



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, October 4, 2022

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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9:30 AM Calendar and Board Updates
Michelle Halstead, Director, Commissioners' Office

11:30 AM E-Team Chair Update
Ron Carl, County Attorney, E-Team Chair
Ron Gazvoda, Deputy Assessor, E-Team Vice Chair
Lisa Vantine, Office Administrator, Coroner's Office, E-Team Vice Chair

12:00 PM BREAK

STUDY SESSION TOPICS

1:00 PM *Supplemental Nutrition Assistance Program ARPA Funds SFY 2022/2023 [22-559](#)

Presenter: Cheryl Ternes, Director, Human Services Department; Bob Prevost, Deputy Director, Human Services Department

Attachments: [Board Summary Report](#)
[Table 1](#)

1:15 PM *Colorado Works Memorandum of Understanding [22-495](#)

Presenter: Bob Prevost, Deputy Director, Human Services

Attachments: [Board Summary Report](#)
[Colorado Works MOU](#)

1:30 PM *Updated Utility Relocation Policy [22-558](#)

Presenter: Daniel Wiseheart, Staff Engineer, Public Works and Development

Attachments: [Board Summary Report](#)
[Proposed Utility Relocation Policy](#)

2:00 PM *2023 Legislative Principles and CCI Priority Legislation [22-564](#)

Presenters: Bowditch & Cassell Public Affairs; Staff Legislative Committee

Attachments: [Board Summary Report](#)
[Presentation](#)
[Summary of Suggested Positions](#)
[2023 Legislative Principles - Draft](#)

3:30 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***Virtual/Streamed**