



Carrie Warren-Gully, Chair Pro Tem, District 1  
Nancy Sharpe, District 2  
Jeff Baker, District 3  
Nancy Jackson, Chair, District 4  
Bill Holen, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Tuesday, August 31, 2021**

**West Hearing Room**

**11:00 AM**

*\*\*\*Specific to COVID - The members of the Board of County Commissioners may choose to attend study sessions virtually. The public may attend study sessions marked with an asterisk (\*) by following this link (<https://arapahoe.legistar.com>) and clicking the "In Progress" link located under the Audio/Video column to watch and listen to the live stream. These study sessions can only be attended virtually by the public due to the current social distancing requirements. The public may attend study sessions/administrative meetings that are not marked with an asterisk (\*) in person only. These study sessions/administrative meetings are held in the West Hearing Room on the main floor of the County Administration Building, 5334 South Prince Street, Littleton, CO 80120. The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting.*

**\*\*\* Non-COVID \*\*\***

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and items for discussion are included on this agenda. Meeting agendas (except for executive session agendas) are available at [arapahoe.gov/agendas](http://arapahoe.gov/agendas).*

*The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303-795-4630 or [gtrost@arapahoe.gov](mailto:gtrost@arapahoe.gov) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

### **STUDY SESSION TOPICS**

11:00 AM \*Presentation of the 2020 Annual Comprehensive Financial Report and Audit Report [21-564](#)

**Presenter:** John Paul LeChevallier, Signing Director, CliftonLarsonAllen LLP

**Attachments:** [Board Summary Report](#)  
[2020 Comprehensive Annual Financial Report WEB](#)

**11:45 AM \*Drop In**  
**Board of County Commissioners**

Pretrial Mental Health Program (PMHP) - MOU with Justice Agencies [21-568](#)

**Presenter:** Brad Kamby, Division Manager, Judicial Services

**Attachments:** [Board Summary Report](#)  
[18th JD PMHP MOU 2021](#)

**12:00 - 1:00 PM BREAK**

**1:00 PM Sheriff's Office Update**

**2:00 - 2:30 PM BREAK FOR TCHD CALL**

**3:00 PM Administrative Meeting: Legislative Scope of Services**

**\*Virtual/Streamed Only**