



Carrie Warren-Gully, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, District 3
Nancy Jackson, Chair, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, August 9, 2022

**Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room**

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

11:30 AM *City of Centennial Outreach Liaison IGA proposal

[22-458](#)

Presenter: Katherine Smith, Community Resources, Director; Mayor Stephanie Piko, Mayor of Centennial; Elisha Thomas, City of Centennial Deputy City Manager; Patrick Fleming, City of Centennial Management Analyst

Attachments: [Board Summary Report](#)
[Draft Job Description](#)
[Draft IGA](#)

12:00 PM BREAK

1:00 PM *2023 Total Compensation

[22-469](#)

Presenter: Dusty Sash - Total Compensation Division Manager

Attachments: [Board Summary Report](#)
[Presentation](#)

3:00 PM *Funding for High Line Canal Tree Risk Assessment

[22-410](#)

Presenter: Josh Phillips, High Line Canal Conservancy

Attachments: [Board Summary Report](#)
[Funding Application](#)
[OSTAB Recommendation](#)

***Virtual/Streamed**