



Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, District 3
Leslie Summey, Chair Pro Tem, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, April 30, 2024
9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

9:30 AM *Legislative Update

[24-200](#)

Presenter: Ed Bowditch and Jennifer Cassell, Bowditch and Cassell Public Affairs

Attachments: [Board Summary Report](#)
[2024 Legislative Issues Guide](#)
[2024 Internal Legislative Report](#)
[2024 Public Legislative Report](#)

10:30 AM BREAK

2:30 PM *ARPA Information Session and Quarterly Update

[24-240](#)

Presenter: ARPA Team

Attachments: [Board Summary Report](#)
[Presentation](#)

3:30 PM *Follow-up on Annual Resolution re: County Funds/Investments and
Depositories

[24-179](#)

Presenter: Michael Westerberg, Treasurer

Attachments: [Board Summary Report](#)
[Draft Resolution](#)

***Virtual/Streamed**