



Carrie Warren-Gully, Chair Pro Tem, District 1  
Nancy Sharpe, District 2  
Jeff Baker, District 3  
Nancy Jackson, Chair, District 4  
Bill Holen, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

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**Monday, March 29, 2021**

**Virtual Meeting (details in agenda)**

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*\*\*\*Specific to COVID - The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may listen to the study sessions that are marked with an asterisk (\*) by following this link (<https://arapahoe.legistar.com>) and clicking the "In Progress" link located under the Audio/Video column to watch the live stream. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.*

**\*\*\* Non-COVID \*\*\***

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at [arapahoegov.com/agendas](http://arapahoegov.com/agendas).*

*The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or [jbayard@arapahoegov.com](mailto:jbayard@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

### **Study Session Topics**

**9:00 A.M. Calendar and Board Updates**

**Michelle Halstead, Director, Communication and Administrative Services**

10:30 AM \*Economic Development in Arapahoe County [21-275](#)

**Presenter:** Kelly Folks, Division Manager; Stephanie Mufic, Business Services Supervisor; Patrick Holwell, Workforce Economist, Arapahoe/Douglas Works!

**Attachments:** [Board Summary Report](#)  
[Economic Development in Arapahoe County](#)

**12:00 - 1:00 PM BREAK**

1:00 PM \*Zoning Violations: Repeat Complaints/Offenders [21-276](#)

**Presenter:** Caitlyn Cahill, Zoning and Animal Services Manager, Public Works and Development; Robert Hill, Assistant County Attorney

**Attachments:** [Board Summary Report](#)

1:30 PM \*Arapahoe County Housing Authority Annual Meeting [21-264](#)

**Presenter:** Linda Haley, Housing and Community Development and Senior Resources Division Manager, Community Resources

**Attachments:** [Board Summary Report](#)  
[Agenda](#)  
[ARAPAHOE COUNTY HOUSING AUTHORITY](#)  
[Arapahoe County Service Agreement Funding Partners Loan Servicing 2021](#)  
[\\$2,500](#)  
[Arapahoe County Service Agreement Funding Partners Loan Servicing 2021](#)  
[Agreement Between ArCHA and County](#)

**2:00 PM \*Drop In**  
**Board of County Commissioners**

Cancellation of Property Taxes for Parcels with Incorrect Ownership Records [21-271](#)

**Presenter:** Sue Sandstrom, Treasurer

**Attachments:** [Board Summary Report](#)  
[Exhibit re 2021\\_03\\_18 BSR](#)

**2:15 - 2:30 PM BREAK**

**2:30 PM \*Executive Session**

**Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402(4)**

**(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Ron Carl, County Attorney**

**\*To Be Recorded By Law**