



Carrie Warren-Gully, Chair Pro Tem, District 1  
Nancy Sharpe, District 2  
Jeff Baker, District 3  
Nancy Jackson, Chair, District 4  
Bill Holen, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

Tuesday, September 7, 2021

Administration Building  
West Hearing Room

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#### Meeting Cancelled due to lack of Quorum

*\*\*\*Specific to COVID - The members of the Board of County Commissioners may choose to attend study sessions virtually or in person. The public may attend study sessions marked with an asterisk (\*) by following this link (<https://arapahoe.legistar.com>) and clicking the "In Progress" link located under the Audio/Video column to watch and listen to the live stream. These study sessions can only be attended virtually by the public due to the current social distancing requirements. The public may attend study sessions/administrative meetings that are not marked with an asterisk (\*) in person only. These study sessions/administrative meetings are held in the West Hearing Room on the main floor of the County Administration Building, 5334 South Prince Street, Littleton, CO 80120. The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting.*

#### *\*\*\* Non-COVID \*\*\**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at [arapahoegov.com/agendas](http://arapahoegov.com/agendas).*

*The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or [gtrost@arapahoegov.com](mailto:gtrost@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**9:00 AM Calendar and Board Updates**  
**Michelle Halstead, Director, Commissioners' Office**

**11:00 AM E-Team Chair Update**

**Ron Carl, County Attorney, E-Team Chair**

**Ron Gazvoda, Deputy Assessor, E-Team Vice Chair**

**Lisa Vantine, Office Administrator, Coroner's Office, E-Team Vice Chair**

**STUDY SESSION TOPICS**

11:30 AM \*C19-24 Utility Relocation Policy, updated draft for review and adoption

[21-594](#)

**Presenter:** Daniel Wiseheart, PE, CIP Project Manager

**Attachments:** [Board Summary Report](#)

[1. Utility Relocation Policy - 08-19-2021](#)

[2. 20210830 Utility Relocation Policy Presentation](#)

[3. Administrative Procedure 87-5 BOCC Reso 108-89](#)

[4. 20201026 Utility Relocation Presentation](#)

[5. 20201026 BSR - Utility Relocation Policy Discussion](#)

**12:00 - 1:00 PM BREAK**

**1:00 PM \*Drop In**

**Board of County Commissioners**

Request for Fixed Asset Number for Cargo Trailer for Training Unit

[21-603](#)

**Presenter:** Kevin Heaton, Lieutenant, Support Services Bureau

**Attachments:** [Board Summary Report](#)

Request for Two Fixed Asset Numbers for TVI Bumper Sets

[21-604](#)

**Presenter:** Kevin Heaton, Lieutenant, Support Services Bureau

**Attachments:** [Board Summary Report](#)

Removal of Microfilm Records from State Archives [21-625](#)

**Presenter:** Juan Guzman, Director of Recording, Clerk's Office

**Attachments:** [Board Summary Report](#)  
[US Imaging Facility Specifications for Security and Storage](#)

Arapahoe County Fiber Consortium [21-628](#)

**Presenter:** David Bessen, Director, Information Technology

**Attachments:** [Board Summary Report](#)  
[Agencies which have participated in informal Fiber Consortium Meetings](#)

**2:00 PM \*Executive Session**

**Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402(4)**

**(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Ron Carl, County Attorney**

**\*Virtual/Streamed Only**