



Carrie Warren-Gully, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, District 3
Nancy Jackson, Chair, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, April 5, 2021

Virtual Meeting (details in agenda)

****Specific to COVID - The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may listen to the study sessions that are marked with an asterisk (*) by following this link (<https://arapahoe.legistar.com>) and clicking the "In Progress" link located under the Audio/Video column to watch the live stream. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.*

***** Non-COVID *****

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at arapahoegov.com/agendas.

The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or jbayard@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

Study Session Topics

9:00 A.M. Calendar and Board Updates

Michelle Halstead, Director, Communication and Administrative Services

10:30 AM E-Team Chair Update

Ron Carl, County Attorney, E-Team Chair

Ron Gazvoda, Deputy Assessor, E-Team Vice Chair

Lisa Vantine, Office Administrator, Coroner's Office, E-Team Vice Chair

11:00-11:30 AM BREAK

11:30 AM *State Lobbyist Meeting

[21-277](#)

Presenter: Greg Romberg, Romberg & Associates

Attachments: [Board Summary Report](#)

1:00-2:00 PM BREAK

2:00 PM Open Space Reauthorization Update

Shannon Carter, Director, Open Spaces and Intergovernmental Relations

3:00 PM *Drop In

Board of County Commissioners

17 Mile House Water Service and Irrigation Funding Approval

[21-281](#)

Presenter: Brett Collins, Grants and Acquisitions Manager, Open Spaces

Attachments: [Board Summary Report](#)

[Presentation](#)

[17 Mile House Irrigation Drawing](#)

[17 Mile House Water Service Line](#)

[OSTAB Rec to BOCC 17 Mile House Water](#)

Zoning Temporary Use Permit Application: High Plains Raceway

[21-285](#)

Presenter: Dan Donegan, Zoning Inspector, Public Works and Development

Attachments: [Board Summary Report](#)

[Temporary Use Permit Application](#)

3:30 PM *Executive Session

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402(4)

(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***To Be Recorded By Law**