



Carrie Warren-Gully, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, District 3
Nancy Jackson, Chair, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, September 14, 2021

Administration Building
West Hearing Room

****Specific to COVID - The members of the Board of County Commissioners may choose to attend study sessions virtually or in person. The public may attend study sessions marked with an asterisk (*) by following this link (<https://arapahoe.legistar.com>) and clicking the "In Progress" link located under the Audio/Video column to watch and listen to the live stream. These study sessions can only be attended virtually by the public due to the current social distancing requirements. The public may attend study sessions/administrative meetings that are not marked with an asterisk (*) in person only. These study sessions/administrative meetings are held in the West Hearing Room on the main floor of the County Administration Building, 5334 South Prince Street, Littleton, CO 80120. The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting.*

***** Non-COVID *****

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at arapahoe.gov/agendas.

The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or gtrost@arapahoe.gov with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

STUDY SESSION TOPICS

11:30 AM *High Plains Trail-Parker Road Bridge Easements

[21-609](tel:3036092160)

Presenter: Josh Garcia, Open Spaces Planner, Open Spaces

Attachments: [Board Summary Report](#)
[Parker Rd Bridge Easements Exhibits](#)

12:00 - 1:00 PM BREAK

1:00 PM Administrative Meeting - Strategic Plan Update (Presenter - Michelle Halstead

STUDY SESSION TOPICS

***2:30 - 3:30 PM: Tri-County Health Department Initial Report Out: Key Findings & Themes** [21-641](#)

Presenter: Sara Miller & Lisa VanRaemdonck, Otowi Group

Attachments: [Board Summary Report](#)
[Public Health Transition Planning Overview](#)
[Presentation](#)

3:30 PM *Drop In
Board of County Commissioners

2022 Open Space Grant Program Allocations [21-610](#)

Presenter: Sandra Bottoms, Grant Program Administrator, Open Spaces

Attachments: [Board Summary Report](#)
[OSTAB Recommendation](#)

***Virtual/Streamed Only**