



Kathleen Conti, District 1
Nancy Sharpe, Chair, District 2
Jeff Baker, District 3
Nancy Jackson, District 4
Bill Holen, Chair Pro Tem, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, January 11, 2021

Virtual Meeting (details in agenda)

****Specific to COVID - The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may attend the study sessions (listening only) by calling 1-855-436-3656. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.*

***** Non-COVID *****

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at arapahoe.gov/agendas.

The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or jbayard@arapahoe.gov with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

Study Session Topics

9:00 A.M. Calendar and Board Updates

Michelle Halstead, Director, Communication and Administrative Services

10:30 AM Communication Services Update

[20-053](#)

Presenter: Chris Henning, Communications Manager and Luc Hatlestad, Public Information Officer

Attachments: [Board Summary Report](#)

Break

11:30 AM *Lobbyist Lunch

[20-054](#)

Presenter: Greg Romberg, Romberg & Associates

Attachments: [Board Summary Report](#)
[2021 Legislative Principles](#)

1:00 PM *Drop In

Board of County Commissioners

- a. Agreement with United Language Group for Translation Services

[20-007](#)

Presenter: Monica Kovaci, Senior Assistant County Attorney
Karl Herrmann, Deputy Clerk and Recorder

Attachments: [Board Summary Report](#)

***To Be Recorded By Law**