Report](#)
[Presentation](#)
[2024 Arapahoe County Community Health Assessment](#)

3:30 PM *Proposal for Participation in the South Metro Enterprise Zone Program

[24-209](#)

Attachments: [Board Summary Report](#)
[South Metro EZ map](#)
[EZ Tax Credits](#)
[Proposed EZ changes](#)
[EZ Support Letters](#)
[Draft EDC Commissioner letter](#)
[Presentation](#)

*Virtual/Streamed