



Carrie Warren-Gully, Chair Pro Tem, District 1  
Nancy Sharpe, District 2  
Jeff Baker, District 3  
Nancy Jackson, Chair, District 4  
Bill Holen, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Monday, June 14, 2021**

**Virtual Meeting (details in agenda)**

*\*\*\*Specific to COVID - The members of the Board of County Commissioners may choose to attend study sessions virtually or in person. The public may attend study sessions marked with an asterisk (\*) by following this link (<https://arapahoe.legistar.com>) and clicking the "In Progress" link located under the Audio/Video column to watch and listen to the live stream. These study sessions can only be attended virtually by the public due to the current social distancing requirements. The public may attend study sessions/administrative meetings that are not marked with an asterisk (\*) in person only. These study sessions/administrative meetings are held in the West Hearing Room on the main floor of the County Administration Building, 5334 South Prince Street, Littleton, CO 80120. The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting.*

**\*\*\* Non-COVID \*\*\***

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at [arapahoe.gov/agendas](http://arapahoe.gov/agendas).*

*The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or [jbayard@arapahoe.gov](mailto:jbayard@arapahoe.gov) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

#### **9:00 AM Calendar and Board Updates**

**Michelle Halstead, Director, Commissioners' Office**

#### **10:30 AM Strategy and Performance Update**

**Manisha Singh, Director, Strategy and Performance**

**11:00 AM Administrative Meeting - Benefits Review and Prep (Presenter - Dusty Sash/Patrick Hernandez)**

**12:00 - 1:00 PM BREAK**

**STUDY SESSION TOPICS**

1:00 PM \*Veteran Services Office Updates and Direction

[21-441](#)

**Presenter:** Joshua Medina, Veteran Services Office Supervisor, Community Resources

**Attachments:** [Board Summary Report](#)

**2:00 PM \*Drop In**

**Board of County Commissioners**

Colorado Works (CW) and Colorado Childcare Assistance (CCCAP) Memorandum of Understanding between Arapahoe County and Colorado Department of Human Services Division (CDHS)

[21-438](#)

**Presenter:** Cheryl Ternes, Director, Human Services

**Attachments:** [Board Summary Report](#)  
[Memorandum of Understanding - Final](#)

Comprehensive Opioid, Stimulant, and Substance Abuse Program (COSSAP) Grant

[21-440](#)

**Presenter:** Jared Rowlison, Detention Services Bureau Chief, Sheriff's Office

**Attachments:** [Board Summary Report](#)  
[Arapahoe Budget 2021 COSSAP](#)  
[2021 COSSAP Grant Information](#)  
[Application for Federal Assistance SF-424 COSSAP Grant](#)

**2:30 - 2:45 PM BREAK**

**2:45 PM \*Open Space Reauthorization Update**

**Shannon Carter, Director, Open Spaces and Intergovernmental Relations**

**3:45 PM Administrative Meeting - County Computer Security Update (Presenter - David Bessen)**

**4:15 - 4:30 PM BREAK**

**4:30 PM \*Executive Session**

**Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**John Christofferson, Deputy County Attorney**

**\*Virtual/Streamed Only**