



Carrie Warren-Gully, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, District 3
Nancy Jackson, Chair, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, June 1, 2021
9:30 AM

Administration Building
East Hearing Room

****Specific to COVID - Due to COVID-19 restrictions, the public can view the meeting online at arapahoe.legistar.com. To participate in public comment, call 1-855-436-3656 and press *3 on the telephone keypad to be entered in the queue for general of item-specific comment.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment.

Meeting agendas are available at arapahoegov.com/agendas. Contact the Commissioners' Office at 303-795-4630 or jbayard@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1. CALL TO ORDER

1.a. INTRODUCTION

Ron Carl, County Attorney

Joleen Sanchez, Clerk to the Board Administrator

1.b. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO ADOPT AGENDA

4. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 4.a.** A resolution adopting an Arapahoe County Remote Work Policy **21-428**

Attachments: [Board Summary Report](#)
[Resolution](#)
[Exhibit A](#)
[May 4 Study Session](#)
[May 25 Study Session](#)

- 4.b.** A resolution to approve the abatements/refunds as recommended by the Assessor’s Office **21-410**

Attachments: [Board Summary Report](#)
[Resolution](#)
[Abatement Stipulation Spreadsheet Nigro & GDC](#)

- 4.c.** A resolution to approve \$220,000 in Open Space Acquisition and Development funding for the Chenango Park Trail Improvements Joint Project request **21-411**

Attachments: [Board Summary Report](#)
[Resolution](#)
[OSTAB Recommendation Chenango Park Trail](#)

- 4.d.** A resolution to approve three election related items for the 2021 Coordinated Election **21-407**

Attachments: [Board Summary Report](#)
[Resolution](#)

- 4.e.** A resolution approving Arapahoe County citizen board and committee appointments **21-418**

Attachments: [Board Summary Report](#)
[Resolution](#)

- 4.f.** A resolution to authorize additional funding to complete the South Platte Working Group Implementation Plan **21-409**

Attachments: [Board Summary Report](#)
[Resolution](#)

- 4.g. Warrant ACH Expenditure Report: May 17, 2021 [21-412](#)

Attachments: [Board Summary Report](#)
[Warrant ACH Expenditure Report: May 17, 2021](#)

- 4.h. Warrant ACH Expenditure Report: May 24, 2021 [21-423](#)

Attachments: [Board Summary Report](#)
[Warrant ACH Expenditure Report: May 24, 2021](#)

5. COMMISSIONER COMMENTS